

ALTERNATIVES TO **hope** AND THEIR ANTIDOTES

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

Sunday 1 October 2023

Seventeenth Sunday After Trinity

CHURCH
• HILL •
St. Philip's
ANGLICAN

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'
~ *Habakkuk 2:14*



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

Alternative to Hope and their Antidotes:

OPTIMISM

(24 September)

NIHILISM

(1 October)

STOICISM

(8 October)

PROGRESSIVISM

(15 October)

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [**www.churchhillanglican.com//contact-us/**](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Hymn Jesus, Where'er Thy People Meet

1. Jesus, where'er thy people meet
There they behold thy mercy seat,
Where'er they seek thee thou art found
And every place is hallowed ground.

2. For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And, going, take thee to their home.

3. Dear shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.

4. Here may we prove the power of prayer
To strengthen faith and sweeten care,
To teach our faint desires to rise,
And bring all heaven before our eyes.

5. Lord, we are few, but thou art near,
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own.

WAREHAM

William Cowper 1731 -1800

Public Domain

Please be seated

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

**Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid; Cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy name:
through Christ our Lord. Amen.**

The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For Seventeenth Sunday After Trinity

O Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

The Epistle

1 Corinthians 15:20-34

²⁰ But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For since death came through a man, the resurrection of the dead comes also through a man. ²² For as in Adam all die, so in Christ all will be made alive. ²³ But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. ²⁴ Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For he ‘has put everything under his feet’. Now when it says that ‘everything’ has been put under him, it is clear that this does not include God himself, who put everything under Christ. ²⁸ When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

²⁹ Now if there is no resurrection, what will those do who are baptised for the dead? If the dead are not raised at all, why are people baptised for them? ³⁰ And as for us, why do we endanger ourselves every hour? ³¹ I face death every day – yes, just as surely as I boast about you in Christ Jesus our Lord. ³² If I fought wild beasts in Ephesus with no more than human hopes, what have I gained? If the dead are not raised, ‘Let us eat and drink, for tomorrow we die.’

³³ Do not be misled: ‘Bad company corrupts good character.’

³⁴ Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God – I say this to your shame.

Bible

Job 7:1-16 (not to be read aloud)

¹ ‘Do not mortals have hard service on earth?
Are not their days like those of hired labourers?’

- ² Like a slave longing for the evening shadows,
or a hired labourer waiting to be paid,
- ³ so I have been allotted months of futility,
and nights of misery have been assigned to me.
- ⁴ When I lie down I think, “How long before I get up?”
The night drags on, and I toss and turn until dawn.
- ⁵ My body is clothed with worms and scabs,
my skin is broken and festering.
- ⁶ ‘My days are swifter than a weaver’s shuttle,
and they come to an end without hope.
- ⁷ Remember, O God, that my life is but a breath;
my eyes will never see happiness again.
- ⁸ The eye that now sees me will see me no longer;
you will look for me, but I will be no more.
- ⁹ As a cloud vanishes and is gone,
so one who goes down to the grave does not return.
- ¹⁰ He will never come to his house again;
his place will know him no more.
- ¹¹ ‘Therefore I will not keep silent;
I will speak out in the anguish of my spirit,
I will complain in the bitterness of my soul.
- ¹² Am I the sea, or the monster of the deep,
that you put me under guard?
- ¹³ When I think my bed will comfort me
and my couch will ease my complaint,
- ¹⁴ even then you frighten me with dreams
and terrify me with visions,
- ¹⁵ so that I prefer strangling and death,
rather than this body of mine.
- ¹⁶ I despise my life; I would not live for ever.
Let me alone; my days have no meaning.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 12th chapter of the Gospel according to St Luke beginning at the 13th verse.

Glory be to thee O Lord.

Luke 12:13-21

¹³ Someone in the crowd said to him, ‘Teacher, tell my brother to divide the inheritance with me.’

¹⁴ Jesus replied, ‘Man, who appointed me a judge or an arbiter between you?’ ¹⁵ Then he said to them, ‘Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.’

¹⁶ And he told them this parable: ‘The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, “What shall I do? I have no place to store my crops.”

¹⁸ ‘Then he said, “This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I’ll say to myself, ‘You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.’”

²⁰ ‘But God said to him, “You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?”

²¹ ‘This is how it will be with whoever stores up things for themselves but is not rich towards God.’

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev Justin Moffatt

Nihilism

1. What is Christian Hope (briefly)?
2. Today's alternative: Nihilism.
3. Why it's an attractive alternative (to some).
4. Why it's an anti-alternative.
5. What is its antidote?

Please stand

Hymn Be Thou My Vision

1. Be thou my vision, O Lord of my heart;
Naught be all else to me save that thou art
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word,
I ever with thee, thou with me Lord;
Thou my great father, I thy true son;
Thou in me dwelling, and I with thee one.

3. Be thou my battleshield, my sword for the fight,
Be thou my dignity, thou my delight;
Thou my soul's shelter, thou my high tower:
Raise thou me heavenward, O power of my power

4. Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High king of heaven, my treasure thou art.

5. High king of heaven, after victory won,
May I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

TUNE: SLANE(i)

Mary E. Byrne, Eleanor Hull, 1905
Public Domain

Please be seated

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

The Minister giving bread will say to you. The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Graeme Hughes
Singer: Kathryn Harwood

NOTICES

CITY CARE LUNCH SUNDAY 8 OCTOBER

The next City Care Lunch will be held on Sunday 8 October at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form at bit.ly/citycare23. You can also find a link to the form, plus a link to contribute financially to the work of City Care Ministries, by scanning the QR Code at the bottom page 22



THE MARRIAGE COURSE THURSDAY NIGHTS FROM 12 OCTOBER

Registrations for The Marriage Course are now open. The course will be run on 7 Thursday evenings, 6:45 to 9:30pm starting Thursday 12 October at The Garrison Church, dinners included for just \$250 per couple. You'll find a link to the registration form by scanning the QR code at the bottom of page 22.



SAVE THE DATE

Rivendell 2024

Friday 23 to Sunday 25 February 2024
Big announcement to come next Sunday.

LOVE YOUR CHURCH DAY

Save the date: Saturday 4 November at both churches. 9am to 12pm

WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am each Tuesday morning.
Meeting ID: 869 9731 9352
Passcode: 812723

Giving

Taking your place in the life of this church (financially)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

June 2023:	\$52,467	(Budget \$56,658)
July 2023:	\$42,696	(Budget: \$56,659)
August 2023:	\$38,195	(Budget \$56,659)
YTD 2023:	\$364,517	(YTD Budget: \$453,271)

THE GARRISON CHURCH OPEN FOR TOURS _ SUNDAY 5 NOVEMBER VOLUNTEERS NEEDED

Sydney Open allows visitors with a city pass to look inside Sydney buildings/sites of significance. Church Hill will be opening The Garrison Church and Hall between 9 am and 3 pm on Sunday 5 November and we'd love your help. A team of volunteers is needed to welcome our visitors, serve refreshments and act as tour guides. Notes and training will be provided. Please complete the form to indicate how and when you could help, via the QR code below.

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 12th October at the St Philip's Church Hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at **rob@churchhillanglican.com**. The following study will be held on 26th of October.

PRINT COPY OF THE SERMON

If you would like to receive a print/pdf copy of Sunday's sermon by email each week, let us know by ticking the (new) box on our Online Connect Card. Scan the QR code below to get there.

LARGE PRINT BIBLES AVAILABLE

There are three large print Bibles available for borrowing during the service. Please ask an usher, or a minister if you can't find one. We'd appreciate it if you could return these Bibles after each Service.

WOULD YOU LIKE TO LEARN BELLRINGING?

The St Philip's Bellringing Society currently have openings for new members and students. Rehearsals are held on Friday nights in the St Philip's Bell Tower 6pm to 8pm. Contact the office for more details.

ARTISAN MARKETS AT THE GARRISON

3:00pm to 7:00pm, weekly on Mondays
Artisan Markets with home-made meals, fruit and vegetables from the farm and other artisanal products will be held in the grounds of The Garrison Church.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

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