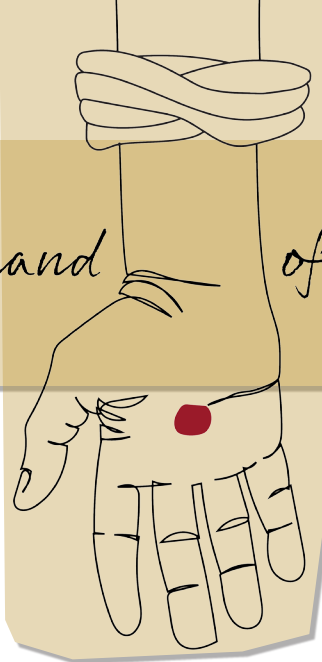


*this is the hand of God*



## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 21 April 2024**

**Third Sunday After Easter**

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

### **Our Vision.**

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'  
- Habakkuk 2:14



#### **We Walk**

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### **We Reach**

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### **We Love**

Compelling Community  
*A Church filled with the Love of Christ*



#### **We Make Room**

Presence and Property  
*The Earth filled with the Glory of Christ*

# Cruciform Strength: The Kingly Hand Of God

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March 3	'Shall I not drink the cup the Father has given me?'	(John 18:1-14)
March 10	'I have spoken openly to the world.'	(John 18:15-27)
March 17	'You say that I am a King.'	(John 18:28-40)
March 24	'You have no power over me if it were not given to you from above.'	(John 19:1-16)
Maundy Thursday	'Unless I wash you, you have no part with me.'	(John 13:1-17)
Good Friday	'It is finished'	(John 19:17-42)
Easter Day	'Woman, why are you crying?'	(John 20:1-18)
April 7	'Blessed are those who have not seen and yet have believed.'	(John 20:19-31)
April 14	'Come and have breakfast.'	(John 21:1-14)
<b>April 21</b>	<b>'You follow me.'</b>	<b>(John 21:15-25)</b>

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Thine Be The Glory**

1. Thine be the glory,  
Risen, conquering Son,  
Endless is the victory  
Thou o'er death hast won;  
Angels in bright raiment  
Rolled the stone away,  
Kept the folded grave-clothes,  
Where thy body lay.

*Thine be the glory,  
Risen, conquering Son,  
Endless is the victory  
Thou o'er death hast won*

2. Lo, Jesus meets us,  
Risen from the tomb  
Lovingly he greets us,  
Scatters fear and gloom;  
Let the church with gladness,  
Hymns of triumph sing,  
For her Lord is living,  
Death has lost its sting.

3. No more we doubt thee,  
Glorious Prince of life;  
Life is nought without thee:  
Aid us in our strife;  
Make us more than conquerors,  
Through thy deathless love:  
Bring us safe through Jordan  
To thy home above.

*MACCABEAUS  
Edmund Louis Budry 1854-1932  
tr. Richard Birch Hoyle 1875-1939  
Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

## **The Great Commandments**

Our Lord Jesus Christ said:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

# Collect For Third Sunday After Easter

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

## The Epistle

1 Peter 5:1-11

<sup>1</sup> To the elders among you, I appeal as a fellow elder and a witness of Christ's sufferings who also will share in the glory to be revealed: <sup>2</sup> be shepherds of God's flock that is under your care, watching over them – not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; <sup>3</sup> not lording it over those entrusted to you, but being examples to the flock. <sup>4</sup> And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

<sup>5</sup> In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility towards one another, because,

‘God opposes the proud  
but shows favour to the humble.’

<sup>6</sup> Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. <sup>7</sup> Cast all your anxiety on him because he cares for you.

<sup>8</sup> Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. <sup>9</sup> Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

<sup>10</sup> And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. <sup>11</sup> To him be the power for ever and ever. Amen.

## **Bible**

Ezekiel 34:11-16 (*Not to be read aloud*)

<sup>11</sup> “For this is what the Sovereign Lord says: I myself will search for my sheep and look after them. <sup>12</sup> As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. <sup>13</sup> I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. <sup>14</sup> I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. <sup>15</sup> I myself will tend my sheep and make them lie down, declares the Sovereign Lord. <sup>16</sup> I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 21st chapter of the Gospel according to St John beginning at the 15th verse.

**Glory be to thee O Lord.**

John 21:15-25

<sup>15</sup> When they had finished eating, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’

‘Yes, Lord,’ he said, ‘you know that I love you.’

Jesus said, ‘Feed my lambs.’

<sup>16</sup> Again Jesus said, ‘Simon son of John, do you love me?’

He answered, ‘Yes, Lord, you know that I love you.’

Jesus said, ‘Take care of my sheep.’

<sup>17</sup> The third time he said to him, ‘Simon son of John, do you love me?’

Peter was hurt because Jesus asked him the third time, ‘Do you love me?’ He said, ‘Lord, you know all things; you know that I love you.’

Jesus said, ‘Feed my sheep. <sup>18</sup> Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.’ <sup>19</sup> Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, ‘Follow me!’

<sup>20</sup> Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, ‘Lord, who is going to betray you?’)

<sup>21</sup> When Peter saw him, he asked, ‘Lord, what about him?’

<sup>22</sup> Jesus answered, 'If I want him to remain alive until I return, what is that to you? You must follow me.' <sup>23</sup> Because of this, the rumour spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, 'If I want him to remain alive until I return, what is that to you?'

<sup>24</sup> This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

<sup>25</sup> Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*



# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev Justin Moffatt**

‘You follow me.’

### **For everyone who’s ever failed!**

*So, from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: the old has gone, the new is here! All this is from God...*

*(2 Corinthians 5:16-18)*

#### **1. The old has gone...**

For Peter (John 18:15-21)

#### **2. The new is here...**

For Peter (21:15-19)

For the disciple Jesus loved (21:20-24)

*John 13:23, 19:26, 20:2, 21:7, 21:20*

#### **3. All this is from God.**

20:30-31, 21:25

## **Hymn Praise, My Soul, The King Of Heaven**

1. Praise, my soul, the King of heaven;  
To his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him, praise him, Hallelujah,  
Praise the everlasting King.

2. Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same as ever,  
Slow to chide and swift to bless:  
Praise him, praise him, Hallelujah,  
Glorious in his faithfulness!

3. Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes:  
Praise him, praise him, Hallelujah,  
Widely as his mercy flows!

4. Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space:  
Praise him, praise him, Hallelujah,  
Praise with us the God of grace!

*PRAISE MY SOUL*  
*H F Lyte 1793-1847*  
*Based on Pslam 103(102)*  
*Public Domain*

# Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

*Please be seated or kneel*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**



# Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## The Lord's Prayer

**Our Father, which art in heaven,**

**Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

Organist: Sophie Gerber  
Singer: Kathryn Harwood

# NOTICES

## 2024 CITY CARE LUNCH DATES

Sundays at St Philip's Church, set up from 12pm

2 June

6 October

4 August

1 December

## AGM BOOK AND 2023 FINANCIAL STATEMENT

Copies of the Church Hill AGM Book and Financial Statement for 2023 are available on the back table.

## LOVE YOUR CHURCH DAY\_ SATURDAY 4 MAY, BOTH CHURCHES, 9AM TO 12PM

Whether you can come for half an hour or three, all help will be rewarded with morning tea and a deep sense of community. A full list of jobs to be done and a way to let us know when you can help out is available via the QR code at the bottom of the page.

## MISSION PRAYER MEETING\_ PRAY FOR NORTH KOREA

Friday 3rd May 6pm to 8pm at St Philip's Hall. The B Fam have been preparing to live and work in the North. Although the borders were shut because of Covid-19, they were expected to open at some point this year. The borders are still closed and there is increased tension in the region. Come and pray for opportunities to proclaim Jesus in and around the peninsula.

## CONFIRMATION

Have you been baptised and looking to confirm the promises made at your baptism? The Bishop is visiting on 2nd June and will be available for a confirmation service. Please see Justin for more information.

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## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:

Church Hill Anglican

BSB: 032000

Account No: 810878

Reference:

Giving + 8:30am

## CURRENT OFFERTORIES

Janury 2024:

\$45,406

*(Budget: \$54,537)*

February 2024:

\$41,138

*(Budget \$54,539)*

March 2024:

\$49,035

*(Budget \$54,537)*

**YTD 2024**

**\$135,579**

***(YTD Budget: \$163,613)***

## BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 9th May at the St Philip's Church Hall and on Zoom as well. The following study will be the 23rd May.

If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

## WEEKLY ZOOM PRAYER MEETING

Tuesday morning s 7:30 to 8:10am.

**Meeting ID: 869 9731 9352**

**Passcode: 812723**

## ECHOES OF HOPE: A Palestinian Theology Of Peacemaking Amidst Conflict 7:30pm Friday 10 May at Scots Church

The Langham Foundation presents Rev. Dr Yohanna Katanacho of Nazareth Evangelical College author of Praying Through the Psalms and Reading the Gospel of John Through Palestinian Eyes.. Yohanna will share important insights that will help you pray for the situation in Israel/Palestine. Tickets \$40 available by scanning the QR Code.



## MILLERS POINT SONGBOOK

History comes alive in the Millers Point Songbook, 24 lively and interesting historical songs, each a snapshot of this storied neighbourhood: Millers Point. Five performances only at the Garrison Church. 24 to 28 May 7pm. Tickets available at **events.humanitix.com/the-millers-point-songbook**

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **[bit.ly/churchhillnews](https://bit.ly/churchhillnews)**



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## CONTACT DETAILS

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