

St Philip's Church Hill

8:30am

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

Sunday 28th November 2021

Advent Sunday

Let Light Shine

28 November **An Introduction**

- | | |
|-------------|--------------------------------------|
| 5 December | Light To Mary (Luke 1:26-56) |
| 12 December | Community Carols |
| 19 December | Light To The Shepherds (Luke 2:8-20) |
| Christmas | Let Light Shine Out Of The Darkness |
| 26 December | Light To Simeon (Luke 2:22-35) |
| 2 January | Light From Heaven (Luke 3:15-22) |

ACKNOWLEDGEMENT OF COUNTRY

As we gather together in the presence of God, Church Hill acknowledges the traditional owners of the land upon which we meet. In his wisdom and love, our heavenly Father gave this estate to the Gadigal people of the Eora Nation. Upon this land they met for generations until the coming of British settlers. As we continue to learn to live together on these ancestral lands, we acknowledge and pay our respects to their elders, past and present, and pray that God will unite us all in a knowledge of his Son, in whom all things were created, in heaven and on earth, whether visible or invisible—for all things have been created through him and for him.

- Acknowledgment of Country sourced from the Presidential Address of the Archbishop of Sydney at each Synod since 2014



We're so please that we can once again sing in church!

There are still some restrictions in place for singing in places of worship.

- Everyone over 12 will need to wear a mask inside until at least the 15th December.
- Unfortunately, if you aren't yet vaccinated, then you are not permitted to sing, in accordance with the rules outlined in the most current Public Health Order. You are free to still join us, and hum along to the praise of God.

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14

Our Mission.

'To fill the city with Christ's teaching.'

- Acts 5:28



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled the Glory of Christ

IF YOU ARE VISITING TODAY



Welcome to our church. We are glad you are here.

If you are a new or visiting, we especially want to welcome you. If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

www.churchhillanglican.com//contact-us/ If you have a smart phone, you can also scan this QR Code to take you straight there.

For all information on events and opportunities in the life of our church and city, please subscribe to the weekly news email at: **bit.ly/churchhillnews**

Words printed in bold are said together.

Nowhere is salvation conceived of as a flight from history as in Greek thought; it is always the coming of God to man in history. Man does not ascend to God; God descends to man.

~ **G.E. Ladd**

We live leaning forward, bent on arriving at the place we long for.

~ **James K. A. Smith**

Let me tell you this little story: Stephen Hawking was asked if you would sum up religion, 'Oh' he said 'A fairy story for people afraid of the dark'. And the times asked me to comment, so I said 'OK, Atheism is a fairy story for people afraid of the light!'

~ **Professor John Lennox**

For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

2 Corinthians 4:5-6

Please stand when the ministers come in

Hymn Come Thou Long Expected Jesus

1. Come, thou long expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.

2. Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart.

3. Born thy people to deliver,
Born a child and yet a king,
Born to reign in us for ever,
Now thy gracious kingdom bring.

4. By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne.

STUTTGART

Charles Wesley, 1707-88
Public Domain

Please be seated

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Advent Sunday

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

The Epistle

Romans 13:8-14

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery,' 'You shall not murder,' 'You shall not steal,' 'You shall not covet,' and whatever other command there may be, are summed up in this one command: 'Love your neighbour as yourself.' ¹⁰ Love does no harm to a neighbour. Therefore love is the fulfilment of the law.

¹¹ And do this, understanding the present time: the hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

¹² The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light. ¹³ Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy.

¹⁴ Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

The Gospel

Please stand for the Gospel

The holy Gospel is written in the 1st chapter of the Gospel according to St Luke beginning at the 57th verse.

Glory be to thee O Lord.

Luke 1:57-80

⁵⁷ When it was time for Elizabeth to have her baby, she gave birth to a son. ⁵⁸ Her neighbours and relatives heard that the Lord had shown her great mercy, and they shared her joy.

⁵⁹ On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, ⁶⁰ but his mother spoke up and said, 'No! He is to be called John.'

⁶¹ They said to her, 'There is no one among your relatives who has that name.'

⁶² Then they made signs to his father, to find out what he would like to name the child.

⁶³ He asked for a writing tablet, and to everyone's astonishment he wrote, 'His name is John.' ⁶⁴ Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. ⁶⁵ All the neighbours were filled with awe, and throughout the hill country of Judea people were talking about all these things. ⁶⁶ Everyone who heard this wondered about it, asking, 'What then is this child going to be?' For the Lord's hand was with him.

⁶⁷ His father Zechariah was filled with the Holy Spirit and prophesied:

⁶⁸ 'Praise be to the Lord, the God of Israel,
because he has come to his people and redeemed them.

⁶⁹ He has raised up a horn of salvation for us
in the house of his servant David

⁷⁰ (as he said through his holy prophets of long ago),

⁷¹ salvation from our enemies
and from the hand of all who hate us –

⁷² to show mercy to our ancestors
and to remember his holy covenant,

⁷³ the oath he swore to our father Abraham:

⁷⁴ to rescue us from the hand of our enemies,
and to enable us to serve him without fear

⁷⁵ in holiness and righteousness before him all our days.

⁷⁶ And you, my child, will be called a prophet of the Most High;

for you will go on before the Lord to prepare the way for him,
⁷⁷ to give his people the knowledge of salvation
through the forgiveness of their sins,
⁷⁸ because of the tender mercy of our God,
by which the rising sun will come to us from heaven
⁷⁹ to shine on those living in darkness
and in the shadow of death,
to guide our feet into the path of peace.'

⁸⁰ And the child grew and became strong in spirit; and he lived in the wilderness until he appeared publicly to Israel.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

The Nicene Creed

**I believe in one God
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev Justin Moffat

Let Light Shine: An Introduction

Advent: Let Light Shine Out Of The Darkness

‘And do this, understanding the present time...’ v11

1. What is ‘this’? (Love your neighbour as yourself) v8-10

Love and Debt v8

Love and the Torah v9

Love and ‘do no harm’ v10

2. What would we do if we ‘understand’? (the present time) v11-14

Wake up v11

Ready for the day v12-13

Get dressed v14

Hymn The People That In Darkness Walked

1. The people that in darkness walked
Have seen a glorious light;
The light has shined on them who dwelt
In death's surrounding night.

2. To hail thee, Sun of righteousness,
The gathering nations come:
Rejoicing as when reapers bear
Their harvest treasures home.

3. To us a child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

4. His name shall be the Prince of Peace,
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.

5. His power increasing still shall spread,
His reign no end shall know:
Justice shall guard his throne above
And peace abound below.

BANGOR

*John Morison (1750-1798) and compilers
Public Domain*

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [* to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

* If there be no alms or oblations, then the words [of accepting our alms and oblations] be left out unsaid.

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitentheart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please keep 1.5 metres distance apart.
3. Please stand at the communion rail.
4. For those who are gluten intolerant, please indicate to the minister who is serving bread.

Minister giving bread will say to you. The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

Minister giving the cup will say to you. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

Our Father, which art in heaven,

Hallowed be thy Name.

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or This.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.
Thou that sittest at the right hand of the Father:
receive our prayer.
For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please wait until the ministers leave

Organist: Margie Forsyth
Singer: Kathryn Harwood

Once a year Church Hill gets away from the city for a weekend of peace, restoration and community.

We call it

Rivendell 2022



Friday 18 to Sunday 20 February 2022

THE TOPS CONFERENCE CENTRE STANWELL TOPS

2022 Prices

(full weekend)

ADULT: \$225

STUDENT: \$175

CHILD (6 to 12 yrs) \$130

PRESCHOOLER (3-5yrs): \$60

Family discount rates are available as well as sponsorship and payment plans, please contact Kylie in the office for more information.

DAY TRIPPER: \$80

(incl. Sat night dinner)

Room allocation will be made on a first come first in basis.

Bookings open
Monday
13 December
2021



bit.ly/rivendell2022

★
CHURCH
- HILL -
CITY CARE
CHRISTMAS
lunch

Sunday 12th December
at St Philip's Church
from 12:00pm

Thanks to the easing of COVID Safe restrictions in NSW, December's City Care Lunch will see a return to our sit down BBQ lunch; complete with homemade salads and desserts, Christmas Carols sung by the Sydney Street Choir and Christmas Bags of Love for our guests. We'd love your help in any of the following ways:



CHRISTMAS
BAGS OF LOVE

Collect a Christmas Bag of Love from the back of the church, fill it following the wish lists included in each bag, value approximately \$25.00 each. Then return them by Sunday 5 December. If you'd like to sponsor some Christmas Bags of Love please make a deposit into the following account:

Bank: Westpac BSB: 032000 Account: 797618
Account Name: The Anglican Parish of Church Hill
Description: City Care Bags of Love

Our guests really enjoy homemade salads and desserts, and we're expecting quite a gathering in December. Salads and desserts can be dropped off to St Philip's in the morning on Sunday 12 December.



SALADS &
DESSERTS

We are looking for volunteers to help out in a variety of ways in the lead up to the lunch as well as on the day. Set up at St Philip's from 12:00pm, with guests arriving from 1:00pm.

All volunteers on the day will need to have had two COVID vaccinations.

*Commit to the Lord whatever you do, and he will establish your plans.
- Proverbs 16:3*

We'd also really appreciate your prayers for the day as we seek to show Jesus' love to some of our most vulnerable neighbours.



VOLUNTEERS
NEEDED

To let us know you can help out on the 12th of December please go to bit.ly/citycaresignup

Scanning the QR code will also take you to the form.

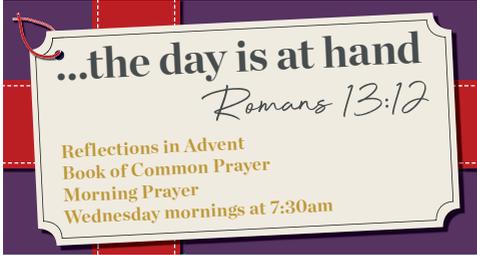


NOTICES



A YEAR WITH JESUS

Want to get to know Jesus more deeply this year? Download Church Hill's daily devotional app 'A Year With Jesus' in the app store. Catch up on previous talks in the 'library tab' or simply join us on Monday for our next instalment as we work through John's gospel this year.



MORNING PRAYER WEDNESDAYS DURING ADVENT, 7:30am–8:15am

The NSW Prayer Book Society will be meeting together at St Philip's for '... THE DAY IS AT HAND' (Reflections on Romans 13:12); Morning Prayer according to the 1662 BCP (Book of Common Prayer). Each Wednesday morning during Advent. Wednesdays 1st, 8th, 15th and 22nd December.

DATES FOR YOUR DIARY

FINAL CITY CARE LUNCH FOR 2021

12 December

citycare@churchhillanglican.com

WEEKLY PRAYER MEETING

Thursdays 7:30am in the St Philip's Parish Hall.

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be on 9th December in the St Philip's hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at rob@churchhillanglican.com. The following study will be held on the 23rd December.

RIVENDELL 2022

Friday 18 to Sunday 20 February at The Tops Conference Centre, Stanwell Tops.

WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am every Tuesday morning



meeting ID: 831 7474 0264
passcode: 141414

Giving

Taking your place in the life of this church (financially)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Name: Church Hill Anglican
BSB: 032000
Acc No: 810878
Reference: 8:30am Giving.

July 2021 offertories:	\$76,273	(Budget: \$59,961)
August 2021 offertories:	\$54,417	(Budget \$59,962)
September 2021 offertories:	\$55,993	(Budget \$59,961)
YTD 2021 offertories:	\$493,270	(YTD Budget: \$539,653)

CHURCH HILL LEASING ORDINANCE



2022
next step

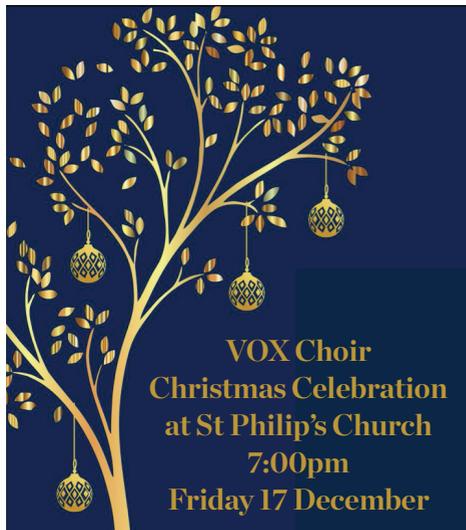
You are invited to a special meeting at St Philip's Church

7:00 to 8:00pm, Thursday 2 December

to hear about the next steps in solving our space and access issues at both churches, and in particular to consider the proposed Ordinance submission of 1 York Street. We hope you can join us.

For those unable to be there in person, a recording of the presentation will be available shortly after the meeting. Email office@churchhillanglican.com for more details.

Guest Concerts at Church Hill in December



VOX Choir, Sydney Philharmonia's Youth Choir, our regular, sublime Christmas Eve accompaniment, will fill St Philip's Church with beautiful music for a Christmas Celebration. 7:00pm Friday 17 December.

Your donation on entry will go towards the important work of Dignity to empower people experiencing homelessness.



The Garrison Church

Monday 20 December
6pm

St Philip's Church

Tuesday 21 December
3pm and 6pm

Wednesday 22 December
3pm and 6pm

Tickets available at
the.song.company/hark-2021

STAFF

RECTOR

Rev. Justin Moffatt
0403 569 502
justin@churchhillanglican.com

ASSISTANT MINISTER (2.5 days)

Rt. Rev. Rob Forsyth
0438148591
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ASSISTANT MINISTER (5 days)

Rowan Paterson
0406 668 661
rowan@churchhillanglican.com

ASSISTANT MINISTER

Emma Collett
0413 685 616
emma@churchhillanglican.com

MUSIC DIRECTOR & LAY MINISTER (4 Days)

Andrew Bell
0415 455 314
andy@churchhillanglican.com

ASSISTANT MINISTER (2 days)

Jenny Fendler
0434 406 466
jenny@churchhillanglican.com

ASSISTANT MINISTER (3 days)

Paul White
0414 567 511
paul@churchhillanglican.com

STUDENT MINISTER (4pm)

Jade Hajj
jade@churchhillanglican.com

STUDENT MINISTER (8:30 & 10:30am)

Stuart Sharry
s.sharry@churchhillanglican.com

OFFICE ADMINISTRATOR

Kylie Stanton
02 9247 1071
kylie@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard
02 9247 1071
terry@churchhillanglican.com

WARDENS

Malcolm Beard, Kate Groom and
Grahame Harris. For any questions
regarding property and finances, contact
wardens@churchhillanglican.com

SUNDAY SERVICE TIMES AT CHURCH HILL ANGLICAN

ST PHILIP'S

- 8:30am
- 10:30am (with kids' program)
- 6pm

THE GARRISON

- 9:30am
- 4pm

USEFUL INFORMATION

PARKING

Please put more money than you think you'll need into the meter - it's always better to have a bit more than you need. And please keep valuables out of sight to prevent break-ins. Free parking is available on Sundays for anyone coming to a Church Hill service in the underground carpark at No. 1 York Street. The car park is open from 7:30am to 10:00pm each Sunday. Access to the car park is off Clarence Street, just north of St Philip's Church.

SEATING

To help us maintain physical distancing, please sit at a green marker.

YOUR COMFORT

Please turn all mobile devices to silent.

Our toilets are located next to the Parish Hall, towards the back of the carpark.

YOUR BABY

All babies are welcome. There is baby change space in the Parish Hall.

LIVESTREAMED SERVICES

If you're unable to make it to a service in person, our 8:30AM, 10:30am, 4pm and 6pm services are livestreamed at [youtube.com/c/churchhillanglican/live](https://www.youtube.com/c/churchhillanglican/live)

YOUR SAFETY

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please congregate at the car park in case of emergency.

If an individual approaches you in the church and makes you feel uncomfortable or threatened (or asks for money), please refer them to a member of staff who will be in the best place to assess their needs.

Visitors are required to keep their bags and items with them at all times. Bags and items deemed to look suspicious will be cordoned off and managed in accordance with Church Hill emergency response procedures.

Church Hill has a **No Tolerance** approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. We believe God has a heart for loving and respectful relationships. If you or someone near to you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you.

If you would like to speak to a member of the ministry team, please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support.

All support is completely confidential.

CONTACT DETAILS

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☎ 02 9247 1071

✉ office@churchhillanglican.com

www.churchhillanglican.com

http://bit.ly/churchhillnews



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