

this is the hand of God



EASTER
at Church Hill

GOOD FRIDAY AT ST PHILIP'S CHURCH

Does it surprise you to learn that God has ‘hands’?

I don't mean hands with flesh and knuckles and blood and fingernails. God is spirit, after all. In the Bible, his hand redeems, guides, upholds, judges and acts.

In other words, God does things in his world.

This is good news.

But the Christian Gospel goes one step further: the claim of the New Testament is that God took on flesh in the person of Jesus Christ. In other words, God chose hands. And hands with flesh and knuckles and blood and fingernails. This is called ‘incarnation’; God taking on flesh.

And at Easter we say that those hands were pierced with nails; that Jesus willingly chose a cross, rather than a sword. He chose to be bullied, rather than to bully. He chose love, rather than indifference. And that this action changed the course of history. And it saves lives too.

At Church Hill this Easter our hope is that you will see how his hand might shape your life. It will be surprising. And joyful.

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



Please stand when the ministers come in

Hymn There Is A Green Hill Far Away

1. There is a green hill far away,
Outside a city wall,
Where the dear Lord was crucified,
Who died to save us all.
2. We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.
3. He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by his precious blood.
4. There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.
5. O dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

HORSLEY

Cecil Frances Alexander

Public Domain

Please be seated or kneel

The Lord be with you.

And also with you.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. on these two commandments hang all the law and the prophets.

Lord, have mercy on us: and write your law in our hearts by your Holy Spirit.

Let us pray.

The Collect for Good Friday

Almighty Father, look graciously upon this your family, for which our Lord Jesus Christ was willing to be betrayed and given up into the hands of wicked men, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

Old Testament Reading

Isaiah 52:13-53:12

¹³ See, my servant will act wisely;

he will be raised and lifted up and highly exalted.

¹⁴ Just as there were many who were appalled at him –

his appearance was so disfigured beyond that of any human being
and his form marred beyond human likeness –

¹⁵ so he will sprinkle many nations,

and kings will shut their mouths because of him.

For what they were not told, they will see,

and what they have not heard, they will understand.

53:1 Who has believed our message

and to whom has the arm of the Lord been revealed?

² He grew up before him like a tender shoot,

and like a root out of dry ground.

He had no beauty or majesty to attract us to him,

nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,

a man of suffering, and familiar with pain.

Like one from whom people hide their faces

he was despised, and we held him in low esteem.

⁴ Surely he took up our pain

and bore our suffering,

yet we considered him punished by God,

stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,

he was crushed for our iniquities;

the punishment that brought us peace was on him,

and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,

each of us has turned to our own way;

and the Lord has laid on him

the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

⁸ By oppression and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.

⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

¹⁰ Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.

¹¹ After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,
and made intercession for the transgressors.

Psalm Reading

Psalm 31:11-18

**¹¹ Because of all my enemies,
I am the utter contempt of my neighbours
and an object of dread to my closest friends –
those who see me on the street flee from me.**

**¹² I am forgotten as though I were dead;
I have become like broken pottery.**

**¹³ For I hear many whispering,
‘Terror on every side!’
They conspire against me
and plot to take my life.**

**¹⁴ But I trust in you, Lord;
I say, ‘You are my God.’**

**¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.**

**¹⁶ Let your face shine on your servant;
save me in your unfailing love.**

**¹⁷ Let me not be put to shame, Lord,
for I have cried out to you;
but let the wicked be put to shame
and be silent in the realm of the dead.**

**¹⁸ Let their lying lips be silenced,
for with pride and contempt
they speak arrogantly against the righteous.**

The Epistle

1 Corinthians 1:18-25

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written:

‘I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate.’

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Please stand

Hymn Man Of Sorrows! What A Name

1. Man of sorrows! what a name
For the Son of God who came
Ruined sinners to reclaim:
Alleluia! What a Saviour!

2. Bearing shame and scoffing rude,
In my place condemned he stood;
Sealed my pardon with his blood:
Alleluia! What a Saviour!

3. Guilty, vile and helpless we;
Spotless Lamb of God was he,
Full atonement, - can it be?
Alleluia! What a Saviour!

4. Lifted up was he to die,
'It is finished!' was his cry;
Now in heaven exalted high:
Alleluia! What a Saviour!

5. When he comes, our glorious King,
All his ransomed home to bring;
Then again this song we'll sing:
Alleluia! What a Saviour!

MAN OF SORROWS
Philip Paul Bliss
Public Domain

Please remain standing for the Gospel

The Gospel

The Holy Gospel is written in the 19th chapter of the Gospel according to St John beginning at the 16th verse.

Glory to you, Lord Christ.

John 19:16-42

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: jesus of nazareth, the king of the jews. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," ²⁷ and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," ³⁷ and, as another scripture says, "They will look on the one they have pierced."

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in

accordance with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Please remain standing for The Creed

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit he was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come.
Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon: Rt Rev Rob Forsyth

‘It is finished’

- The blue over the titulus
- The incident over Jesus’ discarded clothing
- The matter of those closest to Jesus.

The point of completion. “It is finished.”

What is?

(John 1:29, 3:14-15, 6:51, 8:28, 10:11, 12:22-23, 12:27, 12:31, 15:13, 17:4, 18:11)

And yet John 10:17-18

- The reality of Jesus death
- The identification of the burial site of Jesus

Hymn My Song Is Love Unknown

1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O who am I that for my sake
My Lord should take
Frail flesh, and die?

2. He came from his blest throne
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know,
But O my friend! My friend indeed,
Who at my need
His life did spend.

3. Sometimes they strew his way
And his sweet praises sing,
Resounding all the day
Hosannas to their King.
Then 'Crucify!' Is all their breath
And for his death
They thirst and cry.

4. Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease,
And 'gainst him rise.

5. They rise and needs will have
My dear Lord made away;
A murderer they save;
The Prince of life they slay.
Yet cheerful he to suffering goes,
That he his foes
From thence might free.

6. In life, no house, no home
My Lord on earth might have;
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heaven was his home;
But mine the tomb
Wherein he lay.

7. Here might I stay and sing.
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend.

LOVE UNKNOWN
Samuel Crossman 1624-84
Public Domain

Please be seated or kneel

Prayers

Let us pray for all people, and for the Church throughout the world.

Almighty and everliving God, we are taught by your holy word to make prayers and supplications and to give thanks for all people: we ask you in your mercy to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquillity and good of all. Bless especially your servant Charles our King, his representatives and ministers, his parliaments, and all who exercise authority in this land. Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth. And we ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We beseech you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Kanishka Raffel our archbishop and Michael Stead our regional Bishop, that, by their life and teaching, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with reverent and obedient hearts, and serve you in holiness and righteousness all the days of their life.

And we also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your eternal kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate, who lives and reigns with you in the unity of the Holy Spirit, now and for ever. **Amen.**

Please stand

Hymn O Sacred Head, Sore Wounded

1. O sacred head sore wounded,
With grief and shame weighed down;
O kingly head surrounded
With thorns thine only crown.
Death's pallor now comes o'er thee,
The glow of life decays;
Yet hosts of heaven adore thee
And tremble as they gaze.

2. What language shall I borrow
to praise thee, heavenly friend,
For this thy dying sorrow,
Thy pity without end?
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
Turn thou thy face on me.

3. In this thy bitter Passion,
Good Shepherd, think of me
With thy most sweet compassion,
Unworthy though I be:
Beneath thy cross abiding
For ever would I rest,
In thy dear love confiding,
And with thy presence blest.

4. Be though my consolation,
My shield, when I must die;
Remind me of thy passion
When my last hour draws nigh.
Mine eyes shall then behold thee,
Upon thy cross shall dwell,
My heart by faith enfold thee;
Who dieth thus, dies well.

PASSION CHORALE

Paul Gerhardt 1607-76

from Salve caput cruentatum

Attrib. Bernard of Clairvaux

Tr. Henry Williams Baker 1821-77 and

James Waddell Alexander 1804-59

Please be seated or kneel

The Lord's Supper

Brothers and sisters in Christ, we who come to receive the holy communion of the body and blood of our Saviour Christ can come only because of his great love for us. For, although we are completely undeserving of his love, yet in order to raise us from the darkness of death to everlasting life as God's sons and daughters, our Saviour Christ humbled himself to share our life and to die for us on the cross. In remembrance of his death, and as a pledge of his love, he has instituted this holy sacrament which we are now to share.

But those who would eat the bread and drink the cup of the Lord must examine themselves, and amend their lives. They must come with a penitent heart and steadfast faith. Above all they must give thanks to God for his love towards us in Christ Jesus.

You, then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God and walking in his holy ways, draw near with faith, and take this holy sacrament to strengthen and comfort you. But first, let us make a humble confession of our sins to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men,
we acknowledge with shame the sins we have committed, by
thought, word, and deed, against your divine majesty, provoking
most justly your wrath and indignation against us.
We earnestly repent, and are heartily sorry for all our misdoings.
Have mercy on us, most merciful Father.
For your Son our Lord Jesus Christ's sake
forgive us all that is past,
and grant that from this time forward
we may serve and please you in newness of life,
to the honour and glory of your name,
through Jesus Christ our Lord. Amen.**

Almighty God our heavenly Father, who of his great mercy has promised forgiveness of sins to all who with hearty repentance and true faith turn to him: have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. ~ *Matthew 11.28*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. ~ *John 3.16*

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. ~ *1 Timothy 1.15*

If any one sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins. ~ *1 John 2.1,2*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, and our bounden duty, that we should at all times and in all places give thanks to you, Lord, holy Father, mighty Creator, and Eternal God.

And now we praise you for the love of your only son our Lord Jesus Christ who, though he is one with you and the Holy Spirit, humbled himself and was obedient to death, even death on a cross, that we might have life through him

Therefore with angels and archangels, and with the whole company of heaven, we proclaim your great and glorious name, evermore praising you, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Glory to you, O Lord most high.**

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us.**

Amen.

All glory to you, our heavenly Father, for in your tender mercy you gave your only son Jesus Christ to suffer death on the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice for the sins of the whole world; and who instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until his coming again.

Hear us, merciful Father, and grant that we who receive these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who on the night he was betrayed took bread, and when he had given you thanks, he broke it, and gave it to his disciples, saying, 'take, eat; this is my body which is given for you; do this in remembrance of me.' Likewise after supper he took the cup, and when he had given you thanks, he gave it to them saying, 'Drink from this, all of you; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins; do this, as often as you drink it, in remembrance of me.'

Amen.

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. For those who are gluten intolerant, please indicate to the minister who is serving bread.

Minister giving bread will say to you.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life.

Or

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

Minister giving the cup will say to you.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life

Or

Drink this in remembrance that Christ's blood was shed for you, and be thankful.

The Lord's Prayer

Let us pray. [As our Saviour Christ has taught us, we are confident to say,]

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord and heavenly Father, we your servants entirely desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, and to grant that, by the merits and death of your son Jesus Christ, and through faith in his blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, humbly beseeching you that all we who are partakers of this holy communion may be fulfilled with your grace and heavenly benediction.

And although we are unworthy, through our many sins, to offer you any sacrifice, yet we pray that you will accept this, the duty and service we owe, not weighing our merits but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory are yours, Father Almighty, now and for ever.

Amen.

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God,**

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One; you alone are the Lord;

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Anouncements

Please stand

Hymn When I Survey The Wondrous Cross

1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3. See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,
That were an present far too small:
Love so amazing, so divine
Demands my soul, my life, my all.

ROCKINGHAM

Words: Isaac Watts, 1674-1748

Public Domain

Please be seated

Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Jessica Lim
Singer: Kathryn Harwood

NOTICES

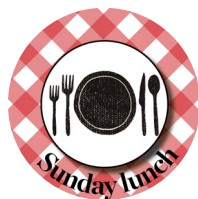
HOPE EXPLORED APRIL

Over three sessions, Hope Explored presents the life, death and resurrection of Jesus, and provides an opportunity to discover how he fulfils three great longings we all experience: the longing for hope, peace, and purpose. The structure of each session is simple: a short Bible study, a talk and a discussion based on the talk. Sundays 14, 21 and 28 April 12:30pm at St Philip's. Includes lunch. Register via Church Hill Links by scanning the QR code on page 22.



CITY CARE LUNCH SUNDAY 7 APRIL

The next City Care Lunch will be held on Sunday 7 April at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form by scanning the QR Code at the bottom of page 22. You can also find a link to contribute financially to the work of City Care Ministries.



2024 CITY CARE LUNCH DATES

Sundays at St Philip's Church, set up from 12pm	7 April 2 June	4 August 6 October	1 December
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Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

December 2023:	\$67,587	(Budget \$56,658)
January 2024:	\$45,406	(Budget: \$54,537)
February 2024:	\$41,138	(Budget \$54,539)
YTD 2024	\$86,544	(YTD Budget: \$109,076)

LOVE YOUR CHURCH DAY_ SATURDAY 4 MAY, BOTH CHURCHES, 9AM TO 12PM

Whether you can come for half an hour or three, all help will be rewarded with morning tea and a deep sense of community. A full list of jobs to be done and a way to let us know when you can help out is available via the QR code at the bottom of the page.

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 9th May at the St Philip's Church Hall and on Zoom as well. The following study will be the 23rd May.

If you would like the zoom link contact Rob Forsyth at

rob@churchhillanglican.com

WEEKLY ZOOM PRAYER MEETING

Tuesday mornings 7:30 to 8:10am.

Meeting ID: 869 9731 9352

Passcode: 812723

MILLERS POINT SONGBOOK

History comes alive in the Millers Point Songbook, 24 lively and interesting historical songs, each a snapshot of this storied neighbourhood: Millers Point. Five performances only at the Garrison Church. 24 to 28 May 7pm. Tickets available at **events.humanitix.com/the-millers-point-songbook**

AGM BOOK AND 2023 FINANCIAL STATEMENT

Copies of the Church Hill AGM Book and Financial Statement for 2023 are available on the back table.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (*Rector FT*)

0403569502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(*Assistant: AM St Philip's 2.5 days*)

0438 148 591

rob@churchhillanglican.com

Emma Collett (*Assistant: Executive FT*)

emma@churchhillanglican.com

Rev. Thom Elms (*Assistant: Garrison FT*)

office@churchhillanglican.com

Jenny Fendler (*Assistant: Mission 2.5 days*)

jenny@churchhillanglican.com

Kathryn Wotton (*Assistant: Children 2.5 days*)

kat@churchhillanglican.com

Joel Williams (*Music Minister 2.5 days*)

joel@churchhillanglican.com

David Irving (*City Care Ministries*)

david@churchhillanglican.com

Kylie Stanton (*Office Administrator FT*)

02 9247 1071

kylie@churchhillanglican.com

WARDENS

Malcolm Beard, Grahame Harris and Russell Madden. wardens@churchhillanglican.com

CONTACT DETAILS

3 York Street, Sydney NSW 2000

phone 02 9247 1071

email office@churchhillanglican.com

www.churchhillanglican.com

<http://bit.ly/churchhillnews>



@churchhillsyd



www.facebook.com/churchhill

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14



We Walk

Deeper Discipleship

Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)

A City filled with the Gospel of Christ



We Love

Compelling Community

A Church filled with the Love of Christ



We Make Room

Presence and Property

The Earth filled with the Glory of Christ