

transforming HOPE



THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

**CHURCH
· HILL ·**
St. Philip's
ANGLICAN

St Philip's Church Hill 8:30am

Sunday 5th February 2023

Septuagesima or the Third Sunday before Lent

*235th Anniversary of the First Christian Service held on
Australian Soil on 3rd February 1788*

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

~ Habakkuk 2:14



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

Transforming Hope

5 February **The Foundations of Hope: What the Christian hope is.**

12 February The Good news of Hope: Why you want to believe it.

19 February Rivendell Weekend

26 February The Pastoral Implications of Hope: Why you find it hard to believe it.

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//
contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.



The Reverend Richard Johnson And St Philip's Church

The Reverend Richard Johnson was commissioned as Chaplain to the First Fleet on 24 October 1786 and was issued with a copy of the Bible and of the Book of Common Prayer. These books are in the custody of St Philip's Church.

Richard Johnson built with his own money and labour, a Chapel made of wattle and daub, which opened on 25 August 1793 on the corner of Bligh St and Hunter St. As well as being used for Church Services, this building also served during the week days as a schoolhouse for 150-200 children. The Chapel was burnt down on 1 October 1798.

On 23 July 1802, Governor King fixed the boundaries of the Parishes of St Philip's, Sydney and St John's, Parramatta.

The wattle and daub Church was succeeded by the first stone Church of St. Phillip's, which was consecrated on Christmas Day, 1810, in what is now Lang Park in Grosvenor Street. The present St Philip's Church was consecrated on 27 March 1856.

Please stand when the ministers come in

Scripture Sentence

Psalm 116:12-14

¹² What shall I render unto the Lord for all his benefits toward me? ¹³ I will take the cup of salvation, and call upon the name of the Lord. ¹⁴ I will pay my vows unto the Lord.

Collect For The First Christian Service

Heavenly Father, you have revealed your Son to be the Saviour of the world, through those who have shared the Gospel with others down through the years, including your servant Richard Johnson. Raise up we pray, more men and women in your worldwide church to witness and proclaim your word, that your kingdom will extend over the whole world; through Jesus Christ our Lord. **Amen.**

Hymn Going To Botany Bay

This hymn was written by John Newton for the Reverend Richard Johnson before he sailed with the First Fleet in 1787.

1. The Lord who sends thee hence will be thine aid;
In vain at thee the lion danger roars;
His arm and love shall keep thee undismayed
On tempest toss-ed, and savage shores.

2. Go, bear the Saviour's name to lands unknown,
Tell to the southern world his wondrous grace;
And energy divine thy words shall own
And draw their untaught hearts to seek his face.

3. Many in quest of gold or empty fame
Would compass earth, or venture near the poles;
But how much nobler thy reward and aim –
To spread his praise and win immortal souls.

WOODLANDS

Words: John Newton |

Public Domain

Please sit or kneel as you are able

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

The Collect

Septuagesima or the Third Sunday before Lent

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Epistle

1 Peter 1:1-13

¹ Peter, an apostle of Jesus Christ,

To God's elect, exiles scattered throughout the provinces of Pontus, Galatia, Cappadocia, Asia and Bithynia, ² who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood:

Grace and peace be yours in abundance.

³ Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, ⁵ who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

⁶ In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. ⁷ These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honour when Jesus Christ is revealed. ⁸ Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, ⁹ for you are receiving the end result of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

¹¹ trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of the Messiah and the glories that would follow. ¹² It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

¹³ Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 20th chapter of the Gospel according to St Matthew beginning at the 1st verse.

Glory be to thee O Lord.

Matthew 20:1-16

¹ “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard.

³ “About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴ He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵ So they went.

“He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

⁷ “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

⁸ “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

⁹ “The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

¹³ “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

¹⁶ “So the last will be first, and the first will be last.”

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rt Rev Rob Forsyth

The Foundations of Hope: What is Christian hope?

Two aspects to hope.

A grander, all-encompassing hope is found in the New Testament.

Colossians 1:3-6, Colossians 1:22-23, Ephesians 1:12, Ephesians 1:18, Ephesians 4:4, Romans 5:1-2, Romans 5:5, Romans 8:24, Romans 15:13, 1 Peter 1:3, 1 Peter 1:13, 1 Peter 3:15.

What is this hope that so pervades the New Testament and the life of the believers found there? Christ. Life. Glory

1 Timothy 1:1, 1 Peter 1:3, Acts 2:36, Ephesians 1:20-21, Titus 2:13, Colossians 3:2, Romans 8:17-18, Ephesians 1:14

I am neither an optimist or a pessimist. Jesus Christ is risen from the dead.
-Lessie Newbiggin

Please stand as the organ begins

Hymn My Hope Is Built On Nothing Less

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim,
But wholly lean on Jesus' name.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

2. When long appears my toilsome race,
I rest on his unchanging grace;
In every high and stormy gale
My anchor holds within the veil.
On Christ, the solid rock, I stand –
All other ground is sinking sand.

3. His oath, his covenant and blood
Support me in the whelming the flood;
When every earthly prop gives way,
He then is all my hope and stay.
On Christ, the solid rock, I stand –
All other ground is sinking sand.

4. When the last trumpet's voice shall sound
O may I then in him be found,
Robed in his righteousness alone,
Faultless to stand before the throne.
On Christ, the solid rock, I stand –
All other ground is sinking sand.

SOLID ROCK

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CCLI Song # 2836463

Please sit or kneel as you are able

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please stand at the communion rail.
3. For those who are gluten intolerant, please indicate to the minister who is serving bread.

The Minister giving bread will say to you. The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Please wait until the ministers leave

Organist: Jessica Lim

Richard Johnson's Prayer Book & Bible And Historical Silver Communion Set

Artefacts belonging to our parish dating from the very beginning of New South Wales, are held in the St Philip's Museum.

They are the Bible and Prayer Book used by the Rev Richard Johnson during the First Fleet's journey and on settlement. They were very likely to have been used at the service, held 235 years ago, that we are commemorating today.

Both books were taken back to England by Richard Johnson in 1800. They were rebound and given to the Rev. William Cowper who brought them back to the colony on his appointment as the first Rector of the original St Philip's. This appointment was taken up in 1809.

On the inside covers of the Bible and Prayer Book, signatures of members of the Royal Family can be found. These include: Queen Elizabeth II; Philip, Duke of Edinburgh; David, who became King Edward VIII; and Albert, better known as King George VI, and the most recent additions of the Duke and Duchess of Cambridge, William and Kate.

Another item dating back to the earliest days of the colony is a communion chalice of Richard Johnson's. This was recovered from the ruins of the first church after a fire destroyed the building in 1798.

There is also a set of communion silverware presented in 1803 by King George III with the following inscription: "For use in the Chapel at His Majesty's settlement at Sydney in New South Wales".

One other item of historical interest, and of great significance to the early colony, is the well situated outside the northeast corner of the present church. This church, which you sit in today, was completed in 1856 on the site of an existing property, the home of Nathaniel Lucas. The well on his property was one of the early sources of water in Sydney Town.

NOTICES

CITY CARE LUNCH TODAY

Thank you to everyone who has prayed for, donated to and given their time for today's City Care Lunch, we couldn't do it without you. Please continue to pray throughout the day as we share Jesus' love with our neighbours and invite them to Breakfast on Tuesday morning and Wednesday night Bible Study and dinner.

SAVE THE DATE CHURCH HILL 2023 AGM

The Annual General Meeting for Parishioners of the Anglican Parish of Church Hill will be held at St Philip's Church on Sunday 26th March 2023 at 12 pm.

CHURCH HILL SERVING TEAMS 2023

So that we can help you find places to serve in the life of Church Hill, we're asking everyone to fill in our Serving Teams Expression of Interest form. You'll find a link to the form by scanning the QR Code at the bottom of page 22 or go to **bit.ly/serving2023**.

Someone will then be in touch to follow up and provide further support and information.

It is important to note that for various reasons we cannot always have everyone serving in the ways they choose, but we will work with you to find avenues for you to serve.

It is also worth noting that some serving areas require training and commissioning before and/or during serving. Feel free to indicate interest and we will talk to you about what the expectations/commitment would be.

Giving

Taking your place in the life of this church (financially)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name: Church Hill Anglican BSB: 032000
Account No: 810878 Reference: Giving + 8:30am

Current offertories

September 2022:	\$61,738	(Budget: \$58,066)
October 2022:	\$43,432	(Budget \$58,066)
November 2022:	\$44,997	(Budget: \$58,066)
YTD 2022:	\$593,503	(YTD Budget: \$638,726)

2023 COMMUNITY GROUPS

Community Groups are at the centre of our vision for church, and one of the ways that we can continue to walk and grow as disciples of Jesus as we do life together. Groups meet at various times throughout the week, in the city and surrounding suburbs and there are different types of groups to suit different people. Whether you are already in a group, or looking to join one, we would appreciate you taking the time to fill in a short form. You'll find a link to the form by scanning the QR Code at the bottom of page 22 or go to bit.ly/2023communitygroups.

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 9th February 2023 at the St Philip's Church Hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at rob@churchhillanglican.com.

The following study will be held on 23rd February.

RIVENDELL 2023_FRIDAY 17 TO SUNDAY 19 FEBRUARY

Registrations are now open for our annual weekend away at The Tops Conference Centre, Stanwell Tops. You'll find the link to register by scanning the QR Code at the bottom of page 22 or go to bit.ly/rivendell23.

Room allocation will be made on a first come first in basis.

2023 PRICES (full weekend)

ADULTS \$230

STUDENTS \$180

CHILD (6-12yrs) \$135,

PRESCHOOLER (3-5 yrs) \$65,

DAYTRIPPER \$80 (incl. Sat night dinner)

Family discount rates, sponsorship and payment plans, are available, please contact Kylie in the office for more information.

kylie@churchhillanglican.com

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Free parking is available on Sundays in the underground car park at No. 1 York Street from 7:30am to 10:00pm each Sunday. Entry via Clarence Street.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

Contact Details

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email office@churchhillanglican.com

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<http://bit.ly/churchhillnews>



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