

# COME & SEE:

something new.

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

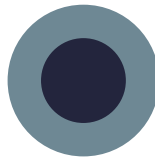
## Sunday 19 April 2026 Second Sunday after Easter



Growing In



Growing Up



Growing Out



Growing Through

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By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.  
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.  
Growing Through generational renewal.

# COME AND SEE

## Something New.

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12 April	John 1:1-18	Come and see the Word made Flesh
<b>19 April</b>	<b>John 1:19-51</b>	<b>Come and see the Lamb of God</b>
26 April	John 2:1-12	Come and see the New Wine
3 May	John 2:13-25	Come and see the New Temple
10 May	John 3:1-36	Come and see the New Birth
17 May	2 Kings 5	Guest preacher Nathan Lovell
24 May	John 4:1-42	Come and see the Living Water
31 May	John 4:43-54	Come and see a Life Restored
7 June	John 6:1-71	Come and see the Bread of Life
14 June	John 7:1-52	Come and see Rivers of Living Water Flowing Within
21 June	John 8:12-59	Come and see the Light of the World
28 June	John 9:1-41	Come and see the Blind Seeing (and the Seeing Blind)

# If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

**[www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



*Please stand when the ministers come in*

## **Hymn The Strife Is O'er, The Battle Done**

1. The strife is o'er, the battle done:  
Now is the victor's triumph won;  
O let the song of praise be sung:  
Alleluia!

2. Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst:

3. On the third morn he rose again  
Glorious in majesty to reign;  
Let us awake and join the strain:

4. He closed the frowning gates of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise his triumph tell:

5. Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee,  
Alleluia!

*VULPIUS*

*Anon., Latin in Symphonia Sirenum Selectarium Cologne 1695*

*Tr. Francis Pott 1832-1909 alt.*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

## **The Great Commandments**

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## Second Sunday After Easter

Almighty God, who has given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

### For The Epistle

Isaiah 40:1-11

Comfort, comfort my people,  
says your God.

<sup>2</sup> Speak tenderly to Jerusalem,  
and proclaim to her

that her hard service has been completed,  
that her sin has been paid for,

that she has received from the Lord's hand  
double for all her sins.

<sup>3</sup> A voice of one calling:

“In the wilderness prepare  
the way for the Lord;  
make straight in the desert  
a highway for our God.

<sup>4</sup> Every valley shall be raised up,  
every mountain and hill made low;  
the rough ground shall become level,  
the rugged places a plain.

<sup>5</sup> And the glory of the Lord will be revealed,  
and all people will see it together.

For the mouth of the Lord has spoken.”

<sup>6</sup> A voice says, “Cry out.”

And I said, “What shall I cry?”

“All people are like grass,

and all their faithfulness is like the flowers of the field.

<sup>7</sup> The grass withers and the flowers fall,

because the breath of the Lord blows on them.

Surely the people are grass.

<sup>8</sup> The grass withers and the flowers fall,

but the word of our God endures forever.”

<sup>9</sup> You who bring good news to Zion,

go up on a high mountain.

You who bring good news to Jerusalem,

lift up your voice with a shout,

lift it up, do not be afraid;

say to the towns of Judah,

“Here is your God!”

<sup>10</sup> See, the Sovereign Lord comes with power,

and he rules with a mighty arm.

See, his reward is with him,

and his recompense accompanies him.

<sup>11</sup> He tends his flock like a shepherd:

He gathers the lambs in his arms

and carries them close to his heart;

he gently leads those that have young.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 1st chapter of the Gospel according to St John beginning at the 19th verse.

**Glory be to thee O Lord.**

John 1:19-51

<sup>19</sup> Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was. <sup>20</sup> He did not fail to confess, but confessed freely, "I am not the Messiah."

<sup>21</sup> They asked him, "Then who are you? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

<sup>22</sup> Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"

<sup>23</sup> John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"

<sup>24</sup> Now the Pharisees who had been sent <sup>25</sup> questioned him, "Why then do you baptise if you are not the Messiah, nor Elijah, nor the Prophet?"

<sup>26</sup> "I baptise with water," John replied, "but among you stands one you do not know. <sup>27</sup> He is the one who comes after me, the straps of whose sandals I am not worthy to untie."

<sup>28</sup> This all happened at Bethany on the other side of the Jordan, where John was baptising.

<sup>29</sup> The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ <sup>31</sup> I myself did not know him, but the reason I came baptising with water was that he might be revealed to Israel.”

<sup>32</sup> Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. <sup>33</sup> And I myself did not know him, but the one who sent me to baptise with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptise with the Holy Spirit.’ <sup>34</sup> I have seen and I testify that this is God’s Chosen One.”

<sup>35</sup> The next day John was there again with two of his disciples. <sup>36</sup> When he saw Jesus passing by, he said, “Look, the Lamb of God!”

<sup>37</sup> When the two disciples heard him say this, they followed Jesus.

<sup>38</sup> Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup> “Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

<sup>40</sup> Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. <sup>41</sup> The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ). <sup>42</sup> And he brought him to Jesus.

Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

<sup>43</sup> The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

<sup>44</sup> Philip, like Andrew and Peter, was from the town of Bethsaida.

<sup>45</sup> Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote— Jesus of Nazareth, the son of Joseph.”

<sup>46</sup> “Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

<sup>47</sup> When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

<sup>48</sup> “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

<sup>49</sup> Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

<sup>50</sup> Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” <sup>51</sup> He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev. Thom Elms**

John 1:19-51 Come and See **the Lamb of God**

The Voice in the Wilderness (v.19-28)

Behold the Lamb (vs. 29-34)

Come and See (vs 35-51)

*Please stand*

## **Hymn Crown Him With Many Crowns**

1. Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless king through all eternity.

2. Crown him the Son of God before the worlds began:  
And ye who tread where he hath trod crown him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for his own, that all in him may rest.

3. Crown him the Lord of love, behold his hands and side,  
Those wounds, yet visible above in beauty glorified:  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save:  
His glories now we sing who died, and rose on high;  
Who died eternal life to bring, and lives that death may die.

5. Crown him the Lord of peace, whose power a scepter sways,  
From pole to pole, that wars may cease absorbed in prayer and praise:  
His reign shall know no end, and round his pierced feet  
Fair flowers of paradise extend their fragrance ever sweet.

6. Crown him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime:  
All hail, Redeemer, hail! For thou hast died for me;  
Thy praise shall never, never fail throughout eternity.

*DIADEMATA*

*Matthew Bridges (1800-94) & Godfrey*

*Thring (1823-1903)*

*Public Domain*

*Please be seated or kneel*

## Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable\*\* sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

\*\*in this context means "in need of mercy"

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God. *16*

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**Amen.**

*Please wait until the ministers leave*

Organist: Jessica Lim  
Singer: Kathryn Harwood

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## **Watch your step.**

**A reminder to step down from  
your pew into the aisle as you  
leave this morning.**

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# NOTICES

## ALPHA AT CHURCH HILL

The Alpha Course has started and it's our biggest one ever, with 40 people registered for the seven weeks.

Please be praying as we share the Good News of Jesus with our guests. If you'd like to help us cover the cost of dinners provided we invite you to do so via Square, online. Scan the QR Code on page 26 for the payment link.

## MENS' DINNER THURSDAY 30 APRIL

Gentlemen, please join us for an evening meal and meaningful conversation as Justin Moffatt, Alison Courtney and Daz Farrell help us engage the pressing challenges facing men today, and discern pathways toward healing and the deeper care of our souls. Thursday 30th April, 6:30 for 7pm at Trinity Hall, The Garrison Church. \$20 per head. RSVP and payment link in Church Hill Links.

## MORNING TEA FAREWELL FOR JENNY FENDLER SUNDAY 26 APRIL

On Sunday 26 April, following the 10:30am service at St Philip's, we will officially farewell Jenny Fendler from the staff team with Morning Tea in the St Philip's Parish Hall. Starting at 11:45am with short speeches around 12pm. All welcome. If you are able to contribute to the morning tea please contact Kylie or Hayley.

[kylie@churchhillanglican.com](mailto:kylie@churchhillanglican.com) or  
[hayley@churchhillanglican.com](mailto:hayley@churchhillanglican.com)

## THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 23rd of April 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at

[rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

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## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

January 2026:	\$47,503	(Budget 55,343)
February 2026:	\$48,735	(Budget 55,343)
March 2026:	\$52,016	(Budget 55,343)
<b>YTD 2026:</b>	<b>\$148,253</b>	<b>(Budget \$166,029)</b>

## VIVID COMES TO THE GARRISON CHURCH IN 2026

This May The Garrison Church will be part of the Vivid Light Walk in Sydney for the first time. This will be a great opportunity to connect with visitors and we are planning a handful of nights when we will open the church for people to take a moment of quiet or simply walk through the church. We are looking for Church Hill members to be part of a team to welcome, chat with or make a cup of tea for those who venture inside. For more information or to sign up with enthusiasm fill out the Vivid Volunteer form via Church Hill Links

### FILL CHILL HILL!

**Call-out for Youth Group Dinners**  
Chill Hill, Church Hill's new-ish Youth Group, meets every second Thursday night at the Garrison Church for fun, games, Bible time and dinner. We have a great team of leaders, but there is an opportunity to serve the Youth of our parish by preparing dinner for them either fortnightly or on a roster once a term. If you'd like to know more or let Hayley know you're keen to cook, please email her at [hayley@churchhillanglican.com](mailto:hayley@churchhillanglican.com)

## PRAYER FOCUS

Holy Trinity Orange  
*Children's and Youth Minister Ben Feather*

City To City Revitalise  
*Give thanks for the goals reached in March, pray for the New set of four 90 Day Goals*

Residents of Millers Point and Sydney CBD

Persecuted church  
*And the work of Open Doors*

Church Hill Giving  
*Give thanks for all offertories made during the week, pray for wise governance.*

## MORNING PRAYER 7:30AM WEDNESDAYS

On Wednesday mornings a Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](mailto:bit.ly/churchhillnews)



# Useful Information

## PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

## PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

## YOUR COMFORT

Our toilets are located in the Parish Hall

## YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

## IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

## FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

## YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**  
0403569502  
justin@churchhillanglican.com

**Rt. Rev. Rob Forsyth**  
(Assistant: AM St Philip's 2.5 days)  
0438 148 591  
rob@churchhillanglican.com

**Rev. Thom Elms (Assistant: Executive and Garrison FT)**  
02 9247 1071  
office@churchhillanglican.com

**Hayley Tate (Assistant: Children, Youth and Families 5 days)**  
hayley@churchhillanglican.com

**Daz Farrell (Director of City Care Ministries)**  
daz@churchhillanglican.com

**Kylie Stanton (Office Administrator FT)**  
02 9247 1071  
kylie@churchhillanglican.com

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [psecretary@churchhillanglican.com](mailto:psecretary@churchhillanglican.com)

## SAFE MINISTRY REPRESENTATIVE

Terry Lidgard  
02 9247 1071  
terry@churchhillanglican.com

## WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan  
[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

## CONTACT DETAILS

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