

The Resurrection On Trial

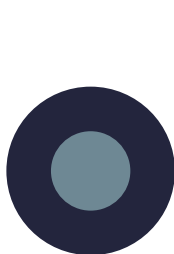
CHURCH
• HILL •
St. Philip's
ANGLICAN

Welcome to Church Hill

8:30am Sunday 19th October 2025

Eighteenth Sunday after Trinity

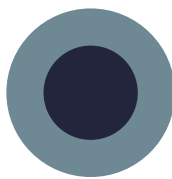
The Order For The Administration Of The Lord's Supper
From the Book of Common Prayer 1662



Growing In



Growing Up



Growing Out



Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.
Growing Through generational renewal.

The Resurrection On Trial

Acts 21-28

5 October	Acts 21:17-22:29	Crisis in the Holy City
12 October	Acts 22:30-23:11	Paul before the Sanhedrin
19 October	Acts 23:11-35	Paul has a close escape
26 October	Acts 24:1-27	Paul scares Felix

Welcome

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here. If you are a new or visiting, we especially want to welcome you. If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

[**www.churchhillanglican.com//contact-us/**](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



Please stand when the ministers come in

Hymn Jesus, Thou Joy Of Loving Hearts

1. Jesus, thou joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts
We turn unfilled to thee again.

2. Thy truth unchanged hath ever stood,
Thou savest those that on thee call,
To them that seek thee thou art good,
To them that find thee, all in all.

3. We taste thee, O thou living bread,
And long to feast upon thee still,
We drink of thee, the fountainhead,
And thirst our souls from thee to fill.

4. Our restless spirits yearn for thee,
Where'er our changeful lot is cast,
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5. O Jesus, ever with us stay,
Make all our moments calm and bright,
Chase the dark night of sin away,
Shed o'er the world thy holy light.

HEREFORD

Attrib. Bernard of Clairvaux 1091-1153

Tr. Ray Palmer 1808-87

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For the Eighteenth Sunday after Trinity

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord.

Amen.

The Epistle

Acts 23:11-35

¹¹ The following night the Lord stood near Paul and said, “Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.

¹² The next morning some Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.

¹³ More than forty men were involved in this plot. ¹⁴ They went to the chief priests and the elders and said, “We have taken a solemn oath not to eat anything until we have killed Paul. ¹⁵ Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here.”

¹⁶ But when the son of Paul’s sister heard of this plot, he went into the barracks and told Paul.

¹⁷ Then Paul called one of the centurions and said, “Take this young man to the commander; he has something to tell him.” ¹⁸ So he took him to the commander.

The centurion said, “Paul, the prisoner, sent for me and asked me to bring this young man to you because he has something to tell you.”

¹⁹ The commander took the young man by the hand, drew him aside and asked, “What is it you want to tell me?”

²⁰ He said: “Some Jews have agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting more accurate information about him. ²¹ Don’t give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your consent to their request.”

²² The commander dismissed the young man with this warning: “Don’t tell anyone that you have reported this to me.”

²³ Then he called two of his centurions and ordered them, “Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight. ²⁴ Provide horses for Paul so that he may be taken safely to Governor Felix.”

²⁵ He wrote a letter as follows:

²⁶ Claudius Lysias,

To His Excellency, Governor Felix:

Greetings.

²⁷ This man was seized by the Jews and they were about to kill him, but I came with my troops and rescued him, for I had learned that he is a Roman citizen. ²⁸ I wanted to know why they were accusing him, so I brought him to their Sanhedrin. ²⁹ I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment. ³⁰ When I was informed of a plot to be carried out against the man, I sent him to you at once. I also ordered his accusers to present to you their case against him.

³¹ So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as Antipatris. ³² The next day they let the cavalry go on with him, while they returned to the barracks. ³³ When the cavalry arrived in Caesarea, they delivered the letter to the governor and handed Paul over to him. ³⁴ The governor read the letter and asked what province he was from. Learning that he was from Cilicia, ³⁵ he said, “I will hear your case when your accusers get here.” Then he ordered that Paul be kept under guard in Herod’s palace.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 22nd chapter of the Gospel according to St Matthew beginning at the 34th verse.

Glory be to thee, O Lord.

Matthew 22:34-46

³⁴ Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ³⁵ One of them, an expert in the law, tested him with this question: ³⁶ “Teacher, which is the greatest commandment in the Law?”

³⁷ Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

⁴¹ While the Pharisees were gathered together, Jesus asked them,

⁴² “What do you think about the Messiah? Whose son is he?”

“The son of David,” they replied.

⁴³ He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

⁴⁴ ““The Lord said to my Lord:

“Sit at my right hand
until I put your enemies
under your feet.””

⁴⁵ If then David calls him ‘Lord,’ how can he be his son?” ⁴⁶ No one could say a word in reply, and from that day on no one dared to ask him any more questions.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rt. Rev. Rob Forsyth

Paul has a close escape.

Acts 23:11-35

Which is it?

The exciting story so far. Acts 21-23

The word of reassurance. Acts 23:11

The deadly plot. Acts 23:12-15

Foiled! Acts 23:16-35

Conclusion: The Lord has his way even amid random and chaotic events.

Please stand

Hymn All My Hope On God Is Founded

1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance
he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil
he buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness aye
endureth,
Deep his wisdom passing thought:
Splendour, light, and life
attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4. Daily doth the almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

MICHAEL

Joachim Neander 1650-80

Tr. Robert Seymour Bridges 1844-1930

Public Domain

Prayers

Let us pray... *Please be seated or kneel*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father,
which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom, The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Please stand

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.
Thou that sittest at the right hand of the Father:
receive our prayer.
For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Please wait until the ministers leave

Organist: Sophie Gerber
Singer: Kathryn Harwood

NOTICES

RIVENDELL 2026 REGISTRATIONS OPEN TOMORROW

9:00AM MONDAY 20 OCTOBER

Rivendell, Church Hill Anglican's annual weekend away is a time of peace, community and restoration. Friday 13 to Sunday 15 February 2026 at The Collaroy Centre. The link for Rivendell 2026 Registrations can be found in Church Hill Links and will also be emailed tomorrow morning for quick and easy access from 9:00am.

MENS' DINNER

Thursday 20th November, 6:30 for 7pm at St Philip's Parish Hall. \$20 per head. RSVP and payment link in Church Hill Links.

CHURCH HILL 90 DAYS OF PRAYER

Have you been following our 90 Days of Prayer? This week we're praying for Church Hill and how we might be Growing Out With Impact For The Kingdom. Pick up a printed copy of the 90 Days of Prayer plan from the back table or download a pdf from Church Hill links.

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next two studies will be held on the 30th October and 13th November at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at rob@churchhillanglican.com

FINAL CITY CARE FOR 2025 CHRISTMAS CELEBRATION SUNDAY 7TH DECEMBER

At St Philip's Church
Set up from 12pm

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

June 2025	\$63,098	(Budget \$58,882)
July 2025:	\$53,194	(Budget \$58,881)
August 2025:	\$45,906	(Budget \$58,881)
YTD 2025:	\$388,916	(Budget \$471,050)

ST PHILIP'S CHURCH OPEN FOR TOURS _ SUNDAY 2 NOVEMBER VOLUNTEERS NEEDED

Sydney Open allows visitors with a city pass to look inside Sydney buildings/sites of significance. Church Hill will be opening St Philip's Church between 12pm and 4pm on Sunday 2 November and we'd love your help. A team of volunteers is needed to welcome our visitors, serve refreshments and provide some guidance. Notes and training will be provided. Please complete the Sydney Open Volunteer Sign up form to indicate how and when you could help, via Church Hill Links

THEOLOGY AFTER DARK MONDAY AT ADM MONDAY 27 OCTOBER

An evening at Mary Andrews College for thoughtful biblical engagement and conversation on faith, life, and discipleship—beyond the day's distractions. Speakers include Dr. Laurel Moffatt. Monday 27th October 2025 7 to 9pm, In person at Anglican Deaconess Ministries Level 1, St Andrew's House, with optional dinner beforehand, or Online. Tickets available via Church Hill Links.

PRAYER FOCUS

Pauline Golder

SRE at Fort Street Primary
Principal and staff

Nations enduring conflict around the world

Staff team's spouses

Church Hill Giving
Give thanks for all offertories made during the week, pray for wise governance.

8:30AM CHOIR EXPRESSIONS OF INTEREST

Matthew Peters is looking to revive a choir for the 8:30am service, to praise God in hymns sung throughout the ages, on special occasions throughout the church calendar year. Please complete the Expression of Interest form to be found via Church Hill Links. You can also chat to Matt Peters on 0411980792 or email **mpeters412@gmail.com** to find out more.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs.
No pedestrian access via the driveway ramp.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)

0403569502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(Assistant: AM St Philip's 2.5 days)

0438 148 591

rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Garrison FT)

02 9247 1071

office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 3 days)
On Leave

Hayley Tate (Assistant: Children, Youth and Families 3.5 days)

hayley@churchhillanglican.com

Joel Williams (Music Minister 2.5 days)

joel@churchhillanglican.com

Kylie Stanton (Office Administrator FT)

02 9247 1071

kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

WARDENS

Malcolm Beard, Russell Madden and Grahame Harris.

wardens@churchhillanglican.com

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