

# *the* **acts** *of the Apostles*

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 24 November 2024**

**Sunday Next Before Advent**

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'  
- *Habakkuk 2:14*



#### **We Walk**

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### **We Reach**

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### **We Love**

Compelling Community  
*A Church filled with the Love of Christ*



#### **We Make Room**

Presence and Property  
*The Earth filled with the Glory of Christ*

# The Acts of the Apostles

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13 October	Acts 11:19-30	Where the disciples were first called Christians
20 October	Acts 12:1-24	Herod Agrippa vs Peter and God
27 October	Acts 12:25-13:12	Amazement on Cyprus
3 November	Acts 13:13-43	“God has brought to Israel the saviour Jesus”
10 November	Acts 13:44-14:7	“A light for the Gentiles”
17 November	Acts 14:8-20	“Turn from these worthless things to the living God”
<b>24 November</b>	<b>Acts 14:21-28</b>	<b>“We must go through many hardships to enter the kingdom of God”</b>

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. [www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn O Worship The King All Glorious Above**

1. O worship the King all-glorious above,  
O gratefully sing his power and his love:  
Our shield and defender, the ancient of days,  
Pavilioned in splendour, and girded with praise.

2. O tell of his might, O sing of his grace,  
Whose robe is the light, whose canopy space;  
His chariots of wrath the deep thunder-clouds form,  
And dark is his path on the wings of the storm.

3. The earth with its store of wonders untold,  
Almighty, thy power hath founded of old,  
Hath stablished it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

4. Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
It streams from the hills, it descends to the plain,  
And sweetly distils in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail:  
Thy mercies how tender, how firm to the end,  
Our maker, defender, redeemer and friend.

6. O measureless light, ineffable love,  
While angels delight to hymn thee above,  
The humbler creation, though feeble their lays,  
With true adoration shall sing to thy praise.

*HANOVER*

*Robert Grant 1779-1838*

*Based on Psalm 104(103)*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

# The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Collect For The Sunday Next Before Advent

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

# The Epistle

## Acts 14:21-28

<sup>21</sup> They preached the gospel in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, <sup>22</sup> strengthening the disciples and encouraging them to remain true to the faith. ‘We must go through many hardships to enter the kingdom of God,’ they said. <sup>23</sup> Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust. <sup>24</sup> After going through Pisidia, they came into Pamphylia, <sup>25</sup> and when they had preached the word in Perga, they went down to Attalia.

<sup>26</sup> From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed. <sup>27</sup> On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles. <sup>28</sup> And they stayed there a long time with the disciples.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 16th chapter of the Gospel according to St John beginning at the 1st verse.

**Glory be to thee, O Lord.**

John 16:1-11

<sup>1</sup> All this I have told you so that you will not fall away. <sup>2</sup> They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God. <sup>3</sup> They will do such things because they have not known the Father or me. <sup>4</sup> I have told you this, so that when their time comes you will remember that I warned you about them. I did not tell you this from the beginning because I was with you, <sup>5</sup> but now I am going to him who sent me. None of you asks me, "Where are you going?" <sup>6</sup> Rather, you are filled with grief because I have said these things. <sup>7</sup> But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: <sup>9</sup> about sin, because people do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father, where you can see me no longer; <sup>11</sup> and about judgment, because the prince of this world now stands condemned.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.



*Please be seated*

## **Sermon – Rev. Justin Moffatt**

“We must go through many hardships to enter the kingdom of God”

***Stir up, lord, the wills of your faithful people, that they may produce abundantly the fruit of good works, and receive your abundant reward, through Jesus Christ our lord.***

1. What was Paul and Barnabas' goal? V21-22a
2. What is the journey through to that goal like? V22b
3. What would strengthen them? V23
4. What was the outcome (report)? V24-28

*Please stand*

## **Hymn Amazing Grace**

1. Amazing grace (how sweet the sound)  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

3. Through many dangers, toils and snares,  
I have already come:  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

4. The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

*AMAZING GRACE*

*John Newton, (1725-1807)*

*Public Domain*

# Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

*Please be seated or kneel*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**



## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

Organist: Graeme Hughes  
Singer: Kathryn Harwood

# NOTICES



## MILLERS POINT COMMUNITY CAROLS SUNDAY 8 DECEMBER

From 4:00pm on Sunday 8 December the Parish of Church Hill, along with the Millers Point Community, will gather at the Garrison Church to sing in Christmas at our annual combine Carols service. Take a bundle of postcards to invite your family, friends and neighbours. Afterwards, weather permitting, we'll head up to Observatory Hill for a b.y.o. picnic.

*The 8:30am Holy Communion Service at St Philip's will be the only other service held at Church Hill on Sunday 8 December.*

## CITY CARE CHRISTMAS LUNCH AND BAGS OF LOVE SUNDAY 1 DECEMBER

December's City Care Lunch will be a Christmas Celebration, complete with Christmas Carols and Christmas Bags of Love for our guests. Bags ready to be filled, along with a list of suggested items to purchase, are available for collection from the back of church today.

There's a variety of other ways you can help, both in the lead up and on the day. For a full list of needs and to sign up scan the Church Hill Links QR Code at the bottom of the page to find the Volunteer Sign up form. If you'd like to support City Care Ministries financially a link for where you can do so via Square can also be found at Church Hill Links.

We'd also really appreciate your prayers for the day as we seek to show Jesus' love to some of our most vulnerable neighbours.

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## **Giving** *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

August 2024:	\$45,939	<i>(Budget \$54,539)</i>
September 2024:	\$39,398	<i>(Budget \$54,537)</i>
October 2024:	\$100,068	<i>(Budget: \$54,539)</i>
<b>YTD 2024:</b>	<b>\$528,038</b>	<b><i>(Budget: \$545,379)</i></b>

## EVERYBODY LOVES A GINGERBREAD HOUSE SATURDAY 14 DECEMBER AT THE GARRISON CHURCH

Invite your friends, neighbours and family to come build and decorate a Gingerbread House, hear a short talk, and enjoy some pre-Christmas community. All proceeds will be given to Purpose & Growth, who strive to give the most overlooked people in our society a chance at long-term employment sustainability. Session times are 2:00pm and 6:00pm. Gingerbread house kits (house pieces, icing and lollies) are \$28.00 each. Gluten free option also available. Secure your place and kit via Church Hill Links by scanning the QR Code on page 22. Places are limited.

### REGISTRATIONS FOR RIVENDELL 2025 NOW OPEN

In 2025 Rivendell, our whole parish weekend away, is returning to the Collaroy Centre Friday 14 to Sunday 16 February. Guest speaker Dr Kit Barker, OT lecturer at SMBC, who'll be opening up The Psalms with us.

To register, go to Church Hill Links by scanning the QR code on page 22 to register.

### BISHOP'S BIBLE STUDY

The Bishop's Bible Study is usually held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 28th of November at the St Philip's Church Hall and on Zoom as well. The following study will be the 12th December. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

### COMING UP AT CHURCH HILL

Copies of "Coming Up at Church Hill" for all the events in November and December are available from the back table.

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](https://bit.ly/churchhillnews)



## USEFUL INFORMATION

### *PARKING*

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *FIRST AID*

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the St Philip's Parish Hall.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

## STAFF

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**Rt. Rev. Rob Forsyth**

**(Assistant: AM St Philip's 2.5 days)**

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**Rev. Thom Elms (Assistant: Garrison FT)**

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**Jenny Fendler (Assistant: Mission 3 days)**

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**Kathryn Wotton**

**(Assistant: Children 2.5 days)**

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**Joel Williams (Music Minister 2.5 days)**

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**David Irving (City Care Ministries 1 day)**

david@churchhillanglican.com

**Kylie Stanton (Office Administrator FT)**

02 9247 1071

kylie@churchhillanglican.com

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [pc@churchhillanglican.com](mailto:pc@churchhillanglican.com)

## WARDENS

Malcolm Beard, Grahame Harris and Russell Madden.

[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

**CHURCH**

17 HILL 88

**ANGLICAN**

SYDNEY

## CONTACT DETAILS

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