

the **acts** *of the Apostles*

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

Sunday 6th October 2024

Nineteenth Sunday after Trinity

**CHURCH
· HILL ·**
St. Philip's
ANGLICAN

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'
- *Habakkuk 2:14*



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

The Acts of the Apostles

7 July	Acts 1:1-26	The Witnesses Of The Resurrection
14 July	Acts 2:1-41	'God has made him Lord and Messiah'
21 July	Acts 2:42-47	The Fellowship Of The Believers
28 July	Acts 3:1-26	The Author Of Life
4 August	Acts 4:1-31	No Other Name Under Heaven
11 August	Acts 4:32-5:11	Great Fear Seized The Whole Church
18 August	Acts 5:12-42	'You have filled Jerusalem with your teaching'
25 August	Acts 6:1-8	Priorities
1 September	Acts 6:8-8:3	Stephen Bears Witness
8 September	Acts 8:4-25	Philip And The Sorcerer
15 September	Acts 8:26-40	Philip And The Ethiopian Treasurer
22 September	Acts 9:1-30	Saul Is Met By Jesus
29 September	Acts 9:32-43	Peter Brings Life
6 October	Acts 10:1-11:18	God Grants Repentance To The Gentiles

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Hymn Father Most Holy

1. Father most holy, merciful, and tender,
Jesus our Saviour, with the Father reigning;
Spirit all-kindly, advocate, defender,
Light never waning;

2. Trinity sacred, unity unshaken,
Deity perfect, giving and forgiving,
Light of the angels, life of the forsaken,
Hope of all living;

3. Maker of all things, all thy creatures praise thee;
Lo, all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee,
Heart's adoration.

4. To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour;
We too would praise thee, giving honour worthy,
Now and forever.

CHRISTE SANCORUM

Anon., Latin c. 10th cent.

Tr. Percy Dearmer 1867-1936

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For The Nineteenth Sunday After Trinity

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

The Epistle

Acts 10:1-11:18 (Acts 10:1-48 to be read today)

¹ At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment. ² He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly. ³ One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, ‘Cornelius!’

⁴ Cornelius stared at him in fear. ‘What is it, Lord?’ he asked.

The angel answered, ‘Your prayers and gifts to the poor have come up as a memorial offering before God. ⁵ Now send men to Joppa to bring back a man named Simon who is called Peter. ⁶ He is staying with Simon the tanner, whose house is by the sea.’

⁷ When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants. ⁸ He told them everything that had happened and sent them to Joppa.

⁹ About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. ¹⁰ He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance. ¹¹ He saw heaven opened and something like a large sheet being let down to earth by its four corners. ¹² It contained all kinds of four-footed animals, as well as reptiles and birds.

¹³ Then a voice told him, ‘Get up, Peter. Kill and eat.’

¹⁴ ‘Surely not, Lord!’ Peter replied. ‘I have never eaten anything impure or unclean.’

¹⁵ The voice spoke to him a second time, ‘Do not call anything impure that God has made clean.’

¹⁶ This happened three times, and immediately the sheet was taken back to heaven.

¹⁷ While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon’s house was and stopped at the gate. ¹⁸ They called out, asking if Simon who was known as Peter was staying there.

¹⁹ While Peter was still thinking about the vision, the Spirit said to him, ‘Simon, threemen are looking for you. ²⁰ So get up and go downstairs. Do not hesitate to go with them, for I have sent them.’

²¹ Peter went down and said to the men, ‘I’m the one you’re looking for. Why have you come?’

²² The men replied, ‘We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to ask you to come to his house so that he could hear what you have to say.’ ²³ Then Peter invited the men into the house to be his guests.

The next day Peter started out with them, and some of the believers from Joppa went along. ²⁴ The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends. ²⁵ As Peter entered the house, Cornelius met him and fell at his feet in reverence. ²⁶ But Peter made him get up. ‘Stand up,’ he said, ‘I am only a man myself.’

²⁷ While talking with him, Peter went inside and found a large gathering of people. ²⁸ He said to them: ‘You are well aware that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean. ²⁹ So when I was sent for, I came without raising any objection. May I ask why you sent for me?’

³⁰ Cornelius answered: ‘Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes

stood before me ³¹ and said, “Cornelius, God has heard your prayer and remembered your gifts to the poor. ³² Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.” ³³ So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us.’

³⁴ Then Peter began to speak: ‘I now realise how true it is that God does not show favouritism ³⁵ but accepts from every nation the one who fears him and does what is right. ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached – ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

³⁹ ‘We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰ but God raised him from the dead on the third day and caused him to be seen.

⁴¹ He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

⁴⁴ While Peter was still speaking these words, the Holy Spirit came on all who heard the message. ⁴⁵ The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. ⁴⁶ For they heard them speaking in tongues and praising God.

Then Peter said, ⁴⁷ ‘Surely no one can stand in the way of their being baptised with water. They have received the Holy Spirit just as we have.’ ⁴⁸ So he ordered that they be baptised in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

11:1 The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticised him ³ and said, ‘You went into the house of uncircumcised men and ate with them.’

⁴ Starting from the beginning, Peter told them the whole story: ⁵ ‘I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. ⁶ I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. ⁷ Then I heard a voice telling me, “Get up, Peter. Kill and eat.”

⁸ ‘I replied, “Surely not, Lord! Nothing impure or unclean has ever entered my mouth.”

⁹ ‘The voice spoke from heaven a second time, “Do not call anything impure that God has made clean.” ¹⁰ This happened three times, and then it was all pulled up to heaven again.

¹¹ ‘Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. ¹² The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. ¹³ He told us how he had seen an angel appear in his house and say, “Send to Joppa for Simon who is called Peter. ¹⁴ He will bring you a message through which you and all your household will be saved.”

¹⁵ ‘As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. ¹⁶ Then I remembered what the Lord had said: “John baptised with water, but you will be baptised with the Holy Spirit.”¹⁷ So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?’

¹⁸ When they heard this, they had no further objections and praised God, saying, ‘So then, even to Gentiles God has granted repentance that leads to life.’

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 8th chapter of the Gospel according to St Matthew beginning at the 5th verse.

Glory be to thee, O Lord.

Matthew 8:5-15

⁵ When Jesus had entered Capernaum, a centurion came to him, asking for help. ⁶ “Lord,” he said, “my servant lies at home paralysed, suffering terribly.”

⁷ Jesus said to him, “Shall I come and heal him?”

⁸ The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.

⁹ For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

¹⁰ When Jesus heard this, he was amazed and said to those following him, “Truly I tell you, I have not found anyone in Israel with such great faith. ¹¹ I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. ¹² But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

¹³ Then Jesus said to the centurion, “Go! Let it be done just as you believed it would.” And his servant was healed at that moment.

¹⁴ When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying in bed with a fever. ¹⁵ He touched her hand and the fever left her, and she got up and began to wait on him.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev Justin Moffatt

God Grants Repentance to the Gentiles Acts 10:1-11:18

Intro: Dr John Snow: small discoveries with massive impact.

1. A **match** made in **heaven**. 10:1-23a

2. A journey made with Jews. 10:23b-43

3. A **shift** made for **earth**. 11:1-18

Conc: Thank God for this ‘penicillin moment’ and use it.

Please stand

Hymn Jesus Shall Reign Where'er The Sun

1. Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2. For him shall endless prayer be made,
And praises throng to crown his head;
His name like sweet perfume shall rise
With every morning sacrifice.

3. People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

4. Blessings abound where'er he reigns -
The prisoner leaps to lose his chains:
The weary find eternal rest:
And all the sons of want are blest.

5. Where he displays his healing power,
Death and the curse are known no more;
In him the tribes of Adam boast
More blessings than their father lost.

6. Let every creature rise and bring
Their highest honours to our King,
Angels descend with songs again,
And earth repeat the long amen.

WARRINGTON

Isaac Watts (1674-1748) based on Psalm 72(71)

Harmony from Revised Church Hymnary, 1927 by permission of Oxford University Press

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Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Please be seated or kneel

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.**

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship thee, we give thee thanks,
we praise thee for thy glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

that takest away the sin of the world:

have mercy on us.

Thou that sittest at the right hand of the Father:

receive our prayer.

For thou alone art the Holy One;

thou alone art the Lord;

thou alone art the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Sophie Gerber
Singer: Kathryn Harwood

NOTICES

CITY CARE LUNCH TODAY

Thank you to everyone who has prayed for, donated to and given their time for today's City Care Lunch, we couldn't do it without you. Please continue to pray throughout the day as we share Jesus' love with our neighbours and invite them to Wednesday night Bible Study dinner.

WOMEN'S EVENT CREATE FOR A CAUSE SATURDAY 19 OCTOBER 10AM - 12:30PM

Join us for a creative workshop, and go home with a beautiful pair of polymer clay hand-made earrings. We are asking for a \$50 donation for this event that will go towards Mamma's Laef, a charity that supports women and girls in Vanuatu experiencing period poverty. Places are limited, so register today via Church Hill links.

FAREWELL GIFT FOR EMMA

As most of you know, Emma Collett has accepted an offer for her dream job at Youthworks College starting in October. Her last Sunday on staff will be 20th October, if you would like to contribute to a farewell gift, you will find a link to Square at Church Hill links by scanning the QR Code on page 1.

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

June 2024:	\$60,789	<i>(Budget \$54,537)</i>
July 2024:	\$50,134	<i>(Budget: \$54,538)</i>
August 2024:	\$45,939	<i>(Budget \$54,539)</i>
YTD 2024	\$388,572	<i>(Budget: \$436,303)</i>

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is usually held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 10th October at the St Philip's Church Hall and on Zoom as well. The following study will be the 31st October. If you would like the zoom link contact Rob Forsyth at rob@churchhillanglican.com

WEEKLY ZOOM PRAYER MEETING

Tuesday morning s 7:30 to 8:10am.

Meeting ID: 869 9731 9352

Passcode: 812723

ACTS 6

If you (or someone you know) who regularly attends Church Hill is in need of temporary financial assistance or practical care beyond what your community group can provide, contact the Acts 6 Ministry for a confidential assessment to see if we can help: acts6@churchhillanglican.com

SAVE THE DATE

RIVENDELL 2025

Friday 14 to Sunday 16 February at the Collaroy Centre.

FINAL CITY CARE FOR 2024 1ST DECEMBER

At St Philip's Church - Set up from 12pm

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)

0403 569 502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(Assistant: AM St Philip's 2.5 days)

0438 148 591

rob@churchhillanglican.com

Emma Collett (Assistant: Executive FT)

on leave

Rev. Thom Elms (Assistant: Garrison FT)

office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 2.5 days)

jenny@churchhillanglican.com

Kathryn Wotton

(Assistant: Children 2.5 days)

on leave

Joel Williams (Music Minister 2.5 days)

joel@churchhillanglican.com

David Irving (City Care Ministries 1 day)

on leave

Kylie Stanton (Office Administrator FT)

02 9247 1071

kylie@churchhillanglican.com

WARDENS

Malcolm Beard, Grahame Harris and Russell Madden. wardens@churchhillanglican.com

CHURCH
17 **HILL** 88
ANGLICAN
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CONTACT DETAILS

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