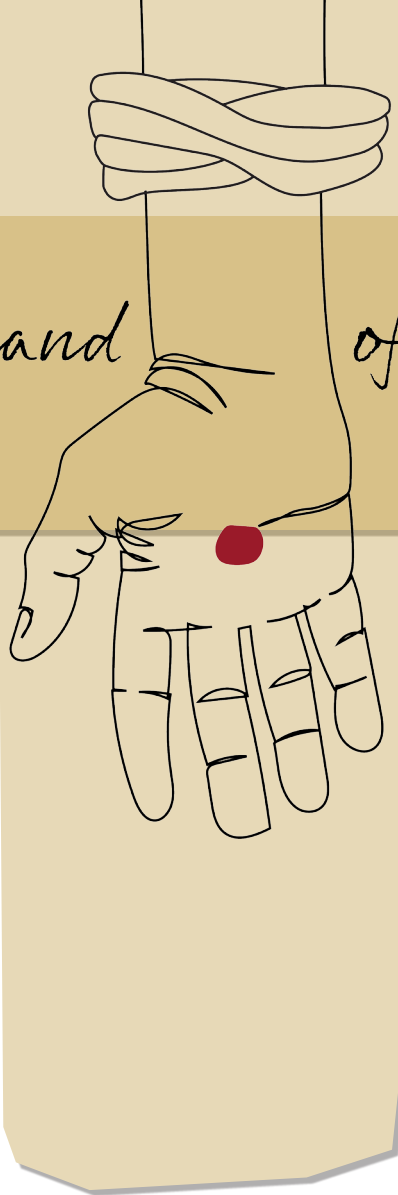


this is the hand of God



EASTER
at Church Hill

EASTER DAY AT ST PHILIP'S CHURCH

Does it surprise you to learn that God has ‘hands’?

I don't mean hands with flesh and knuckles and blood and fingernails. God is spirit, after all. In the Bible, his hand redeems, guides, upholds, judges and acts.

In other words, God does things in his world.

This is good news.

But the Christian Gospel goes one step further: the claim of the New Testament is that God took on flesh in the person of Jesus Christ. In other words, God chose hands. And hands with flesh and knuckles and blood and fingernails. This is called ‘incarnation’; God taking on flesh.

And at Easter we say that those hands were pierced with nails; that Jesus willingly chose a cross, rather than a sword. He chose to be bullied, rather than to bully. He chose love, rather than indifference. And that this action changed the course of history. And it saves lives too.

At Church Hill this Easter our hope is that you will see how his hand might shape your life. It will be surprising. And joyful.

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Christ is risen.

He is risen indeed.

Hymn Christ The Lord Is Risen Today

1. Christ the Lord is risen today:

Hallelujah!

Sons of men and angels say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing, O heavens, and earth reply:

Hallelujah!

2. Love's redeeming work is done;

Fought the fight, the battle won;

Vain the stone, the watch, the seal;

Christ has burst the gates of hell.

3. Lives again our glorious king ;

Where, O death, is now your sting?

Once he died our souls to save;

Where's your victory, O grave?

4. Soar we now where Christ has led,

Following our exalted Head;

Made like him, like him we rise:

Ours the cross, the grave, the skies.

EASTER HYMN

Charles Wesley 1707-88

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,

Hallowed be thy Name.

Thy Kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For Easter Day

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preceeding us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Epistle

2 Corinthians 5:1-10

¹ For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. ² Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, ³ because when we are clothed, we will not be found naked. ⁴ For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. ⁵ Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.

⁶ Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. ⁷ For we live by faith, not by sight. ⁸ We are confident, I say, and would prefer to be away from the body and at home with the Lord. ⁹ So we make it our goal to please him, whether we are at home in the body or away from it. ¹⁰ For we must all appear before the judgment seat of Christ, so that each of us may receive what is due to us for the things done while in the body, whether good or bad.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 20th chapter of the Gospel according to St John beginning at the 1st verse.

Glory be to thee O Lord.

John 20:1-18

¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, 'They have taken the Lord out of the tomb, and we don't know where they have put him!'

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped round Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, 'Woman, why are you crying?'

'They have taken my Lord away,' she said, 'and I don't know where they have put him.' ¹⁴ At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.

¹⁵ He asked her, ‘Woman, why are you crying? Who is it you are looking for?’

Thinking he was the gardener, she said, ‘Sir, if you have carried him away, tell me where you have put him, and I will get him.’

¹⁶ Jesus said to her, ‘Mary.’

She turned towards him and cried out in Aramaic, ‘Rabboni!’ (which means ‘Teacher’).

¹⁷ Jesus said, ‘Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, “I am ascending to my Father and your Father, to my God and your God.”’

¹⁸ Mary Magdalene went to the disciples with the news: ‘I have seen the Lord!’ And she told them that he had said these things to her.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev Justin Moffatt

‘Woman, why are you crying?’

Please stand

Hymn Crown Him With Many Crowns

1. Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.

2. Crown him the Son of God before the worlds began:
And ye who tread where he hath trod crown him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for his own, that all in him may rest.

3. Crown him the Lord of love, behold his hands and side,
Those wounds, yet visible above in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save:
His glories now we sing who died, and rose on high;
Who died eternal life to bring, and lives that death may die.

5. Crown him the Lord of peace, whose power a scepter sways,
From pole to pole, that wars may cease absorbed in prayer and praise:
His reign shall know no end, and round his pierced feet
Fair flowers of paradise extend their fragrance ever sweet.

6. Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity.

DIADEMATA

Matthew Bridges (1800-94) & Godfrey Thring (1823-1903)

Public Domain

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please stand at the communion rail.
3. For those who are gluten intolerant, please indicate to the minister who is serving bread.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.**

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please be seated

Announcements and Welcome

Please stand

Hymn Thine Be The Glory

1. Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes, where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the church with gladness, hymns of triumph sing,
For her Lord is living, death hath lost its sting.

3. No more we doubt thee, glorious Prince of life;
Life is nought without thee: aid us in our strife;
Make us more than conquerors, through thy deathless love:
Bring us safe through Jordan to thy home above.

MACCABEAUS

Edmund Louis Budry 1854-1932

Tr. Richard Birch Hoyle 1875-1939

Public Domain

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Jessica Lim
Singer: Kathryn Harwood

NOTICES

HOPE EXPLORED APRIL

Over three sessions, Hope Explored presents the life, death and resurrection of Jesus, and provides an opportunity to discover how he fulfils three great longings we all experience: the longing for hope, peace, and purpose. The structure of each session is simple: a short Bible study, a talk and a discussion based on the talk. Sundays 14, 21 and 28 April 12:30pm at St Philip's. Includes lunch. Register via Church Hill Links by scanning the QR code on page 22.



CITY CARE LUNCH SUNDAY 7 APRIL

The next City Care Lunch will be held on Sunday 7 April at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form by scanning the QR Code at the bottom of page 22. You can also find a link to contribute financially to the work of City Care Ministries.



2024 CITY CARE LUNCH DATES

Sundays at St Philip's Church, set up from 12pm	7 April 2 June	4 August 6 October	1 December
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Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

December 2023:	\$67,587	(Budget \$56,658)
January 2024:	\$45,406	(Budget: \$54,537)
February 2024:	\$41,138	(Budget \$54,539)
YTD 2024	\$86,544	(YTD Budget: \$109,076)

LOVE YOUR CHURCH DAY_ SATURDAY 4 MAY, BOTH CHURCHES, 9AM TO 12PM

Whether you can come for half an hour or three, all help will be rewarded with morning tea and a deep sense of community. A full list of jobs to be done and a way to let us know when you can help out is available via the QR code at the bottom of the page.

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon The next study will be held on 9th May at the St Philip's Church Hall and on Zoom as well. The following study will be the 23rd May.

If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

CONFIRMATION

Have you been baptised as an infant, and looking to confirm the promises made by your parents at your baptism? The Bishop is visiting on 2nd June and will be available for a confirmation service. Please see Justin for more information.

WEEKLY ZOOM PRAYER MEETING

Tuesday mornings 7:30 to 8:10am.

Meeting ID: 869 9731 9352

Passcode: 812723

MILLERS POINT SONGBOOK

History comes alive in the Millers Point Songbook, 24 lively and interesting historical songs, each a snapshot of this storied neighbourhood: Millers Point. Five performances only at the Garrison Church. 24 to 28 May 7pm. Tickets available at **events.humanitix.com/the-millers-point-songbook**

AGM BOOK AND 2023 FINANCIAL STATEMENT

Copies of the Church Hill AGM Book and Financial Statement for 2023 are available on the back table.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **bit.ly/churchhillnews**



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

STAFF

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kylie@churchhillanglican.com

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email office@churchhillanglican.com

www.churchhillanglican.com

http://bit.ly/churchhillnews



@churchhillsyd



www.facebook.com/churchhill

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14



We Walk

Deeper Discipleship

Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)

A City filled with the Gospel of Christ



We Love

Compelling Community

A Church filled with the Love of Christ



We Make Room

Presence and Property

The Earth filled with the Glory of Christ