

all things **NEW**

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

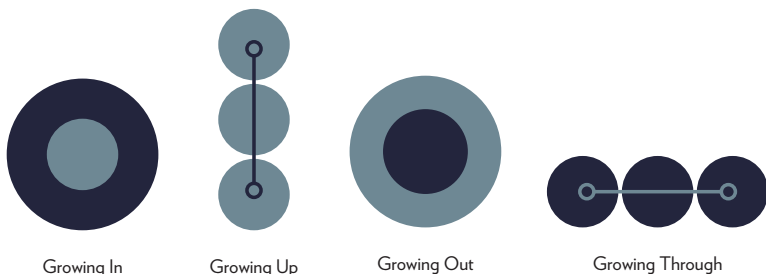
St Philip's Church Hill 8:30am

**CHURCH
• HILL •**
St. Philip's
ANGLICAN

Sunday 8 February 2026

Sexagesima

(Second Sunday before Lent)



Growing In

Growing Up

Growing Out

Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.
Growing Through generational renewal.

All Things New

1 February

You, new.

*2 Corinthians 5:11-21, John 3:1-16
and Isaiah 42:1-10*

8 February

All things, new

*Revelation 21:1-6, Matthew 19:16-30
and Isaiah 43:1-19*

15 February

The most important thing about prayer

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

**[www.churchhillanglican.com//
contact-us/](http://www.churchhillanglican.com/contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



Please stand when the ministers come in

Hymn The Day Of Resurrection!

1. The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God!
From death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.

2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.

3. Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.

ELLACOMBE

Berthold Tours | John Mason Neale |

John Of Damascus

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

**Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid; Cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy name:
through Christ our Lord. Amen.**

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For The Second Sunday Before Lent

OLord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. **Amen.**

Bible Reading

Isaiah 43:1-19

- ¹ But now, this is what the Lord says –
he who created you, Jacob,
he who formed you, Israel:
‘Do not fear, for I have redeemed you;
I have summoned you by name; you are mine.
- ² When you pass through the waters,
I will be with you;
and when you pass through the rivers,
they will not sweep over you.
When you walk through the fire,
you will not be burned;
the flames will not set you ablaze.
- ³ For I am the Lord your God,
the Holy One of Israel, your Saviour;
I give Egypt for your ransom,
Cush and Seba in your stead.
- ⁴ Since you are precious and honoured in my sight,
and because I love you,
I will give people in exchange for you,
nations in exchange for your life.
- ⁵ Do not be afraid, for I am with you;
I will bring your children from the east
and gather you from the west.
- ⁶ I will say to the north, “Give them up!”
and to the south, “Do not hold them back.”
Bring my sons from afar
and my daughters from the ends of the earth –
- ⁷ everyone who is called by my name,
whom I created for my glory,
whom I formed and made.’

⁸ Lead out those who have eyes but are blind,
who have ears but are deaf.

⁹ All the nations gather together
and the peoples assemble.

Which of their gods foretold this
and proclaimed to us the former things?

Let them bring in their witnesses to prove they were right,
so that others may hear and say, 'It is true.'

¹⁰ 'You are my witnesses,' declares the Lord,
'and my servant whom I have chosen,
so that you may know and believe me
and understand that I am he.

Before me no god was formed,
nor will there be one after me.

¹¹ I, even I, am the Lord,
and apart from me there is no saviour.

¹² I have revealed and saved and proclaimed –
I, and not some foreign god among you.

You are my witnesses,' declares the Lord, 'that I am God.

¹³ Yes, and from ancient days I am he.

No one can deliver out of my hand.

When I act, who can reverse it?'

¹⁴ This is what the Lord says –
your Redeemer, the Holy One of Israel:

'For your sake I will send to Babylon
and bring down as fugitives all the Babylonians,
in the ships in which they took pride.

¹⁵ I am the Lord, your Holy One,
Israel's Creator, your King.'

¹⁶ This is what the Lord says –
he who made a way through the sea,
a path through the mighty waters,
¹⁷ who drew out the chariots and horses,
the army and reinforcements together,
and they lay there, never to rise again,
extinguished, snuffed out like a wick:
¹⁸ ‘Forget the former things;
do not dwell on the past.
¹⁹ See, I am doing a new thing!
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.

For The Epistle

Revelation 21:1-6

¹ Then I saw ‘a new heaven and a new earth,’ for the first heaven and the first earth had passed away, and there was no longer any sea. ² I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³ And I heard a loud voice from the throne saying, ‘Look! God’s dwelling-place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

⁴ “He will wipe every tear from their eyes. There will be no more death” or mourning or crying or pain, for the old order of things has passed away.’

⁵ He who was seated on the throne said, ‘I am making everything new!’ Then he said, ‘Write this down, for these words are trustworthy and true.’

⁶ He said to me: ‘It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 19th chapter of the Gospel according to St Matthew beginning at the 28th verse.

Glory be to thee O Lord.

Matthew 19:28-30

²⁸ Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

²⁹ And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life. ³⁰ But many who are first will be last, and many who are last will be first.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev. Justin Moffatt

Revelation 21:1–6; Matthew 19:28–30; Isaiah 43:1–19

All things, new

‘Behold! I am making all things new.’ (Jesus)

1. A BOLD FUTURE:

- A. It has been promised of old (But it is new)
- B. It comes down (We don’t go up)
- C. It is about the presence of God (Not mere happiness)
- D. It is about the absence of death (Not mere improvement)

2. A BOLD PRESENT:

- A. Christ appearing
- B. Christ doing

How to perceive it in 2026.

Hymn I Cannot Tell Why He Whom Angels Worship

1. I cannot tell why he, whom angels worship,
Should set his love upon the sons of men,
Or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary
When Bethlehem's manger was his only home,
And that he lived at Nazareth and laboured,
And so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently he suffered,
As with his peace he graced this place of tears,
Or how his heart upon the cross was broken,
The crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
And stays our sin and calms our lurking fear,
And lifts the burden from the heavy laden,
For yet the Saviour, Saviour of the world is here.

3. I cannot tell how he will win the nations,
How he will claim his earthly heritage,
How satisfy the needs and aspirations
Of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
And he shall reap the harvest he has sown,
And some glad day his sun will shine in splendour
When he the Saviour, Saviour of the world, is known.

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4. I cannot tell how all the lands shall worship,
When at his bidding every storm is stilled,
Or who can say how great the jubilation
When all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
And myriad myriad human voices sing,
And earth to heaven, and heaven to earth, will answer:
'At last the Saviour, Saviour of the world, is King!'

LONDONDERRY AIR

William Young Fullerton, 1929

Public Domain

Please be seated or kneel

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

Our Father, which art in heaven,

Hallowed be thy Name.

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Sophie Gerber
Singer: Kathryn Harwood

Watch your step.

A reminder to step down from your pew
into the aisle as you leave this morning.

NOTICES

The Garrison Church

RENEWAL CELEBRATION



To celebrate the opening of the renewed Garrison Halls we are having two events, the first an internal thanksgiving and the second a celebration with the community:

THANKSGIVING SERVICE FOR THE GARRISON RENEWAL PROJECT – SUNDAY 8 FEBRUARY

Join us at this afternoon at 4pm at the Garrison Church for a special Thanksgiving Service to praise God for our new facilities. Everyone is welcome to stay afterwards for an open walk-through of the buildings. A time to thank God and recognise the many hands that made this possible. Bishop Michael Stead will preach.

RENEWAL CELEBRATION – WATCH THIS SPACE!

Due to some compliance requirements, we will have to hold off celebrating the reopening of the Garrison Halls. We'll announce a new date soon. From 2:30pm we will warmly invite our church family and the Millers Point community. We'll have open buildings, food & drink, children's activities, welcoming teams, and a short rededication led by Justin. The event will flow into our 4pm service with interviews, a brief sermon, and worship together. All welcome!

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

October 2025:	\$46,443	(Budget \$58,881)
November 2025:	\$42,633	(Budget \$58,881)
December 2025	\$79,686	(Budget \$58,882)
YTD 2025:	\$617,782	(Budget \$706,575)

MOORE COLLEGE PTC DOCTRINE 1: KNOWLEDGE OF GOD

Matt Peters will be running the Doctrine 1: Knowledge of God unit of Moore College's Preliminary Theological Certificate (PTC), which teaches and explores how we have knowledge of God and how he reveals himself to us, such as in the themes of creation, salvation, the Spirit, Christ and faith. The course goes for 10 Sundays from 22nd February, 10:15am to 12pm at St Philip's Church. Register via Church Hill Links before 16th February. Or Email Matt or speak to him after the service, for more information **mpeters412@gmail.com**

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 12th February 2026 at the St Philip's Church Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

PRAYER FOCUS

Galeas in Malta

More opportunities to open and study the Bible with their neighbours and friends in the future. And for more friends who would be willing to come too.

Church Hill parishioners undergoing cancer treatments

SRE at Fort Street Primary

Persecuted church

And the work of Open Doors

Church Hill Giving

Give thanks for all offertories made during the week, pray for wise governance

SAY CHEESE!

Over the next few Sundays we will have a photographer taking photos at our Sunday services, for use on our website and other promotional material. Permission will be sought from anyone captured in the photos before they're used.

**SAVE THE DATE
CHURCH HILL AGM OF
PARISHIONERS**

**SUNDAY 15 MARCH
12PM AT ST PHILIP'S CHURCH**

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **bit.ly/churchhillnews**



Useful Information

PARKING
Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)
0403569502
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
(Assistant: AM St Philip's 2.5 days)
0438 148 591
rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Garrison FT)
02 9247 1071
office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 3 days)
jenny@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 3.5 days)
hayley@churchhillanglican.com

Daz Farrell (Director of City Care Ministries)
daz@churchhillanglican.com

Kylie Stanton (Office Administrator FT)
02 9247 1071
kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard
02 9247 1071
terry@churchhillanglican.com

WARDENS

Malcolm Beard, Russell Madden and Grahame Harris.
wardens@churchhillanglican.com

CONTACT DETAILS

3 York Street, Sydney NSW 2000
phone 02 9247 1071
email office@churchhillanglican.com
www.churchhillanglican.com
<http://bit.ly/churchhillnews>



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