

# The Kingdom of Heaven is like...



This will change how you seek it.

MATTHEW CHAPTER 13

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 23 March 2025**  
**Third Sunday in Lent**

**CHURCH**  
**• HILL •**  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14



#### We Walk

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### We Reach

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### We Love

Compelling Community  
*A Church filled with the Love of Christ*



#### We Make Room

Presence and Property  
*The Earth filled with the Glory of Christ*

# The Kingdom of Heaven is like...

(This will change how you seek it)

## Matthew Chapter 13

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9 March	Matthew 13:1-9, 18-23	SOILS: How fertile are you?
16 March	Matthew 13:10-17	EARS: How are you listening?
<b>23 March</b>	<b>Matthew 13:24-30, 36-43</b>	<b>WEEDS: How are you coping?</b>
30 March	Matthew 13:31-33	SEEDS: How are your expectations?
6 April	Matthew 13:44-46	PEARLS: What are you digging for?
13 April	Matthew 13:47-50	NETS: How fresh are you?

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you. If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Jesus! The Name High Over All**

1. Jesus! the name high over all,  
In hell, or earth, or sky;  
Angels and men before it fall,  
And devils fear and fly.

2. Jesus! the name to sinners dear,  
The name to sinners given;  
It scatters all their guilty fear,  
It turns their hell to heaven.

3. Jesus! the prisoner's fetters breaks,  
And bruises Satan's head;  
Power into strengthless souls it speaks,  
And life into the dead.

4. O that the world might taste and see  
The riches of his grace;  
The arms of love that compass me  
Would all mankind embrace.

5. Happy, if with my latest breath  
I might but gasp his name;  
Preach him to all, and cry in death:  
Behold, behold the Lamb!

*LYDIA*

*Charles Wesley 1707-1788*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For the Third Sunday in Lent

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord.

**Amen.**

## Collect For Lent

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

# For The Epistle

Daniel 12:1-4

‘At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people – everyone whose name is found written in the book – will be delivered. <sup>2</sup> Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. <sup>3</sup> Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever. <sup>4</sup> But you, Daniel, roll up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.’

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 13th chapter of the Gospel according to St Matthew beginning at the 24th verse.

**Glory be to thee, O Lord.**

Matthew 13:24-43

<sup>24</sup> Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed ears, then the weeds also appeared.

<sup>27</sup> “The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

<sup>28</sup> ““An enemy did this,” he replied.

“The servants asked him, “Do you want us to go and pull them up?”

<sup>29</sup> ““No,” he answered, “because while you are pulling up the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.””

<sup>31</sup> He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field. <sup>32</sup> Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.’

<sup>33</sup> He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into about thirty kilograms of flour until it worked all through the dough.’

<sup>34</sup> Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. <sup>35</sup> So was fulfilled what was spoken through the prophet:

‘I will open my mouth in parables,  
I will utter things hidden since the creation of the world.’

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

<sup>37</sup> He answered, ‘The one who sowed the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

<sup>40</sup> ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.

<sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*



# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev. Justin Moffatt**

Matthew 13:24-30, 36-43

WEEDS: How are you coping?

How is the Kingdom of Heaven like...

1. ...a sabotaged field of wheat...?

2. ...with zealous servants hoping to solve the problem...?

3. ...but who need to learn to wait for the harvest?

Implications for us.

## **Hymn Be Still, My Soul: The Lord Is On Your Side**

1. Be still, my soul: the Lord is on your side;  
Bear patiently the cross of grief and pain;  
Leave to your God to order and provide;  
In every change he faithful will remain.  
Be still, my soul: your best, your heavenly friend  
Through thorny ways leads to a joyful end.

2. Be still, my soul: your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence, let nothing shake,  
All now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
His voice, who ruled them once on Galilee.

3. Be still, my soul: when dearest friends depart  
And all is darkened in the vale of tears,  
Then you shall better know his love, his heart,  
Who comes to soothe your sorrow, calm your fears.  
Be still, my soul: for Jesus can repay  
From his own fullness all he takes away.

4. Be still, my soul: the hour is hastening on  
When we shall be for ever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still my soul: when change and tears are past,  
All safe and blessed we shall meet at last.

*FINLANDIA*

*Katharina von Schlegel 1697-?*

*Tr Laurie Borthwick 1813-97 alt*

*Public Domain*

*Please be seated or kneel*

## **A Prayer For All Conditions Of Men**

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men: that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations.

More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; [\*especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

## Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**



## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

Organist: Jessica Lim  
Singer: Kathryn Harwood

# NOTICES

## NEXT SUNDAY

Church Hill Annual General Meeting of Parishioners  
Sunday 30th March 2025  
12 noon at St Philip's Church

## 2024 CHURCH HILL FINANCIAL STATEMENT

Copies of the Church Hill Financial Statement for 2024 are available on the back table.

## MORNING PRAYER DURING LENT

On Wednesday mornings during Lent, a Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. Continuing on 26 March, and then 2, 9 and 16 April.

## 2025 CITY CARE LUNCH DATES

Sundays at St Philip's Church, set up from 12pm

6 April            3 August        7 December  
1 June            5 October

## CITY CARE LUNCH SUNDAY 6 APRIL

The next City Care Lunch will be held on Sunday 6 April at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form by scanning the QR Code at the bottom of page 22. You can also find a link to contribute financially to the work of City Care Ministries.

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## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

November 2024:	\$52,387	(Budget \$54,539)
December 2024:	\$73,815	(Budget \$54,537)
<b>YTD 2024:</b>	<b>\$654,240</b>	<b>(Budget: \$654,445)</b>
January 2025:	\$44,933	

## PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

## THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next two studies will be held on 27th March and 10th April at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

## LOVE IN ACTION ANGLICARE FOSTER CARE INFORMATION NIGHT AT ST PHILIP'S CHURCH

On Tuesday, 25th March @ 7pm St Philip's Church Anglicare, in partnership with Church Hill, will be holding an evening of insight and inspiration as we hear from current foster carers from Anglican churches, the Anglicare Foster Care team, and churches stepping into the gap to bring love, safety, and belonging to vulnerable children. If you've ever wondered:

- What is foster care really about?
- How great is the need?
- Who can be involved—and how?

This event is for you. Whether you're considering fostering, looking for ways to support foster care families, or simply wanting to learn more, come and explore how we can all play a part in making a difference. Register via the QR code.



## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](mailto:bit.ly/churchhillnews)



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**

0403569502

justin@churchhillanglican.com

**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's 2.5 days)**

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**Kathryn Wotton**

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**Joel Williams (Music Minister 2.5 days)**

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**David Irving (City Care Ministries 1 day)**

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**Kylie Stanton (Office Administrator FT)**

02 9247 1071

kylie@churchhillanglican.com

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [pcsecretary@churchhillanglican.com](mailto:pcsecretary@churchhillanglican.com)

## WARDENS

Malcolm Beard, Grahame Harris and Russell Madden.

wardens@churchhillanglican.com

**CHURCH**  
17 HILL 88

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