

the new song Psalms

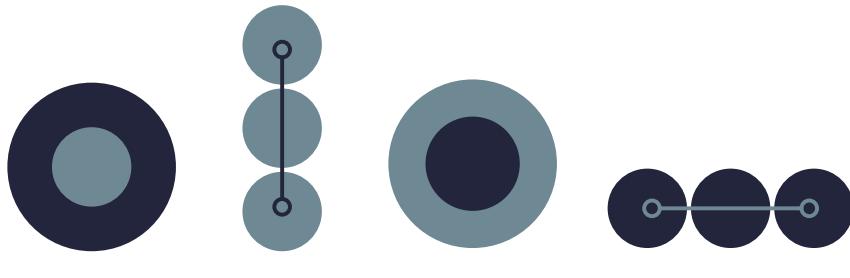
Welcome to Church Hill

CHURCH
• HILL •
St. Philip's
ANGLICAN

8:30am Sunday 11th January 2026

First Sunday After Epiphany

The Order For The Administration Of The Lord's Supper
From the Book of Common Prayer 1662



Growing In

Growing Up

Growing Out

Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.

Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.

Growing Through generational renewal.

The New Song Psalms

28 December Psalm 33:3 - 'Sing to him a new song;
play skilfully on the strings, with loud shouts.'

4 January Psalm 40:3 - 'He put a new song in my mouth,
a song of praise to our God.'

11 January **Psalm 96:1 and 98:1 - 'O sing to the Lord a new song;
sing to the Lord, all the earth.'**

18 January Psalm 144:9 - 'I will sing a new song to you, O God;

25 January Psalm 149:1 - 'Praise the Lord! Sing to the Lord a new song,

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

[www.churchhillanglican.com//
contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



Please stand when the ministers come in

Hymn Lord, Your Almighty Word

1. Lord, your almighty word
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray,
Let there be light.

2. Saviour, who came to give
Those who in darkness live
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

3. Spirit of truth and love,
Life-giving holy dove,
Speed forth your flight;
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4. Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the earth far and wide,
Let there be light.

MOSCOW

*John Marriott 1780-1825 alt.
Public Domain*

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

**Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid; Cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy name:
through Christ our Lord. Amen.**

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For The First Sunday After Epiphany

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. **Amen.**

For The Epistle

Psalm 96

¹ Sing to the Lord a new song;
 sing to the Lord, all the earth.

² Sing to the Lord, praise his name;
 proclaim his salvation day after day.

³ Declare his glory among the nations,
 his marvelous deeds among all peoples.

⁴ For great is the Lord and most worthy of praise;
 he is to be feared above all gods.

⁵ For all the gods of the nations are idols,
 but the Lord made the heavens.

⁶ Splendour and majesty are before him;
 strength and glory are in his sanctuary.

⁷ Ascribe to the Lord, all you families of nations,
 ascribe to the Lord glory and strength.

⁸ Ascribe to the Lord the glory due his name;
 bring an offering and come into his courts.

⁹ Worship the Lord in the splendour of his holiness;
 tremble before him, all the earth.

¹⁰ Say among the nations, “The Lord reigns.”
 The world is firmly established, it cannot be moved;
 he will judge the peoples with equity.

¹¹ Let the heavens rejoice, let the earth be glad;
 let the sea resound, and all that is in it.

¹² Let the fields be jubilant, and everything in them;
 let all the trees of the forest sing for joy.

¹³ Let all creation rejoice before the Lord, for he comes,
 he comes to judge the earth.

He will judge the world in righteousness
 and the peoples in his faithfulness.

Psalm 98

A psalm.

¹ Sing to the Lord a new song,
 for he has done marvelous things;
his right hand and his holy arm
 have worked salvation for him.

² The Lord has made his salvation known
 and revealed his righteousness to the nations.

³ He has remembered his love
 and his faithfulness to Israel;
all the ends of the earth have seen
 the salvation of our God.

⁴ Shout for joy to the Lord, all the earth,
 burst into jubilant song with music;

⁵ make music to the Lord with the harp,
 with the harp and the sound of singing,

⁶ with trumpets and the blast of the ram's horn—
 shout for joy before the Lord, the King.

⁷ Let the sea resound, and everything in it,
 the world, and all who live in it.

⁸ Let the rivers clap their hands,
 let the mountains sing together for joy;

⁹ let them sing before the Lord,
 for he comes to judge the earth.

He will judge the world in righteousness
 and the peoples with equity.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 2nd chapter of the Gospel according to St Luke beginning at the 41st verse.

Glory be to thee, O Lord.

Luke 2:41-52

⁴¹ Every year Jesus' parents went to Jerusalem for the Festival of the Passover. ⁴² When he was twelve years old, they went up to the festival, according to the custom. ⁴³ After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. ⁴⁴ Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. ⁴⁵ When they did not find him, they went back to Jerusalem to look for him. ⁴⁶ After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. ⁴⁷ Everyone who heard him was amazed at his understanding and his answers. ⁴⁸ When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you."

⁴⁹ "Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?" ⁵⁰ But they did not understand what he was saying to them.

⁵¹ Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. ⁵² And Jesus grew in wisdom and stature, and in favor with God and man.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rt. Rev. Rob Forsyth

Psalm 96:1 and 98:1

‘O sing to the Lord a new song.’

1. The very common, but often overlooked, way these psalms praise God.

2. Why the LORD is to be praised in these particular Psalms.

3. An issue with the two psalms. What did they mean when they were written? What different meaning did they have when they were added to the collection of the Psalms?

And so for us today

Please stand

Hymn O Sing A New Song To The Lord

1. O sing a new song to the Lord
For marvels he has done;
His right hand and his holy arm
The victory have won.

2. His justice and his righteousness -
The Lord has made them known,
His constant love for Israel
All ends of the earth have seen.

3. Let all the earth unto the Lord
Send forth a joyful noise;
Lift up your voice aloud to him;
Sing praises and rejoice.

4. With harp, with harp and voice of psalms
Unto Jehovah sing;
Let trumpets and the echoing horn
Acclaim the Lord our King!

5. Let seas with all their creatures roar,
The world and dwellers there,
And let the rivers clap their hands,
The hills their joy declare

6. Before the Lord: because he comes,
To judge the earth comes he;
He'll judge the world with righteousness,
His folk with equity.

*ST MAGNUS
Psalms 98(97)
Scottish Psalter 1650 alt*

Prayers

Let us pray... *Please be seated or kneel*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father,
which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom, The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Amen.

Please wait until the ministers leave

NOTICES

CITY CARE LUNCH SUNDAY 1 FEBRUARY

The first City Care Lunch for 2026 will be held on Sunday 1 February at St Philip's Church, with set up from 12pm. There are many ways to contribute, bring home made salads or desserts, volunteer on the day, e.g. serving or cooking food, chatting with guests, set up and/or pack up, help in the shop and more! To let the City Care team know how you can help out please fill out the serving form by scanning the QR Code at the bottom of page 26. You can also find a link to contribute financially to the work of City Care Ministries.

RIVENDELL 2026 REGISTRATIONS MUST CLOSE 26 JANUARY

Rivendell, Church Hill Anglican's annual weekend away. Friday 13 to Sunday 15 February 2026 at The Collaroy Centre. The link for Rivendell 2026 Registrations can be found in Church Hill Links.

SUMMER SUNDAYS AT ST PHILIP'S

This summer as we prepare the Garrison Church for its Renewal Celebration in March 2026, all Church Hill Sunday Services will be held at St. Philip's Church, 3 York Street, Sydney. We invite you to join us. Morning services will run as usual. Summer Sundays Combined Evening Services will be held at 4:30pm on Sundays 28 December 2025; 4, 11, 18 & 25 January 2026.

START or DOUBLE CHALLENGE

To set us up for a great 2026, we'd love to make our budget this year. Not for the sake of the budget, of course, but for the sake of our vision to see the city filled with the Gospel, and lives filled with this love. To this end, we have a challenge:

- START: For those who are members, who don't currently give, to start giving this month. You can do that via the QR Code on page 26.

- DOUBLE: For those who can (and we recognise the challenges people are under), perhaps you can think about doubling your giving this month. We also know that some of you give in 'chunks' from time to time, and perhaps this month may be a time for such a gift.

CURRENT OFFERTORIES

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am
September 2025	\$60,104	<i>(Budget \$58,881)</i>
October 2025:	\$46,443	<i>(Budget \$58,881)</i>
November 2025:	\$42,633	<i>(Budget \$58,881)</i>
YTD 2025:	\$538,096	<i>(Budget \$647,693)</i>

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 22nd January 2026 at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at rob@churchhillanglican.com

PRAYER FOCUS

Holy Trinity Orange

Church Hill staff team

Residents of Millers Point and Sydney CBD

Nations enduring conflict around the world

Church Hill Giving

Give thanks for all offertories made during the week, pray for wise governance



More details to come.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs.

No pedestrian access via the driveway ramp.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators (AED)** are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)

0403569502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(Assistant: AM St Philip's 2.5 days)

0438 148 591

rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Garrison FT)

02 9247 1071

office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 3 days)

jenny@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 3.5 days)

hayley@churchhillanglican.com

Joel Williams (Music Minister 2.5 days)

joel@churchhillanglican.com

Kylie Stanton (Office Administrator FT)

02 9247 1071

kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard

02 9247 1071

terry@churchhillanglican.com

WARDENS

Malcolm Beard, Russell Madden and Grahame Harris.

wardens@churchhillanglican.com

CHURCH
17 HILL ⁸⁸
ANGLICAN
SYDNEY

CONTACT DETAILS

3 York Street, Sydney NSW 2000

phone 02 9247 1071

email office@churchhillanglican.com

www.churchhillanglican.com

<http://bit.ly/churchhillnews>

 @churchhillsyd

 www.facebook.com/churchhill