

# Come to the Feast



## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 2 October 2022**

**Sixteenth Sunday After Trinity**

**CHURCH**  
• HILL •  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

~ Habakkuk 2:14



#### We Walk

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### We Reach

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### We Love

Compelling Community  
*A Church filled with the Love of Christ*



#### We Make Room

Presence and Property  
*The Earth filled with the Glory of Christ*

# Come to the Feast

2 October 2022

## IF YOU ARE VISITING TODAY



Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. **[www.churchhillanglican.com/contact-us/](http://www.churchhillanglican.com/contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Come, Let Us Join Our Cheerful Songs**

1. Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

2. ‘Worthy the Lamb that died,’ they cry,  
‘To be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
For he was slain for us.

3. Jesus is worthy to receive  
Honour and power divine;  
And blessings, more than we can give,  
Be, Lord, for ever thine.

4. Let whole creation join in one,  
To bless the sacred Name  
Of him that sits upon the throne,  
And to adore the Lamb.

*NATIVITY*

*Isaac Watts, 1674-1748*

*Public Domain*

*Please be seated*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

## **The Great Commandments**

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

# The Collect For The Sixteenth Sunday After Trinity

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

## For The Epistle

Isaiah 55:1-6

<sup>1</sup> “Come, all you who are thirsty,  
come to the waters;

and you who have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without cost.

<sup>2</sup> Why spend money on what is not bread,  
and your labour on what does not satisfy?

Listen, listen to me, and eat what is good,  
and you will delight in the richest of fare.

<sup>3</sup> Give ear and come to me;  
listen, that you may live.

I will make an everlasting covenant with you,  
my faithful love promised to David.

<sup>4</sup> See, I have made him a witness to the peoples,  
a ruler and commander of the peoples.

<sup>5</sup> Surely you will summon nations you know not,  
and nations you do not know will come running to you,  
because of the Lord your God,  
the Holy One of Israel,  
for he has endowed you with splendour.”

<sup>6</sup> Seek the Lord while he may be found;  
call on him while he is near.

# The Gospel

## *Please stand for the Gospel*

The Holy Gospel is written in the 14th chapter of the Gospel according to St Luke beginning at the 1st verse.

**Glory be to thee O Lord.**

Luke 14:1-24

<sup>1</sup> One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. <sup>2</sup> There in front of him was a man suffering from abnormal swelling of his body. <sup>3</sup> Jesus asked the Pharisees and experts in the law, 'Is it lawful to heal on the Sabbath or not?' <sup>4</sup> But they remained silent. So taking hold of the man, he healed him and sent him on his way.

<sup>5</sup> Then he asked them, 'If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?' <sup>6</sup> And they had nothing to say.

<sup>7</sup> When he noticed how the guests picked the places of honour at the table, he told them this parable: <sup>8</sup> 'When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited. <sup>9</sup> If so, the host who invited both of you will come and say to you, "Give this person your seat." Then, humiliated, you will have to take the least important place. <sup>10</sup> But when you are invited, take the lowest place, so that when your host comes, he will say to you, "Friend, move up to a better place." Then you will be honoured in the presence of all the other guests. <sup>11</sup> For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.'

<sup>12</sup> Then Jesus said to his host, 'When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.'

<sup>15</sup> When one of those at the table with him heard this, he said to Jesus, ‘Blessed is the one who will eat at the feast in the kingdom of God.’

<sup>16</sup> Jesus replied: ‘A certain man was preparing a great banquet and invited many guests. <sup>17</sup> At the time of the banquet he sent his servant to tell those who had been invited, “Come, for everything is now ready.”

<sup>18</sup> ‘But they all alike began to make excuses. The first said, “I have just bought a field, and I must go and see it. Please excuse me.”

<sup>19</sup> ‘Another said, “I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.”

<sup>20</sup> ‘Still another said, “I have just got married, so I can’t come.”

<sup>21</sup> ‘The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, “Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.”

<sup>22</sup> “‘Sir,” the servant said, “what you ordered has been done, but there is still room.”

<sup>23</sup> ‘Then the master told his servant, “Go out to the roads and country lanes and compel them to come in, so that my house will be full. <sup>24</sup> I tell you, not one of those who were invited will get a taste of my banquet.”’

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's



*Please be seated*

## **Sermon – Rev David Robertson**

Come to the Feast



**David Robertson**

0431 887 321

[ask.david@newchurches.org.au](mailto:ask.david@newchurches.org.au)

*Please stand*

## **Hymn Ye Servants Of God, Your Master Proclaim**

1. Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name;  
The name all-victorious of Jesus extol;  
His kingdom is glorious, and rules over all.

2. God ruleth on high, almighty to save;  
And still he is nigh, his presence we have;  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.

3. Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

4. Then let us adore, and give him his right,  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

*TUNE: HANNOVER*

*Charles Wesley 1707-88*

*Public Domain*

*Please be seated*

## **Prayers**

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness  
11and righteousness all the days of our life. **Amen**

## Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## Confession and Absolution

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please keep 1.5 metres distance apart.
3. Please stand at the communion rail.
4. For those who are gluten intolerant, please indicate to the minister who is serving bread.

*Minister giving bread will say to you.* The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*Minister giving the cup will say to you.* The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## The Lord's Prayer

**Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil:  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**



## Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.  
Thou that sittest at the right hand of the Father:  
receive our prayer.  
For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.  
**Amen.**

*Please wait until the ministers leave*

Organist: Sophie Gerber  
Singer: Kathryn Harwood

# Notices

## WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am every Tuesday morning, All Welcome.

**Meeting i.d.: 831 7474 0264**

**Passcode: 141414**

## CITY CARE LUNCH SUNDAY 9 OCTOBER

There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more!



VOLUNTEER

To let the City Care team know how you can help out please fill out the serving form at

**[bit.ly/citycare22](https://bit.ly/citycare22)**.

You can also scan the VOLUNTEER QR code to find the form. If you would like to contribute financially to the work



GIVE

of City Care Ministries you can do so by scanning the GIVE QR Code.

## MEN'S DINNER THURSDAY 20 OCTOBER

Gentlemen, it's time to gather for dinner at The Garrison Hall, Thursday 20 October.

To let us know you're coming fill out the form

at **[bit.ly/20octdinner](https://bit.ly/20octdinner)** or scan the RSVP QR code.

Prior payment appreciated via Square by scanning the PAY QR Code.



RSVP



PAY

# Dates For Your Diary

## CITY CARE LUNCH DATES 2022

9 October    4 December

**[citycare@churchhillanglican.com](mailto:citycare@churchhillanglican.com)**

## WEEKLY PRAYER MEETING

Thursdays 7:30am in the St Philip's Parish Hall.

## BISHOP'S BIBLE STUDY

The Bishop's Bible Study is on a break until the 27th October when the studies will recommence at the St Philip's Church Hall and on Zoom.

## SAVE THE DATE

Womens' Event Friday 28 October  
More details to come.

## RIVENDELL 2023

Friday 17 To Sunday 19 February.

## GREG COOPER EP LAUNCH

St Philip's Church Friday 18 November 7:30 to 10:00pm. In celebration of the new 'South of the River' EP, join Greg and his band for a very special night of songs and the stories that shaped them. Tickets are available for \$20 at **<https://bit.ly/SOTRSydney>**

## USEFUL INFORMATION

### *PARKING*

Free parking is available on Sundays in the underground car park at No. 1 York Street from 7:30am to 10:00pm each Sunday. Entry via Clarence Street.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector)**

0403 569 502

[justin@churchhillanglican.com](mailto:justin@churchhillanglican.com)

**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's)** *(on leave)*

**Emma Collett (Assistant: Executive)**

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**Jenny Fendler (Assistant: Mission)**

[jenny@churchhillanglican.com](mailto:jenny@churchhillanglican.com)

**Kylie Stanton (Office Administrator)**

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[kylie@churchhillanglican.com](mailto:kylie@churchhillanglican.com)

## WARDENS

Malcolm Beard, Grahame Harris and Russell Madden.

[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

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[www.churchhillanglican.com](http://www.churchhillanglican.com)

<http://bit.ly/churchhillnews>



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### CITY GOSPEL ENGAGEMENT PARTNER

**David Robertson**

0431 887 321

[ask.david@newchurches.org.au](mailto:ask.david@newchurches.org.au)

## GIVING *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name: Church Hill Anglican

BSB: 032000 Account No: 810878

Reference: Giving + 8:30am

### CURRENT OFFERTORIES

June 2022: \$66,669 (Budget: \$58,066)

July 2022: \$41,196 (Budget \$58,066)

August 2022: \$43,225 (Budget: \$58,066)

**YTD 2022: \$443,336 (YTD Budget: \$464,528)**

**CHURCH**  
17 **HILL** 88  
**ANGLICAN**  
SYDNEY