

# *all things* **NEW**

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**CHURCH  
• HILL •**  
*St. Philip's*  
ANGLICAN

## Sunday 1 February 2026 Septuagesima

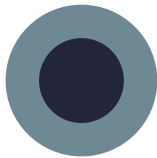
(Third Sunday before Lent)



Growing In



Growing Up



Growing Out



Growing Through

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By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.  
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.  
Growing Through generational renewal.

# All Things New

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2 February	<b>You, new.</b> <b>2 Corinthians 5:11-21, John 3:1-16</b> <b>and Isaiah 42:1-10</b>
8 February	All things, new Revelation 21:1-6, Matthew 19:16-30 and Isaiah 43:1-19
15 February	RIVENDELL

## If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

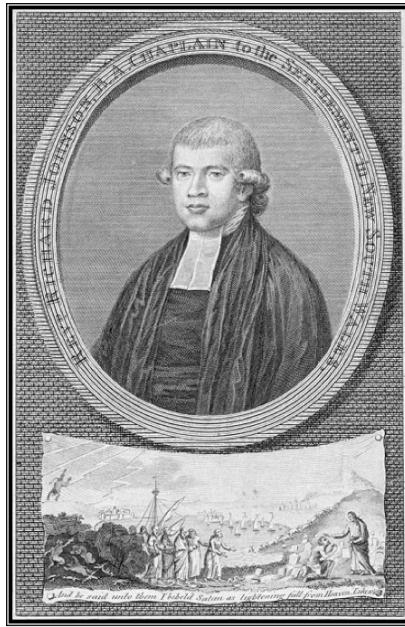
If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

**[www.churchhillanglican.com//  
contact-us/](http://www.churchhillanglican.com/contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.





## The Reverend Richard Johnson and St Philip's Church

The Reverend Richard Johnson was commissioned as Chaplain to the First Fleet on 24 October 1786 and was issued with a copy of the Bible and of the Book of Common Prayer. These books are in the custody of St Philip's Church. On 3rd February 1788 he used them at the first Christian service held in Australia.

Richard Johnson built with his own money and labour, a Chapel made of wattle and daub, which opened on 25 August 1793 on the corner of Bligh St and Hunter St. As well as being used for Church Services, this building also served during the week days as a schoolhouse for 150-200 children. The Chapel was burnt down on 1 October 1798.

On 23 July 1802, Governor King fixed the boundaries of the Parishes of St Philip's, Sydney and St John's, Parramatta.

The wattle and daub Church was succeeded by the first stone Church of St. Phillip's, which was consecrated on Christmas Day, 1810, in what is now Lang Park in Grosvenor Street. The present St Philip's Church was consecrated on 27 March 1856.

*Please stand when the ministers come in*

## **Scripture Sentence**

Psalm 116:12-13

<sup>12</sup> What shall I render unto the Lord for all his benefits toward me?

<sup>13</sup> I will take the cup of salvation, and call upon the name of the Lord.

## **Collect For The First Christian Service**

Heavenly Father, you have revealed your Son to be the Saviour of the world, through those who have shared the Gospel with others down through the years, including your servant Richard Johnson. Raise up we pray, more men and women in your worldwide church to witness and proclaim your word, that your kingdom will extend over the whole world; through Jesus Christ our Lord. **Amen.**

# Hymn Going To Botany Bay

This hymn was written by John Newton for the Reverend Richard Johnson before he sailed with the First Fleet in 1787.

1. The Lord who sends thee hence will be thine aid;  
In vain at thee the lion danger roars;  
His arm and love shall keep thee undismayed  
On tempest toss-ed, and savage shores.

2. Go, bear the Saviour's name to lands unknown,  
Tell to the southern world his wondrous grace;  
And energy divine thy words shall own  
And draw their untaught hearts to seek his face.

3. Many in quest of gold or empty fame  
Would compass earth, or venture near the poles;  
But how much nobler thy reward and aim –  
To spread his praise and win immortal souls.

*WOODLANDS*

*Words: John Newton*

*Public Domain*

*Please be seated or kneel*

## The Lord's Prayer

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

# The Collect

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

## The Ten Commandments

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **Collect For Septuagesima**

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

# The Epistle

## 2 Corinthians 5:11-21

<sup>11</sup> Since, then, we know what it is to fear the Lord, we try to persuade others. What we are is plain to God, and I hope it is also plain to your conscience. <sup>12</sup> We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart. <sup>13</sup> If we are “out of our mind,” as some say, it is for God; if we are in our right mind, it is for you. <sup>14</sup> For Christ’s love compels us, because we are convinced that one died for all, and therefore all died. <sup>15</sup> And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

<sup>16</sup> So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

<sup>17</sup> Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! <sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

<sup>19</sup> that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.



# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 3rd chapter of the Gospel according to St John beginning at the 1st verse.

**Glory be to thee O Lord.**

John 3:1-16

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. <sup>2</sup> He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

<sup>3</sup> Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

<sup>4</sup> “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

<sup>5</sup> Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. <sup>6</sup> Flesh gives birth to flesh, but the Spirit gives birth to spirit. <sup>7</sup> You should not be surprised at my saying, ‘You must be born again.’ <sup>8</sup> The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

<sup>9</sup> “How can this be?” Nicodemus asked.

<sup>10</sup> “You are Israel’s teacher,” said Jesus, “and do you not understand these things? <sup>11</sup> Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. <sup>12</sup> I have spoken to you of earthly things and you do not

believe; how then will you believe if I speak of heavenly things? <sup>13</sup> No one has ever gone into heaven except the one who came from heaven—the Son of Man. <sup>14</sup> Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes may have eternal life in him.”

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

## **Bible Reading**

Isaiah 42:1-10

*To be read at home*

“Here is my servant, whom I uphold,  
my chosen one in whom I delight;  
I will put my Spirit on him,  
and he will bring justice to the nations.

<sup>2</sup> He will not shout or cry out,  
or raise his voice in the streets.

<sup>3</sup> A bruised reed he will not break,  
and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

<sup>4</sup> he will not falter or be discouraged  
till he establishes justice on earth.

In his teaching the islands will put their hope.”

<sup>5</sup> This is what God the Lord says—

the Creator of the heavens, who stretches them out,  
who spreads out the earth with all that springs from it,  
who gives breath to its people,  
and life to those who walk on it:

- <sup>6</sup> “I, the Lord, have called you in righteousness;  
I will take hold of your hand.  
I will keep you and will make you  
to be a covenant for the people  
and a light for the Gentiles,  
<sup>7</sup> to open eyes that are blind,  
to free captives from prison  
and to release from the dungeon those who sit in darkness.
- <sup>8</sup> “I am the Lord; that is my name!  
I will not yield my glory to another  
or my praise to idols.
- <sup>9</sup> See, the former things have taken place,  
and new things I declare;  
before they spring into being  
I announce them to you.”
- <sup>10</sup> Sing to the Lord a new song,  
his praise from the ends of the earth,  
you who go down to the sea, and all that is in it,  
you islands, and all who live in them.

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev. Justin Moffatt**

2 Corinthians 5:11-21, John 3:1-16 and Isaiah 42:1-10

You, new

## **Hymn Love Divine, All Loves Excelling**

1. Love divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unabounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

2. Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temple leave:  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

3. Finish then thy new creation,  
Pure and spotless let us be,  
Let us see thy great salvation,  
Perfectly restored in thee:  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

*HYFRYDOL*

*Charles Wesley 1707-88*

*Public Domain*

*Please be seated or kneel*

## Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30



To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **Assurance and Praise**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,**

**Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.  
Thou that sittest at the right hand of the Father:  
receive our prayer.  
For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Please wait until the ministers leave*

Organist: Jessica Lim  
Singer: Kathryn Harwood



# **Richard Johnson's Prayer Book, Bible and Historical Silver Communion Set**

Artefacts belonging to our parish dating from the very beginning of New South Wales are held in the St Philip's Museum.

They are the Bible and Prayer Book used by the Rev Richard Johnson during the First Fleet's journey and on settlement. They were very likely to have been used at the service, held 238 years ago, that we are commemorating today.

Both books were taken back to England by Richard Johnson in 1800. They were rebound and given to the Rev. William Cowper who brought them back to the colony on his appointment as the first Rector of the original St Philip's. This appointment was taken up in 1809.

The inside covers of the Bible and Prayer Book include signatures of members of the Royal Family: Queen Elizabeth II; Philip, Duke of Edinburgh; David, who became King Edward VIII; and Albert, better known as King George VI, William and Kate, the Duke and Duchess of Cambridge; and the most recent King Charles III and Queen Camilla.

Another item dating back to the earliest days of the colony is a communion chalice of Richard Johnson's. This was recovered from the ruins of the first church after a fire destroyed the building in 1798.

There is also a set of communion silverware presented in 1803 by King George III with the following inscription: "For use in the Chapel at His Majesty's settlement at Sydney in New South Wales".

One other item of historical interest, and of great significance to the early colony, can be found outside the northwest corner of the church. It is the well that existed as part of the home of Nathaniel Lucas which was on this site before St Philip's was built in the 1850s. This was one of the early sources of water in Sydney.

# NOTICES

## The Garrison Church

# RENEWAL CELEBRATION



To celebrate the opening of the renewed Garrison Halls we are having two events, the first an internal thanksgiving and the second a celebration with the community:

### THANKSGIVING SERVICE FOR THE GARRISON RENEWAL PROJECT – SUNDAY 8 FEBRUARY

Join us at 4pm at the Garrison Church for a special Thanksgiving Service to praise God for our new facilities. Everyone is welcome to stay afterwards for an open walk-through of the buildings. A time to thank God and recognise the many hands that made this possible. Bishop Michael Stead will preach.

### RENEWAL CELEBRATION – WATCH THIS SPACE!

Due to some compliance requirements, we will have to hold off celebrating the reopening of the Garrison Halls. We'll announce a new date soon. From 2:30pm we will warmly invite our church family and the Millers Point community. We'll have open buildings, food & drink, children's activities, welcoming teams, and a short rededication led by Justin. The event will flow into our 4pm service with interviews, a brief sermon, and worship together. All welcome!

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### Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

### CURRENT OFFERTORIES

October 2025:	\$46,443	(Budget \$58,881)
November 2025:	\$42,633	(Budget \$58,881)
December 2025	\$79,686	(Budget \$58,882)
<b>YTD 2025:</b>	<b>\$617,782</b>	<b>(Budget \$706,575)</b>

## MOORE COLLEGE PTC DOCTRINE 1: KNOWLEDGE OF GOD

Matt Peters will be running the Doctrine 1: Knowledge of God unit of Moore College's Preliminary Theological Certificate (PTC), which teaches and explores how we have knowledge of God and how he reveals himself to us, such as in the themes of creation, salvation, the Spirit, Christ and faith. The course goes for 10 Sundays from 22nd February, 10:15am to 12pm at St Philip's Church. Register via Church Hill Links before 16th February. Or Email Matt or speak to him after the service, for more information **mpeters412@gmail.com**

## CITY CARE LUNCH TODAY

Thank you to everyone who has prayed for, donated to and given their time for today's City Care Lunch, we couldn't do it without you. Please continue to pray throughout the day as we share Jesus' love with our neighbours.

## PRAYER FOCUS

Lovells in South Africa  
*Home assignment December 2025- June 2026*

Community groups and Leaders  
Federal member: Tanya Plibersek  
City Care Ministries

Church Hill Giving  
*Give thanks for all offertories made during the week, pray for wise governance*

## THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 12th February 2026 at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

## SAY CHEESE!

Over the next few Sundays we will have a photographer taking photos at our Sunday services, for use on our website and other promotional material. Permission will be sought from anyone captured in the photos before they're used.

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **[bit.ly/churchhillnews](mailto:bit.ly/churchhillnews)**



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET*

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. ***No pedestrian access via the driveway ramp.***

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**

0403569502

[justin@churchhillanglican.com](mailto:justin@churchhillanglican.com)

**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's 2.5 days)**

0438 148 591

[rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

**Rev. Thom Elms (Assistant: Garrison FT)**

02 9247 1071

[office@churchhillanglican.com](mailto:office@churchhillanglican.com)

**Jenny Fendler (Assistant: Mission 3 days)**

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**Hayley Tate (Assistant: Children, Youth and Families 3.5 days)**

[hayley@churchhillanglican.com](mailto:hayley@churchhillanglican.com)

**Daz Farrell (Director of City Care Ministries)**

[daz@churchhillanglican.com](mailto:daz@churchhillanglican.com)

**Kylie Stanton (Office Administrator FT)**

02 9247 1071

[kylie@churchhillanglican.com](mailto:kylie@churchhillanglican.com)

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [pcsecretary@churchhillanglican.com](mailto:pcsecretary@churchhillanglican.com)

## SAFE MINISTRY REPRESENTATIVE

Terry Lidgard

02 9247 1071

[terry@churchhillanglican.com](mailto:terry@churchhillanglican.com)

## WARDENS

Malcolm Beard, Russell Madden and Grahame Harris.

[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

## CONTACT DETAILS

3 York Street, Sydney NSW 2000

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