

# KING OF KINGS



*The Supremacy of Christ*

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 27 November 2022**

**Advent Sunday**

**CHURCH**  
· HILL ·  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

~ Habakkuk 2:14



#### We Walk

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### We Reach

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### We Love

Compelling Community  
*A Church filled with the Love of Christ*



#### We Make Room

Presence and Property  
*The Earth filled with the Glory of Christ*

# Supremacy of Christ

<b>27 November</b>	<b>He is the King of Kings (Revelation 1:1-20)</b>
4 December	He is the Image of the invisible God (Colossians 1:15-20)
11 December <i>Community Carols</i>	He is the One before whom all bow down (Philippians 2:1-11)
18 December	He is the Sustainer of all things (Hebrews 1:1-4)
24 December <i>Christmas Eve</i>	He is the Word become flesh (John 1:1-14)
25 December <i>Christmas Day</i>	He is the Word become flesh (John 1:1-14)

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



*Please stand when the ministers come in*

## **Hymn Crown Him With Many Crowns**

1. Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy chosen king through all eternity.

2. Crown him the Son of God before the worlds began:  
And ye who tread where he hath trod crown him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for his own, that all in him may rest.

3. Crown him the Lord of love, behold his hands and side,  
Those wounds, yet visible above in beauty glorified:  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save:  
His glories now we sing who died, and rose on high;  
Who died eternal life to bring, and lives that death may die.

5. Crown him the Lord of peace, whose power a scepter sways,  
From pole to pole, that wars may cease absorbed in prayer and praise:  
His reign shall know no end, and round his pierced feet  
Fair flowers of paradise extend their fragrance ever sweet.

6. Crown him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime:  
All hail, Redeemer, hail! for thou hast died for me;  
Thy praise shall never, never fail throughout eternity.

*Please be seated*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For Advent Sunday

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

# For The Epistle

## Revelation 1:1-20

<sup>1</sup> The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup> who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. <sup>3</sup> Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

<sup>4</sup> John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup> “Look, he is coming with the clouds,”

and “every eye will see him,  
even those who pierced him”;

and all peoples on earth “will mourn because of him.”  
So shall it be! Amen.

<sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

<sup>9</sup> I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. <sup>10</sup> On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, <sup>11</sup> which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

<sup>12</sup> I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, <sup>13</sup> and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. <sup>14</sup> The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. <sup>15</sup> His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. <sup>16</sup> In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

<sup>17</sup> When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. <sup>18</sup> I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

<sup>19</sup> “Write, therefore, what you have seen, what is now and what will take place later. <sup>20</sup> The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

## **The Gospel**

*Please stand for the Gospel*

The Holy Gospel is written in the 9th chapter of the Gospel according to St Mark beginning at the 1st verse.

**Glory be to thee O Lord.**

Mark 9:1-10

<sup>1</sup> And he said to them, ‘Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power.’

<sup>2</sup> After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. <sup>3</sup> His clothes became dazzling white, whiter than anyone in the world could bleach them. <sup>4</sup> And there appeared before them Elijah and Moses, who were talking with Jesus.

<sup>5</sup> Peter said to Jesus, ‘Rabbi, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah.’ <sup>6</sup> (He did not know what to say, they were so frightened.)

<sup>7</sup> Then a cloud appeared and covered them, and a voice came from the cloud: ‘This is my Son, whom I love. Listen to him!’

<sup>8</sup> Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

<sup>9</sup> As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. <sup>10</sup> They kept the matter to themselves, discussing what ‘rising from the dead’ meant.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev Justin Moffatt**

He is the King of Kings

*Please stand*

## **Hymn I Cannot Tell Why He, Whom Angels Worship**

1. I cannot tell why he, whom angels worship,  
Should set his love upon the sons of men,  
Or why, as Shepherd, he should seek the wanderers,  
To bring them back, they know not how or when.  
But this I know, that he was born of Mary  
When Bethl'em's manger was his only home,  
And that he lived at Nazareth and laboured,  
And so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently he suffered,  
As with his peace he graced this place of tears,  
Or how his heart upon the cross was broken,  
The crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted  
And stays our sin and calms our lurking fear  
And lifts the burden from the heavy laden;  
For still the Saviour, Saviour of the world is here.

3. I cannot tell how he will win the nations,  
How he will claim his earthly heritage,  
How satisfy the needs and aspirations  
Of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
And he shall reap the harvest he has sown,  
And some glad day his sun will shine in splendour  
When he the Saviour, Saviour of the world, is known.

*Please continue over page*

4. I cannot tell how all the lands shall worship,  
When at his bidding every storm is stilled,  
Or who can say how great the jubilation  
When every heart with love and joy is filled.  
But this I know, the skies will thrill with rapture,  
And myriad myriad human voices sing,  
And earth to heav'n, and heav'n to earth, will answer,  
'At last the Saviour, Saviour of the world, is King!'

*TUNE: LONDONDERRY AIR*

*William Y Fullerton*

*Public Domain*

*Please be seated*

## **Prayers**

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **Exhortation**

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please stand at the communion rail.
3. For those who are gluten intolerant, please indicate to the minister who is serving bread.

*Minister giving bread will say to you.* The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*Minister giving the cup will say to you.* The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## The Lord's Prayer

**Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil:  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

## Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**that takest away the sin of the world:**

**have mercy on us.**

**Thou that sittest at the right hand of the Father:**

**receive our prayer.**

**For thou alone art the Holy One;**

**thou alone art the Lord;**

**thou alone art the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*



# Community Carols *in Millers Point*

**4:00pm SUNDAY**

**11th DECEMBER**  
*at The Garrison Church*

followed by a b.y.o. picnic on Observatory Hill

*JESUS. The Greatest Of All Time*

## **CHRISTMAS EVE**

**4:00pm** Kids' Carols at The Garrison Church\*

**8:00pm** Holy Communion at St Philip's Church\*

**11:00pm** Carols By Candlelight at St Philip's Church\*

## **CHRISTMAS DAY**

**9:30am** Holy Communion at St Philip's Church\*

**9:30am** Christmas Celebration Service  
at The Garrison Church

*\*this service will be livestreamed at [www.youtube.com/churchhillanglican](http://www.youtube.com/churchhillanglican)*

# **CHRISTMAS AT CHURCH HILL**

# Notices

## CITY CARE CHRISTMAS LUNCH SUNDAY 4 DECEMBER

December's City Care Lunch will be a Christmas Celebration, complete with Christmas Carols and Christmas Bags of Love for our guests. There's a variety of ways you can help, both in the lead up and on the day.

For a full list of needs and to sign up scan the VOLUNTEER QR Code or go to [bit.ly/citycaresignup](https://bit.ly/citycaresignup). If you'd like to support City Care Ministries financially you can do so via Square by scanning the GIVE QR Code. We'd also really appreciate your prayers for the day as we seek to show Jesus' love to some of our most vulnerable neighbours.



VOLUNTEER



GIVE

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## RIVENDELL 2023

Once a year Church Hill gets away from the city for a weekend of peace, restoration and community. We'd love you to join us in 2023 when we return to The Tops Conference Centre in Stanwell Tops. Steve McAlpine, pastor, ex-journalist and author of "Being The Bad Guys: How to Live for Jesus in a World That Says You Shouldn't" will be our guest speaker. Registrations will open Monday 28 November. [bit.ly/rivendell23](https://bit.ly/rivendell23) Room allocation will be made on a first come first in basis.



### 2023 PRICES (full weekend)

ADULTS \$230, STUDENTS \$180, CHILD (6-12yrs) \$135, PRESCHOOLER (3-5 yrs) \$65, DAYTRIPPER \$80 (incl. Sat night dinner) Family discount rates, sponsorship and payment plans, are available, please contact Kylie in the office for more information.

[kylie@churchhillanglican.com](mailto:kylie@churchhillanglican.com)

## BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be on 8th December at the St Philip's Church Hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at **rob@churchhillanglican.com**. The following study will be held on the 12th January 2023.

## WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am every Tuesday morning, All Welcome.

**Meeting i.d.: 831 7474 0264**

**Passcode: 141414**

## FROM THE RECTOR

Copies of the latest news From The Rector explaining the changes to the Church Hill



Leasing Ordinance are available on the back table or via our linktr.ee.

Scan the QR code or go to

**<https://linktr.ee/churchhillanglican>**

## THE RENEWAL PROJECT - GARRISON CONSULTATION

**7pm WEDNESDAY 14 DECEMBER**

Email the Church Hill office to let us know you'll be there or to request the Design Brief or livestream link for the meeting, to be held at at 7:00pm at The Garrison Church. **kylie@churchhillanglican.com**

## WREATH MAKING MORNING

As we prepare for Christmas, invite friends to make their own wreath. Saturday 10 December from 10:00am to 12:30pm at the Garrison Church Hall. \$50 per head covers all materials and morning tea. Scan the QR code to register. Places are limited.



## CHURCH HILL SINGERS

We're BACK! Please join our informal singing group with the intent of bringing some joy at Christmastime. No experience necessary. Any questions - ask Liz Fuggle (0429 642 978). Practices will be weekly, after the 1030am service at the grand piano from 16th October.

## MORNING PRAYER WEDNESDAYS DURING ADVENT

**7:30am-8:15am**

The NSW Prayer Book Society will be meeting together at St Philip's for 'Studies In Mary: A Sword Will Pierce Her Soul'; Morning Prayer according to the 1662 BCP (Book of Common Prayer). Each Wednesday morning during Advent. Wednesdays 30th November, 7th, 14th and 21st December.

## USEFUL INFORMATION

### *PARKING*

Free parking is available on Sundays in the underground car park at No. 1 York Street from 7:30am to 10:00pm each Sunday. Entry via Clarence Street.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## **GIVING** *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name: Church Hill Anglican  
BSB: 032000 Account No: 810878  
Reference: Giving + 8:30am

### **CURRENT OFFERTORIES**

August 2022: \$43,225 (Budget: \$58,066)  
Sept 2022: \$61,738 (Budget: \$58,066)  
October 2022: \$43,432 (Budget \$58,066)  
**YTD 2022: \$548,506 (YTD Budget: \$588,660)**

## STAFF

**Rev. Justin Moffatt (Rector)**  
0403 569 502  
justin@churchhillanglican.com

**Rt. Rev. Rob Forsyth**  
(Assistant: AM St Philip's)  
0438 148 591  
rob@churchhillanglican.com

**Emma Collett (Assistant: Executive)**  
emma@churchhillanglican.com

**Jenny Fendler (Assistant: Mission)**  
jenny@churchhillanglican.com

**Kylie Stanton (Office Administrator)**  
02 9247 1071  
kylie@churchhillanglican.com

### **WARDENS**

Malcolm Beard, Grahame Harris and  
Russell Madden.  
wardens@churchhillanglican.com

### **CONTACT DETAILS**

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<http://bit.ly/churchhillnews>



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[www.facebook.com/churchhill](http://www.facebook.com/churchhill)

### **CITY GOSPEL ENGAGEMENT PARTNER**

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