

Christ Came.



But Why?

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

Sunday 22 December 2024

Fourth Sunday in Advent

**CHURCH
· HILL ·**
St. Philip's
ANGLICAN

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'
- Habakkuk 2:14



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

Christ Came. But Why?

December 1	Luke 12:49	To Bring Fire
December 8	Matthew 1:21	To Save His People From Their Sins
December 15	1 Timothy 1:15	To Save the Worst (Paul)
December 22	John 18:37	To Bear Witness to the Truth
December 24	Luke 19:10	Christmas Eve: Which Star do you follow?
December 25	Matthew 1:21	Christmas: Which Star do you follow?
December 29	1 John 3:8	To Destroy the Works of the Devil
January 5	Mark 10:45	To Serve and to Ransom

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Hymn As With Gladness Men Of Old

1. As with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, gleaming bright:
So, most gracious Lord, may we
Evermore be led to thee.

2. As with joyful steps they sped,
To thy lowly manger bed,
There to bend the knee before
Thee, whom heaven and earth adore:
So may we with willing feet
Ever seek thy mercy seat.

3. As they offered gifts most rare
At thy cradle rude and bare:
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee, our heavenly King.

4. Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

5. In the heavenly country bright
Need they no created light,
Thou its light, its joy, its crown,
Thou its sun which goes not down,
There for ever may we sing
Hallelujahs to our King.

DIX

W. C. Dix (1837-1898)

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Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For The Fourth Sunday in Advent

O Lord raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. **Amen.**

Collect For Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

The Epistle

1 John 3:16-24

¹⁶ This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.

¹⁷ If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? ¹⁸ Dear children, let us not love with words or speech but with actions and in truth.

¹⁹ This is how we know that we belong to the truth and how we set our hearts at rest in his presence: ²⁰ if our hearts condemn us, we know that God is greater than our hearts, and he knows everything. ²¹ Dear friends, if our hearts do not condemn us, we have confidence before God ²² and receive from him anything we ask, because we keep his commands and do what pleases him. ²³ And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. ²⁴ The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: we know it by the Spirit he gave us.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 18th chapter of the Gospel according to St John beginning at the 28th verse.

Glory be to thee, O Lord.

John 18.28-40

²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, 'What charges are you bringing against this man?'

³⁰ 'If he were not a criminal,' they replied, 'we would not have handed him over to you.'

³¹ Pilate said, 'Take him yourselves and judge him by your own law.'

'But we have no right to execute anyone,' they objected. ³² This took place to fulfil what Jesus had said about the kind of death he was going to die.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, 'Are you the king of the Jews?'

³⁴ 'Is that your own idea,' Jesus asked, 'or did others talk to you about me?'

³⁵ 'Am I a Jew?' Pilate replied. 'Your own people and chief priests handed you over to me. What is it you have done?'

³⁶ Jesus said, 'My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.'

³⁷ ‘You are a king, then!’ said Pilate.

Jesus answered, ‘You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.’

³⁸ ‘What is truth?’ retorted Pilate. With this he went out again to the Jews gathered there and said, ‘I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release “the king of the Jews”?’

⁴⁰ They shouted back, ‘No, not him! Give us Barabbas!’ Now Barabbas had taken part in an uprising.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev. Thom Elms

Jesus Came to Bear Witness to the Truth

1. The Truth vs. Affirmation

2. The Truth vs. The status quo

3. The Truth vs. Us

Please stand

Hymn The People That In Darkness Walked

1. The people that in darkness walked
Have seen a glorious light;
The light has shined on them who dwelt
In death's surrounding night.

2. To hail thee, Sun of righteousness,
The gathering nations come:
Rejoicing as when reapers bear
Their harvest treasures home.

3. To us a child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

4. His name shall be the Prince of Peace,
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.

5. His power increasing still shall spread,
His reign no end shall know:
Justice shall guard his throne above
And peace abound below.

BANGOR

John Morison (1750-1798) and compilers

Public Domain

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Please be seated or kneel

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

*1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.**

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.
Thou that sittest at the right hand of the Father:
receive our prayer.
For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Please wait until the ministers leave

Organist: Graeme Hughes

NOTICES

CITY TO CITY MISSION REFRESH –SURVEY!

During the month of December, we will be asking you to fill out an important survey about our ministry. The results will be used by CTCA alongside the most recent results of the NCLS (National Church Life Survey). We know that we've asked you to fill out surveys before. And so we thank you for your willingness. To complete the survey go to

bit.ly/chasurveyctca or scan the QR Code. The link will be available until 31 January. If you would prefer to complete a printed copy of the survey, there are some available on the back table.



2025 COMMUNITY GROUPS

Community Groups are at the centre of our vision for church, and one of the ways that we can continue to walk and grow as disciples of Jesus as we do life together. Whether you are already in a group, or looking to join one, we would appreciate you taking the time to fill in a short form. You'll find a link to the form at Church Hill Links via the QR Code on page 22.

THE BISHOP'S BIBLE STUDY

... is usually held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon The next two studies will be held on 9th and 23rd of January at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at rob@churchhillanglican.com

START or DOUBLE DECEMBER CHALLENGE

To set us up for a great 2025, we'd love to make our budget this year. Not for the sake of the budget, of course, but for the sake of our vision to see the city filled with the Gospel, and lives filled with this love. To this end, we have a challenge:

- **START:** For those who are members, who don't currently give, to start giving in December. You can do that via the QR Code on page 22.
- **DOUBLE:** For those who can (and we recognise the challenges people are under), perhaps you can think about doubling your giving in December. We also know that some of you give in 'chunks' from time to time, and perhaps December may be a time for such a gift.

Account Name:
Account No: 810878

Church Hill Anglican
Reference: Giving + 8:30am

BSB: 032000

CURRENT OFFERTORIES

September 2024:	\$39,398	(Budget \$54,537)
October 2024:	\$100,068	(Budget: \$54,539)
November 2024:	\$52,387	(Budget \$54,539)
YTD 2024:	\$580,425	(Budget: \$599,918)

3-2-1 ONLINE WEDNESDAY EVENINGS IN JANUARY 2025

Do you, or someone you know, have questions about God, the world and you? The 3-2-1 course helps you see life through Jesus' eyes. Join Justin and Jenny in conversation as part of a small group on zoom and we will explore God's Three-ness, the world's two-ness, and your one-ness through engaging videos, thought-provoking questions, and robust discussions. You don't have to know what all that means. You just need a willing mind and an open heart. Wednesdays 15, 22 & 29 January from 7pm to 8:15pm Online via Zoom. Register your interest or ask a question via Church Hill Links on page 22.

REGISTRATIONS FOR RIVENDELL 2025 NOW OPEN

In 2025 Rivendell, our whole parish weekend away, is returning to the Collaroy Centre Friday 14 to Sunday 16 February. Guest speaker Dr Kit Barker, OT lecturer at SMBC, who'll be opening up The Psalms with us. **Please register, by 19 January** by going to Church Hill Links by scanning the QR code on page 22.

4:30 SUMMER EVENINGS INSTEAD OF 4 AND 6PM

Sunday 29 December through to Sunday 26 January, there will be one Combined Evening Service at Church Hill. Held at The Garrison Church at 4:30pm. (Morning services at St Philip's will run as usual.)

Christmas At Church Hill Service Times

CHRISTMAS EVE

4pm Christmas Eve Carols for Kids
at The Garrison

8pm Holy Communion

11pm Carols By Candlelight at St Philip's

CHRISTMAS DAY

9:30am Holy Communion at St Philip's

9:30am Christmas Celebration at The
Garrison

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)

0403569502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(Assistant: AM St Philip's 2.5 days)

0438 148 591

rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Garrison FT)

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Jenny Fendler (Assistant: Mission 3 days)

jenny@churchhillanglican.com

Kathryn Wotton

(Assistant: Children 2.5 days)

kat@churchhillanglican.com

Joel Williams (Music Minister 2.5 days)

joel@churchhillanglican.com

David Irving (City Care Ministries 1 day)

david@churchhillanglican.com

Kylie Stanton (Office Administrator FT)

02 9247 1071

kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

WARDENS

Malcolm Beard, Grahame Harris and Russell Madden.

wardens@churchhillanglican.com

CHURCH

17 HILL 88

ANGLICAN

SYDNEY

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