

# *the* **acts** *of the Apostles*

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 27th October 2024**

**Twenty Second Sunday after Trinity**

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

### **Our Vision.**

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'  
- *Habakkuk 2:14*



#### **We Walk**

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### **We Reach**

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### **We Love**

Compelling Community  
*A Church filled with the Love of Christ*



#### **We Make Room**

Presence and Property  
*The Earth filled with the Glory of Christ*

# The Acts of the Apostles

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13 October	Acts 11:19-30	Where the disciples were first called Christians
20 October	Acts 12:1-24	Herod Agrippa vs Peter and God
<b>27 October</b>	<b>Acts 12:25-13:12</b>	<b>Amazement on Cyprus</b>
3 November	Acts 13:13-43	“God has brought to Israel the saviour Jesus”
10 November	Acts 13:44-52	“A light for the Gentiles”
17 November	Acts 14:1-20	“Turn from these worthless things to the living God”
24 November	Acts 14:21-28	“We must go through many hardships to enter the kingdom of God”

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Come, Let Us Join Our Cheerful Songs**

1. Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

2. 'Worthy the Lamb that died,' they cry,  
'To be exalted thus';  
'Worthy the Lamb,' our lips reply,  
For he was slain for us.

3. Jesus is worthy to receive  
Honour and power divine;  
And blessings, more than we can give,  
Be, Lord, for ever thine.

4. Let whole creation join in one,  
To bless the sacred Name  
Of him that sits upon the throne,  
And to adore the Lamb.

*NATIVITY*

*Isaac Watts, 1674-1748*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known,  
and from whom no secrets are hid; Cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit, that we may  
perfectly love thee, and worthily magnify thy holy name:  
through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For The Twenty Second Sunday After Trinity

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

# The Epistle

Acts 12:25-13:12

<sup>25</sup> When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark. **13:1** Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul. <sup>2</sup> While they were worshipping the Lord and fasting, the Holy Spirit said, ‘Set apart for me Barnabas and Saul for the work to which I have called them.’ <sup>3</sup> So after they had fasted and prayed, they placed their hands on them and sent them off.

<sup>4</sup> The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus. <sup>5</sup> When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.

<sup>6</sup> They travelled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus, <sup>7</sup> who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God. <sup>8</sup> But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith. <sup>9</sup> Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said, <sup>10</sup> ‘You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?’ <sup>11</sup> Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun.’

Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand. <sup>12</sup> When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 12th chapter of the Gospel according to St John beginning at the 37th verse.

**Glory be to thee, O Lord.**

John 12:37-46

<sup>37</sup> Even after Jesus had performed so many signs in their presence, they still would not believe in him. <sup>38</sup> This was to fulfil the word of Isaiah the prophet:

‘Lord, who has believed our message  
and to whom has the arm of the Lord been revealed?’

<sup>39</sup> For this reason they could not believe, because, as Isaiah says elsewhere:

<sup>40</sup> ‘He has blinded their eyes  
and hardened their hearts,  
so they can neither see with their eyes,  
nor understand with their hearts,  
nor turn – and I would heal them.’

<sup>41</sup> Isaiah said this because he saw Jesus’ glory and spoke about him.

<sup>42</sup> Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not openly acknowledge their faith for fear they would be put out of the synagogue; <sup>43</sup> for they loved human praise more than praise from God.

<sup>44</sup> Then Jesus cried out, ‘Whoever believes in me does not believe in me only, but in the one who sent me. <sup>45</sup> The one who looks at me is seeing the one who sent me. <sup>46</sup> I have come into the world as a light, so that no one who believes in me should stay in darkness.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.



*Please be seated*

## **Sermon – Rev. Justin Moffatt**

### Amazement on Cyprus

#### The Church as a dinghy

A. Open to God = construction v1-5

B. Closed to God = deconstruction v6-8

What happens when A meets B? v9-12

#### FOUR RISKY TRUTHS (we aren't allowed to say):

1. Sending missionaries is good (even on their sacred turf)  
v1-5
2. Uncritical admiration of pagan religion + false prophecy is bad  
v6-11
3. Intelligent people become Christians, but only when not closed minded v7, 12
4. Calling out closed mindedness to God is what the Gospel demands  
v8-11

*Please stand*

## **Hymn All Hail The Power Of Jesus' Name**

1. All hail the power of Jesus' name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

2. Crown him, ye martyrs of our God,  
Who from his altar call;  
Praise him whose way of pain you trod,  
And crown him Lord of all.

3. Ye heirs of Israel's chosen race,  
Ye ransomed from the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

4. Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet  
And crown him Lord of all.

5. Let every tribe and every tongue  
Responsive to his call,  
Now shout in universal song  
And crown him Lord of all.

*MILES LANE*

*Edward Perronet 1726-92 alt*

*Public Domain*

# Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

*Please be seated or kneel*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**



## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

Organist: Jessica Lim  
Singer: Kathryn Harwood

# NOTICES

## REGISTRATIONS FOR RIVENDELL 2025 NOW OPEN

In 2025 Rivendell, our whole parish weekend away, is returning to the Collaroy Centre Friday 14 to Sunday 16 February. Guest speaker Dr Kit Barker, OT lecturer at SMBC, who'll be opening up The Psalms with us.

To register, go to Church Hill Links by scanning the QR code on page 22 to register.

## CHURCH HILL CHRISTMAS LUNCHEON THURSDAY 7TH NOVEMBER

We invite you to join us for lunch to hear guest speaker, Alison Courtney share insights on the topic of Building Bridges to Anxious Generations. \$10 per person, 12:15pm for a 12:30pm start. Register via the QR code at the bottom of page 22.

## LOVE YOUR CHURCH DAY\_ SATURDAY 16 NOVEMBER AT ST PHILIP'S CHURCH, 9AM TO 12PM

Whether you can come for half an hour or three, all help will be rewarded with morning tea and a deep sense of community. A full list of jobs to be done and a way to let us know when you can help out is available via the QR code at the bottom of page 22.

## MENS' DINNER

Thursday 21st November, 6:30 for 7pm at the Garrison Church Hall. Guest speaker: Simon Miller, the CEO of Anglicare on why the early church matched word and deed. Plus testimonies. \$20 per head. RSVP and payment link in Church Hill Links.

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## **Giving** *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

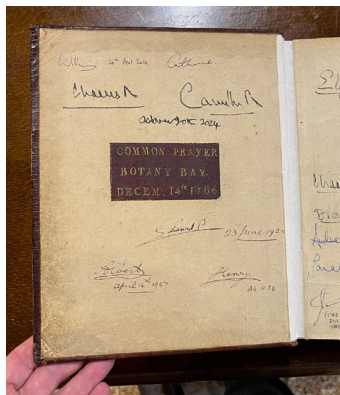
Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

July 2024:	\$50,134	(Budget: \$54,538)
August 2024:	\$45,939	(Budget \$54,539)
Sept 2024:	\$39,398	(Budget \$54,537)
<b>YTD 2024</b>	<b>\$427,970</b>	<b>(Budget: \$490,840)</b>

## KING AND QUEEN SIGN THE FIRST FLEET BIBLE AND PRAYER BOOK

Last Sunday, the Archbishop arranged for the King and Queen to sign the First Fleet Bible and Prayer Book. Justin was able to meet them and talk briefly about the books and the King George III Silver. Those signature are now added to our books, some 102 years after Edward VIII signed them.



### BISHOP'S BIBLE STUDY

The Bishop's Bible Study is usually held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 31st October at the St Philip's Church Hall and on Zoom as well. The following study will be the 14th November. If you would like the zoom link contact Rob Forsyth at [rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

### SAVE THE DATE

FINAL CITY CARE FOR 2024  
CHRISTMAS CELEBRATION  
SUNDAY 1ST DECEMBER  
At St Philip's Church  
Set up from 12pm

### CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](mailto:bit.ly/churchhillnews)



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

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## WARDENS

Malcolm Beard, Grahame Harris  
and Russell Madden.

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**CHURCH**  
17 **HILL** 88  
**ANGLICAN**  
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