

# The Resurrection On Trial

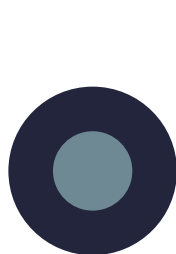
CHURCH  
• HILL •  
*St. Philip's*  
ANGLICAN

## Welcome to Church Hill

**8:30am Sunday 9th November 2025**

Twenty First Sunday after Trinity

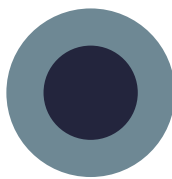
The Order For The Administration Of The Lord's Supper  
From the Book of Common Prayer 1662



Growing In



Growing Up



Growing Out



Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.  
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.  
Growing Through generational renewal.

# The Resurrection On Trial

## Acts 21-28

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5 October	Acts 21:17-22:29	Crisis in the Holy City
12 October	Acts 22:30-23:11	Paul before the Sanhedrin
19 October	Acts 23:11-35	Paul has a close escape
26 October	Acts 24:1-27	Paul scares Felix
2 November	Acts 25:1-26:32	Agrippa
<b>9 November</b>	<b>Acts 27:1-44</b>	<b>Paul is (almost) washed up</b>
16 November	Acts 28:1-16	And so we came to Rome
23 November	Acts 28:17-31	Teaching with all boldness and without hindrance.

# Welcome

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you. If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

**[www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com/contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



*Please stand when the ministers come in*

## **Hymn Ye Holy Angels Bright**

1. Ye holy angels bright,  
Who wait at God's right hand,  
Or through the realms of light  
Fly at your Lord's command,  
Assist our song,  
Or else the theme  
Too high doth seem  
For mortal tongue.

2. You blessed souls at rest,  
Who ran this earthly race,  
And now, from sin released,  
Behold the Saviour's face,  
His praises sound,  
As in his sight  
With sweet delight  
You do abound.

3. You saints who toil below,  
Adore your heavenly King,  
And onward as you go  
Some joyful anthem sing;  
Take what he gives  
And praise him still  
Through good and ill,  
Who ever lives.

4. All nations of the earth,  
Extol the world's great King:  
With melody and mirth  
His glorious praises sing.  
In him rejoice,  
And there proclaim  
His holy name  
With sounding voice.

5. My soul, bear thou thy part:  
Triumph in God above,  
And with a well-tuned heart  
Sing out the songs of love;  
And all my days,  
Let no distress  
Nor fears suppress  
His joyful praise.

*DARWALL*

*Richard Baxter 1615-91*

*John Hampden Gurney 1802-62*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known,  
and from whom no secrets are hid; Cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit, that we may  
perfectly love thee, and worthily magnify thy holy name:  
through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For the Tweny First Sunday after Trinity

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

# The Epistle

## Acts 27:21-44

<sup>21</sup> After they had gone a long time without food, Paul stood up before them and said: ‘Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss.

<sup>22</sup> But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed. <sup>23</sup> Last night an angel of the God to whom I belong and whom I serve stood beside me <sup>24</sup> and said, “Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.” <sup>25</sup> So keep up your courage, men, for I have faith in God that it will happen just as he told me. <sup>26</sup> Nevertheless, we must run aground on some island.’

<sup>27</sup> On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land. <sup>28</sup> They took soundings and found that the water was forty metres deep. A short time later they took soundings again and found it was thirty metres deep. <sup>29</sup> Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight. <sup>30</sup> In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow. <sup>31</sup> Then Paul said to the centurion and the soldiers, ‘Unless these men stay with the ship, you cannot be saved.’ <sup>32</sup> So the soldiers cut the ropes that held the lifeboat and let it drift away.

<sup>33</sup> Just before dawn Paul urged them all to eat. ‘For the last fourteen days,’ he said, ‘you have been in constant suspense and have gone without food – you haven’t eaten anything. <sup>34</sup> Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head.’ <sup>35</sup> After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat.

<sup>36</sup> They were all encouraged and ate some food themselves.

<sup>37</sup> Altogether there were 276 of us on board. <sup>38</sup> When they had eaten as much as they wanted, they lightened the ship by throwing the grain into the sea.

<sup>39</sup> When daylight came, they did not recognise the land, but they saw a bay with a sandy beach, where they decided to run the ship aground if they could. <sup>40</sup> Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach. <sup>41</sup> But the ship struck a sand-bar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.

<sup>42</sup> The soldiers planned to kill the prisoners to prevent any of them from swimming away and escaping. <sup>43</sup> But the centurion wanted to spare Paul's life and kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.

<sup>44</sup> The rest were to get there on planks or on other pieces of the ship. In this way everyone reached land safely.



# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 4th chapter of the Gospel according to St John beginning at the 46th verse.

**Glory be to thee, O Lord.**

John 4:46-54

<sup>46</sup> Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. <sup>47</sup> When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

<sup>48</sup> “Unless you people see signs and wonders,” Jesus told him, “you will never believe.”

<sup>49</sup> The royal official said, “Sir, come down before my child dies.”

<sup>50</sup> “Go,” Jesus replied, “your son will live.”

The man took Jesus at his word and departed. <sup>51</sup> While he was still on the way, his servants met him with the news that his boy was living.

<sup>52</sup> When he inquired as to the time when his son got better, they said to him, “Yesterday, at one in the afternoon, the fever left him.”

<sup>53</sup> Then the father realised that this was the exact time at which Jesus had said to him, “Your son will live.” So he and his whole household believed.

<sup>54</sup> This was the second sign Jesus performed after coming from Judea to Galilee.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev. Justin Moffatt**

Paul is (almost) washed up.

Acts 27:1-44

The two questions

1. Will the Lord keep his promise?
2. Will it be simple and straightforward?

The example of the Lord's promise to Paul.  
(A wild ride across the Mediterranean)

The Lord's promise to you?

*Please stand*

## **Hymn God Is Our Strength And Refuge**

1. God is our strength and refuge,  
Our present help in trouble;  
And we therefore will not fear,  
Though the earth should change!  
Though mountains shake and tremble,  
Though swirling floods are raging,  
God the Lord of hosts is with us evermore!

2. There is a flowing river,  
Within God's holy city;  
God is in the midst of her -  
She shall not be moved!  
God's help is swiftly given,  
Thrones vanish at his presence -  
God the Lord of hosts is with us evermore!

3. Come, see the works of our maker,  
Learn of his deeds all-powerful;  
Wars will cease across the world  
When he shatters the spear!  
Be still and know your creator,  
Uplift him in the nations-  
God the Lord of hosts is with us evermore!

*DAM BUSTERS MARCH*

*From Psalm 46*

*© Richard Bewes (born 1934)*

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# Prayers

Let us pray... *Please be seated or kneel*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**



## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father,  
which art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil:  
For thine is the kingdom, The power, and the glory,  
For ever and ever. Amen.**

## Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.  
Thou that sittest at the right hand of the Father:  
receive our prayer.  
For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.  
**Amen.**

*Please wait until the ministers leave*

Organist: Graeme Hughes  
Singer: Kathryn Harwood

# NOTICES

## MENS' DINNER

Thursday 20th November, 6:30 for 7pm at St Philip's Parish Hall. \$20 per head. RSVP and payment link in Church Hill Links.

## CAPITAL EXPENDITURE INFORMATION SESSION MONDAY 24 NOVEMBER

Church Hill's Wardens and Treasurer will be holding an information session regarding the Parish's Capital Expenditure, with an opportunity for Q&A at St Philip's Hall on Monday 24 November at 5:30pm. Contact Justin for the Zoom link to join online.

## ADVENT SUNDAY CAROLS SERVICE AT 6PM

On Sunday 30 November at the 6pm service at St Philip's we will celebrate Advent Sunday with an Advent Carols Service, complete with choir. If you would like to join the choir for this service contact Matt Peters. on 0411980792 or email [mpeters412@gmail.com](mailto:mpeters412@gmail.com)

## CITY CARE CHRISTMAS LUNCH AND BAGS OF LOVE SUNDAY 7 DECEMBER

December's City Care Lunch will be a Christmas Celebration. We have 'Bags of Love' ready for you to take home and fill with treats, shopping guides included. Pick one or a few up from the back of church today, and return by Wednesday 3 December. These will be gifted to each guest at lunch on the 7th.

There's a variety of other ways you can help, both in the lead up and on the day. For a full list of needs and to sign up scan the Church Hill Links QR Code at the bottom of the page to find the Volunteer Sign up form. If you'd like to support City Care Ministries financially a link for where you can do so via Square can also be found at Church Hill Links.

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## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

July 2025:	\$53,194	(Budget \$58,881)
August 2025:	\$45,906	(Budget \$58,881)
September 2025	\$60,104	(Budget \$58,881)
<b>YTD 2025:</b>	<b>\$449,020</b>	<b>(Budget \$529,931)</b>

## CHURCH HILL CHRISTMAS LUNCHEON

Wednesday 3rd December. You and your friends are warmly invited to our Christmas Luncheon. Join us as our very own Rev. Thom Elms shares an inspiring message on “Being a Christian in the Army.” \$10 per person, 12:30pm. Register via the QR code at the bottom of this page.

## THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 13th November at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

## CAROLS AT THE PUB MONDAY 1 DECEMBER!

On Monday 1 December we will fill the Hero of Waterloo in Miller's Point with an evening of singing rousing Christmas Carols (and other Christmas Classics). Doors open at 6:30pm, Carols from 7, fun for the whole evening and the whole family. We'd love to know you're coming, please register via Church Hill Links. \$10 donation appreciated. All proceeds go to City Care. Under 18s free if accompanying their parents.

## PRAYER FOCUS

Holy Trinity Orange  
*Interview process for Children and Youth Minister*

Residents of Millers Point and Sydney CBD

Nations enduring conflict around the world

Next Marriage Preparation Course  
*9 couples attending 16, 23 and 30 November*

Church Hill Giving  
*Give thanks for all offertories made during the week, pray for wise governance.*

## TOYS 'N' TUCKER COLLECTION FOR ANGLICARE

This Christmas, we're collecting food and gifts for those who are doing it tough. Drop off your donations at church on Sundays or to the Church Hill office during office hours. Contact Jean Ashton for more information **jean.ashton@gmail.com**

## RIVENDELL 2026

Rivendell, Church Hill Anglican's annual weekend away is a time of peace, community and restoration. Friday 13 to Sunday 15 February 2026 at The Collaroy Centre. The link for Rivendell 2026 Registrations can be found in Church Hill Links.

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **[bit.ly/churchhillnews](https://bit.ly/churchhillnews)**



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET*

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs.  
***No pedestrian access via the driveway ramp.***

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**

0403569502

[justin@churchhillanglican.com](mailto:justin@churchhillanglican.com)

**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's 2.5 days)**

0438 148 591

[rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

**Rev. Thom Elms (Assistant: Garrison FT)**

02 9247 1071

[office@churchhillanglican.com](mailto:office@churchhillanglican.com)

**Jenny Fendler (Assistant: Mission 3 days)**

[jenny@churchhillanglican.com](mailto:jenny@churchhillanglican.com)

**Hayley Tate (Assistant: Children, Youth and Families 3.5 days)**

[hayley@churchhillanglican.com](mailto:hayley@churchhillanglican.com)

**Joel Williams (Music Minister 2.5 days)**

[joel@churchhillanglican.com](mailto:joel@churchhillanglican.com)

**Kylie Stanton (Office Administrator FT)**

02 9247 1071

[kylie@churchhillanglican.com](mailto:kylie@churchhillanglican.com)

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [pcsecretary@churchhillanglican.com](mailto:pcsecretary@churchhillanglican.com)

## WARDENS

Malcolm Beard, Russell Madden and Grahame Harris.

[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

**CHURCH**  
17 HILL 88  
**ANGLICAN**  
SYDNEY

## CONTACT DETAILS

3 York Street, Sydney NSW 2000

**phone** 02 9247 1071

**email** [office@churchhillanglican.com](mailto:office@churchhillanglican.com)

[www.churchhillanglican.com](http://www.churchhillanglican.com)

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