

THE GOSPEL IN CRANMER'S LITURGY

Friday 21 March 2025
St Philip's Anglican Church
Church Hill, Sydney

“Christ ordained the sacrament of his body and blood in bread and wine, to preach unto us, that as our bodies be fed, nourished, and preserved with meat and drink, so (as touching our spiritual life towards God) we be fed, nourished and preserved by the body and blood of our Saviour Christ, and also that he is such a preservation unto us, that neither the devils of hell, nor eternal death, nor sin, can be able to prevail against us, so long as by true and constant faith, we be fed and nourished with that meat and drink.”

- Thomas Cranmer, *Defence of the True and Catholic Doctrine of the Lord's Supper* (1550), sig. C.ii^r



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A Service of Holy Communion

according to the Second Prayer Book of Edward VI (1552)
for the Commemoration of Archbishop Thomas Cranmer (1489–1556)

together with a conversation on

The Gospel in Cranmer's Liturgy

with Dr Stephen Tong and the Reverend Dr Mark Earngey

and the launch of Dr Tong's

The Book of Common Prayer and the Edwardian Reformation

by the Right Reverend Dr Peter Jensen

Those involved in this service:

- President: The Reverend Justin Moffatt
Deacon: The Reverend Natalie Ray
Preacher: The Reverend Dr Mark Earngey
Epistle: Dr Laurel Moffatt
Gospel: The Deacon
Confession: Mr Johnathan Stonebraker
Organist: Mr Ross Cobb

Welcome to *The Gospel in Cranmer's Liturgy*! We hope this event will encourage your faith and stir your imagination as we celebrate the saving work of the Lord Jesus. We will also consider how Archbishop Thomas Cranmer sought to embody that good news liturgically, and so reflect on how we might continue to do so in our own time.

The rationale for tonight is very much at the heart of the Prayer Book Society of NSW. The PBS values the gospel-rich heritage of classical Anglicanism, and especially the principles of worship and doctrine enshrined in the *Book of Common Prayer*. Our prayerful aim is to see gathered worship in the Diocese of Sydney continually shaped by the Scriptures, so as better to promote the gospel of Jesus Christ; to hand on the theology and heritage of Reformation Anglicanism to the next generation; and to encourage careful and creative thinking about liturgical principles and practices to meet the contemporary (and ever-present) needs of evangelism and encouragement.

Tonight we give thanks to God for his faithfulness to and through that great architect of Reformation liturgy in the Anglican tradition. And so we pray:

Father of all mercies, who through the work of your servant Thomas Cranmer renewed the worship of your Church and through his death revealed your strength in human weakness: by your grace strengthen us to worship you in spirit and in truth and so to come to the joys of your everlasting kingdom; through Jesus Christ our only Mediator and Advocate. Amen.

Soli Deo gloria

The Reverend Dr Mark Earngey
Head of Church History, Moore College
Chairman, PBS NSW

The Reverend Jonathan Adams
Acting Precentor, St Andrew's Cathedral
Secretary, PBS NSW

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

PRELUDE

Liebster Jesu, wir sind hier BWV 731: JS Bach (1685-1750)

When the bell is rung, the people stand as the clergy enter.

The Table having at the Communion time a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following.

LORD'S PRAYER

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. **Amen.**

COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel (or sit).

Then shall the Priest rehearse distinctly all the TEN COMMANDMENTS: and the people kneeling, shall after every Commandment ask God mercy for their transgression of the same, after this sort.

TEN COMMANDMENTS

Minister God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Honour thy father and thy mother; that thy day may be long in the land which the Lord thy God giveth thee.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not bear false witness against thy neighbour.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Then shall follow the Collect of the day with a Collect for the king: the Priest standing up and saying,

COLLECTS

Let us pray.

The Second Sunday in Lent

ALMIGHTY God, which dost see that we have no power of ourselves to help ourselves; keep thou us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

The First Day of Lent commonly called Ash Wednesday

ALMIGHTY and everlasting God, which hatest nothing that thou hast made, and dost forgive the sins of all them that be penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and knowing our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Collect for the King

ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole congregation; and so rule the heart of thy chosen servant CHARLES, our King and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

All resume their seats for the readings.

EPISTLE

1 Thessalonians 4:1-8

The Epistle is written in the Fourth Chapter of St Paul's First Letter to the Thessalonians.

As for other matters, brothers and sisters, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more. ² For you know what instructions we gave you by the authority of the Lord Jesus. ³ It is God's will that you should be sanctified: that you should avoid sexual immorality; ⁴ that each of you should learn to control your own body in a way that is holy and honourable, ⁵ not in passionate lust like the pagans, who do not know God; ⁶ and that in this matter no one should wrong or take advantage of a brother or sister. The Lord will punish all those who commit such sins, as we told you and warned you before. ⁷ For God did not call us to be impure, but to live a holy life. ⁸ Therefore, anyone who rejects this instruction does not reject a human being but God, the very God who gives you his Holy Spirit.

All stand.

GOSPEL

Matthew 15:21-28

The Gospel is written in the Fifteenth Chapter of the Gospel according to St Matthew.

²¹ Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

²² A Canaanite woman from that vicinity came to him, crying out, 'Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.' ²³ Jesus did not answer a word. So his disciples came to him and urged him, 'Send her away, for she keeps crying out after us.' ²⁴ He answered, 'I was sent only to the lost sheep of Israel.' ²⁵ The woman came and knelt before him. 'Lord, help me!' she said. ²⁶ He replied, 'It is not right to take the children's bread and toss it to the dogs.' ²⁷ 'Yes it is, Lord,' she said. 'Even the dogs eat the crumbs that fall from their master's table.' ²⁸ Then Jesus said to her, 'Woman, you have great faith! Your request is granted.' And her daughter was healed at that moment.

NICENE CREED

Minister I BELIEVE in one God,

People

**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of
God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men and for our salvation came down from
heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the
Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick
and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped
and glorified,
Who spake by the Prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the life of the world to come. Amen.**

SERMON

The Reverend Dr Mark Earngey

Head of Church History, Moore College

Notices for Feast Days

- The Annunciation of the Virgin Mary, Tuesday 25 March

OFFERTORY

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Math. v.*

Let him that is taught in the word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal. vi.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit iv.*

Please stand

OFFERTORY HYMN

During this hymn, a collection will be taken up by Moore College students for Nungalinya College in Darwin. Nungalinya seeks to train Indigenous men and women to serve Christ as leaders in the church and in the community.

To make a direct offering to Nungalinya College use the following bank details:

BSB: 065903 | Account: 0009 0011 | Reference: PBS Cranmer + your surname

Donations over \$2.00 are tax deductible. Email info@nungalinya.edu.au for a tax receipt.

Jesus, Your Blood And Righteousness

1 Jesus, your blood and righteousness
my beauty are, my glorious dress!
mid flaming worlds, in these arrayed
with joy shall I lift up my head.

2 Bold shall I stand in that great day,
and none condemn me, try who may:
fully absolved through Christ I am
from sin and fear, from guilt and shame.

3 This stainless robe its beauty wears
when all else fades with passing years;
no age can change its glorious hue
the robe of Christ is ever new.

4 When from the dust of death I rise
to claim my home beyond the skies,
then this shall be my only plea
that Jesus died and lives for me!

5 O let the dead now hear your voice,
let those once lost in sin rejoice!
their beauty this, their glorious dress:
Jesus, your blood and righteousness.

*Jubilate Hymns version of 'Christi Blut und Gerechtigkeit',
Nicholas Ludwig von Zinzendorf (1700 - 1760) paraphrased by John Wesley (1703 - 1791)
© Jubilate Hymns Ltd
TUNE: Walda*

PRAYERS

Let us pray for the whole state of Christ's Church militant here in earth.

All kneel (or sit).

Almighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant CHARLES our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion, and virtue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, and especially to this congregation here present, that, with meek heart and due reverence, they may hear, and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity: Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

Amen.

All resume their seats.

PREPARATION FOR HOLY COMMUNION

DEARLY beloved, forasmuch as our duty is to render to Almighty God our Heavenly Father most hearty thanks, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance, as it is declared unto us, as well by God's Word as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily:

My duty is to exhort you to consider the dignity of the holy mystery, and the great peril of the unworthy receiving thereof, and so to search and examine your own consciences, as you should come holy and clean to a most Godly and heavenly feast: so that in no wise you come but in the marriage garment, required of god in holy scripture; and so come and be received, as worthy partakers of such a heavenly table. The way and means thereto is:

First to examine your lives and conversation by the rule of God's commandments, and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there bewail your own sinful lives, confess yourselves to Almighty God with full purpose of amendment of life. And if ye shall perceive your offences to be such, as be not only against god, but also against your neighbours: then ye shall reconcile your selves unto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other: and likewise being ready to forgive other that have offended you; as you would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else, but increase your damnation.

And because it is requisite that no man should come to the holy Communion but with a full trust in God's mercy, and with a quiet conscience: therefore if there be any of you which by the means afore said cannot quiet his own conscience, but requireth further comfort or counsel; then let him come to me, or some other discreet and learned minister of God's word, and open his grief, that he may receive such ghostly counsel, advice, and comfort, as his conscience may be relieved; and that by the ministry of God's Word he may receive comfort and the benefit of absolution, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

EXHORTATION

DEARLY beloved in the Lord: ye that mind to come to the holy Communion of the body and blood of our saviour Christ, must consider what St. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup: for as the benefit is great, if with a truly penitent heart and lively faith, we receive that holy Sacrament (for then we spiritually eat the flesh of Christ, and drink his blood, then we dwell in Christ and Christ in us, we be one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we be guilty of the body and blood of Christ our saviour. We eat and drink our own damnation, not considering the Lord's body. We kindle God's wrath against us, we provoke him to plague us with divers diseases, and sundry kinds of death.

Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice or envy, or in any other grievous crime, bewail your sins, and come not to this holy Table; lest after the taking of that holy Sacrament, the Devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction, both of body and soul. Judge therefore yourselves (brethren) that ye be not judged of the Lord. Repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour. Amend your lives, and be in perfect charity with all men, so shall ye be meet partakers of those holy mysteries. And above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man, who did humble himself, even to the death upon the Cross for us miserable sinners, which lay in darkness and shadow of death, that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour Jesu Christ, thus dying for us, and the innumerable benefits, (which by his precious blood shedding) he hath obtained to us, he hath instituted and ordained holy mysteries, as pledges of his love, and continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks: submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. **Amen.**

Then shall the Priest say to them that come to receive the Holy Communion.

You that do truly and earnestly repent you of your sins, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near and take this holy Sacrament to your comfort: make your humble confession to Almighty God, before this congregation here gathered together in his holy name, meekly upon your knees.

Then shall this general confession be made, in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the ministers, or by the Priest himself, all kneeling humbly upon their knees.

All kneel.

GENERAL CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We knowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And be heartily sorry for these our misdoings: The remembrance of them is grievous unto us, the burthen of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father. For thy Son our Lord Jesus Christ's sake: Forgive us all that is past, and grant that we may ever here after serve and please thee, in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them, which with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life: through Jesus Christ our Lord. **Amen.**

All resume their seats.

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith, to all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

THE THANKSGIVING

Priest Lift up your hearts.

Answer **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

Answer **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord Holy Father, Almighty Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table (O merciful Lord) trusting in our own righteousness, but in thy manifold and great mercies: we be not worthy, so much as to gather up the crumbs under thy Table: but thou art the same Lord whose property is always to have mercy: Grant us therefore (gracious Lord) so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then the Priest standing up shall say, as followeth.

Almighty God, our heavenly Father, which of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the Cross for our redemption, who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

hear us, O merciful Father, we beseech thee; and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you. Do this in remembrance of me. Likewise after supper he took the Cup, and when he had given thanks, he gave it to them, saying: Drink ye all of this; for this is my blood of the New Testament, which is shed for you and for many, for remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Communion instructions:

When ushered up, please queue on the south side of the central aisle and return to your pew via the north side of the same aisle. All are invited to stand to receive, though kneelers are available at the table. Gluten free bread is available, and thimbles of grape juice upon approach to the table for those not using the common cup. Please follow the instructions of the ushers.

WORDS OF DISTRIBUTION

And when the Priest delivereth the bread, he shall say,

Take and eat this, in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

And the Minister that delivereth the cup, shall say,

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

LORD'S PRAYER

Priest Let us pray.

All kneel.

Priest Our Father,

People

**which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive them that
trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory, For
ever and ever. Amen.**

POST-COMMUNION PRAYER

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that all we, which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

All stand.

GLORIA IN EXCELSIS

Priest Glory be to God on high,

People

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

HYMN

The King Of Love My Shepherd Is

1 The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine forever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house forever.

*Henry Williams Baker (1821–1877), based on Psalm 23, NEH 573.
Tune: ST COLUMBA*

BLESSING

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

POSTLUDE

Te lucis ante terminum: Marcel Dupré (1886-1971)

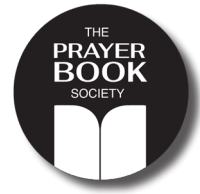
Please remain standing until the clergy have recessed to the rear of the church.

We look forward to staying in touch about the next PBS NSW event in mid-October this year which will be held in Western Sydney and feature speakers on the subject of **'Authentic Anglicanism.'**

More details coming soon. See you there!



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Text of the Holy Communion service adapted from:

http://justus.anglican.org/resources/bcp/1552/Communion_1552.htm

The Collect for Thomas Cranmer sourced from

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