

# *the* **acts** *of the Apostles*

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 8th September 2024**

**Fifteenth Sunday after Trinity**

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'  
- Habakkuk 2:14



#### **We Walk**

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### **We Reach**

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### **We Love**

Compelling Community  
*A Church filled with the Love of Christ*



#### **We Make Room**

Presence and Property  
*The Earth filled with the Glory of Christ*

# The Acts of the Apostles

---

7 July	Acts 1:1-26	The Witnesses Of The Resurrection
14 July	Acts 2:1-41	'God has made him Lord and Messiah'
21 July	Acts 2:42-47	The Fellowship Of The Believers
28 July	Acts 3:1-26	The Author Of Life
4 August	Acts 4:1-31	No Other Name Under Heaven
11 August	Acts 4:32-5:11	Great Fear Seized The Whole Church
18 August	Acts 5:12-42	'You have filled Jerusalem with your teaching'
25 August	Acts 6:1-8	Priorities
1 September	Acts 6:8-8:3	Stephen Bears Witness
<b>8 September</b>	<b>Acts 8:4-25</b>	<b>Philip And The Sorcerer</b>
15 September	Acts 8:26-40	Philip And The Ethiopian Treasurer
22 September	Acts 9:1-30	Saul Is Met By Jesus
29 September	Acts 9:32-43	Peter Brings Life
6 October	Acts 10:1-11:18	God Grants Repentance To The Gentiles

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Crown Him With Many Crowns**

1. Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless king through all eternity.

2. Crown him the Son of God before the worlds began:  
And ye who tread where he hath trod crown him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for his own, that all in him may rest.

3. Crown him the Lord of love, behold his hands and side,  
Those wounds, yet visible above in beauty glorified:  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save:  
His glories now we sing who died, and rose on high;  
Who died eternal life to bring, and lives that death may die.

5. Crown him the Lord of peace, whose power a scepter sways,  
From pole to pole, that wars may cease absorbed in prayer and praise:  
His reign shall know no end, and round his pierced feet  
Fair flowers of paradise extend their fragrance ever sweet.

6. Crown him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime:  
All hail, Redeemer, hail! For thou hast died for me;  
Thy praise shall never, never fail throughout eternity.

*DIADEMATA*

*Matthew Bridges (1800-94) & Godfrey Thring (1823-1903)*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For The Fifteenth Sunday After Trinity

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

# The Epistle

## Acts 8:4-25

<sup>4</sup> Those who had been scattered preached the word wherever they went. <sup>5</sup> Philip went down to a city in Samaria and proclaimed the Messiah there. <sup>6</sup> When the crowds heard Philip and saw the signs he performed, they all paid close attention to what he said. <sup>7</sup> For with shrieks, impure spirits came out of many, and many who were paralysed or lame were healed. <sup>8</sup> So there was great joy in that city.

<sup>9</sup> Now for some time a man named Simon had practised sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great, <sup>10</sup> and all the people, both high and low, gave him their attention and exclaimed, ‘This man is rightly called the Great Power of God.’ <sup>11</sup> They followed him because he had amazed them for a long time with his sorcery. <sup>12</sup> But when they believed Philip as he proclaimed the good news of the kingdom of God and the name of Jesus Christ, they were baptised, both men and women. <sup>13</sup> Simon himself believed and was baptised. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

<sup>14</sup> When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to Samaria. <sup>15</sup> When they arrived, they prayed for the new believers there that they might receive the Holy Spirit, <sup>16</sup> because the Holy Spirit had not yet come on any of them; they had simply been baptised in the name of the Lord Jesus. <sup>17</sup> Then Peter and John placed their hands on them, and they received the Holy Spirit.

<sup>18</sup> When Simon saw that the Spirit was given at the laying on of the apostles’ hands, he offered them money <sup>19</sup> and said, ‘Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit.’

<sup>20</sup> Peter answered: ‘May your money perish with you, because you thought you could buy the gift of God with money! <sup>21</sup> You have no part or share in this ministry, because your heart is not right before God.

<sup>22</sup> Repent of this wickedness and pray to the Lord in the hope that he may forgive you for having such a thought in your heart. <sup>23</sup> For I see that you are full of bitterness and captive to sin.’

<sup>24</sup> Then Simon answered, ‘Pray to the Lord for me so that nothing you have said may happen to me.’

<sup>25</sup> After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 6th chapter of the Gospel according to St Matthew beginning at the 24th verse.

**Glory be to thee O Lord.**

Matthew 6:24-34

<sup>24</sup> “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

<sup>25</sup> “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? <sup>27</sup> Can any one of you by worrying add a single hour to your life?

<sup>28</sup> “And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. <sup>29</sup> Yet I tell you that not even Solomon in all his splendor was dressed like one of these. <sup>30</sup> If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? <sup>31</sup> So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For the pagans run after all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you as well. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*



# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – David Irving**

Philip and the Sorcerer Acts 8:4-25

A picture of gospel power - Philip the evangelist

Grasping for God's power - Simon the Sorcerer

The character of God's power

## **Hymn Come Down, O Love Divine**

1. Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

2. O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight  
And clothe me round, the while my path illuming.

3. Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing:  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

*DOWN AMPNEY*

*Bianco da Siena d.1434*

*Tr. Richard. F. Littledale 1833-90*

*Words: Public Domain*

*Music: Oxford University Press*

*Used by Permission. CCL Licence No. 227856*

# Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

*Please be seated or kneel*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **Assurance and Praise**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**



## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**that takest away the sin of the world:**

**have mercy on us.**

**Thou that sittest at the right hand of the Father:**

**receive our prayer.**

**For thou alone art the Holy One;**

**thou alone art the Lord;**

**thou alone art the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

# NOTICES

## THE GALEA'S COMMISSIONING SERVICE

Saturday 14 September - 2:30pm  
at St Paul's Anglican Church  
Terrey Hills. This is an important  
expression of partnership for The  
Galea family and their supporters,  
and they would love for you to  
join them. If you are planning on  
attending, please RSVP via Church  
Hill Links.

## BISHOP'S BIBLE STUDY

The Bishop's Bible Study is usually  
held on the 2nd and 4th Thursdays  
of the month at 10.30am - 12 noon  
The next study will be held on  
26th September at the St Philip's  
Church Hall and on Zoom as well.  
The following study will be the 10th  
October. If you would like the zoom  
link contact Rob Forsyth at  
[rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

# MEN'S EVENTS

- Friday 20th September: Relaxed  
dinner at the Hero of Waterloo,  
upstairs in our own room. Order  
your own food and beverage.  
Catch up with the guys. We'll  
have a short time to hear the  
stories of some brothers. RSVP  
for both events in Church Hill  
Links.
- Thursday 21st November (as  
planned): Men's Dinner in the  
Garrison Church Hall. Guest  
speaker: Simon Miller, the CEO  
of Anglicare on why the early  
church matched word and deed.  
Plus testimonies. RSVP for both  
events in Church Hill Links, and  
pay \$20 later.

## WEEKLY ZOOM PRAYER MEETING

Tuesday morning s 7:30 to 8:10am.

**Meeting ID: 869 9731 9352**

**Passcode: 812723**

---

## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:

Church Hill Anglican

BSB: 032000

Account No: 810878

Reference:

Giving + 8:30am

## CURRENT OFFERTORIES

May 2024: \$41,870 *(Budget \$54,538)*

June 2024: \$60,789 *(Budget \$54,537)*

July 2024: \$50,134 *(Budget: \$54,538)*

**YTD 2024 \$342,633 *(Budget: \$381,764)***

## **CITY CARE LUNCH SUNDAY 6 OCTOBER**

The next City Care Lunch will be held on Sunday 6 October at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form by scanning the QR Code at the bottom of page 22. You can also find a link to contribute financially to the work of City Care Ministries.

## **EMMA COLLETT NEWS**

As most of you know, Emma Collett has accepted an offer for her dream job at Youthworks College starting in October. We are happy for her as she leaves the staff team and even happier that she will stay serving in our church. Her last Sunday on staff will be 20th October. please see the Rector's Note on the back tables.

## **ACTS 6**

If you (or someone you know) who regularly attends Church Hill is in need of temporary financial assistance or practical care beyond what your community group can provide, contact the Acts 6 Ministry for a confidential assessment to see if we can help: [acts6@churchhillanglican.com](mailto:acts6@churchhillanglican.com)

## **SAVE THE DATE**

### **RIVENDELL 2025**

Friday 14 to Sunday 16 February at the Collaroy Centre.

### **2024 CITY CARE LUNCH DATES**

Sundays at St Philip's Church, set up from 12pm

6 October

1 December

## **CHURCH HILL LINKS**

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](https://bit.ly/churchhillnews)



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrilators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**

0403 569 502

justin@churchhillanglican.com

**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's 2.5 days)**

0438 148 591

rob@churchhillanglican.com

**Emma Collett (Assistant: Executive FT)**

*on leave*

**Rev. Thom Elms (Assistant: Garrison FT)**

office@churchhillanglican.com

**Jenny Fendler (Assistant: Mission 2.5 days)**

jenny@churchhillanglican.com

**Kathryn Wotton**

**(Assistant: Children 2.5 days)**

kat@churchhillanglican.com

**Joel Williams (Music Minister 2.5 days)**

joel@churchhillanglican.com

**David Irving (City Care Ministries 1 day)**

david@churchhillanglican.com

**Kylie Stanton (Office Administrator FT)**

02 9247 1071

kylie@churchhillanglican.com

## WARDENS

Malcolm Beard, Grahame Harris and Russell Madden. wardens@churchhillanglican.com

**CHURCH**  
17 **HILL** 88  
**ANGLICAN**  
SYDNEY

## CONTACT DETAILS

3 York Street, Sydney NSW 2000

**phone** 02 9247 1071

**email** office@churchhillanglican.com

www.churchhillanglican.com

<http://bit.ly/churchhillnews>



@churchhillsyd



[www.facebook.com/churchhill](http://www.facebook.com/churchhill)