

COME & SEE:

something new.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**CHURCH
· HILL ·**
St. Philip's
ANGLICAN

Sunday 28 June 2026

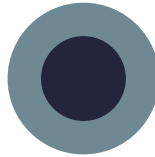
Fourth Sunday After Trinity



Growing In



Growing Up



Growing Out



Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.
Growing Through generational renewal.

COME AND SEE Something New.

12 April	John 1:1-18	Come and see the Word made Flesh
19 April	John 1:19-51	Come and see the Lamb of God
26 April	John 2:1-12	Come and see the New Wine
3 May	John 2:13-25	Come and see the New Temple
10 May	John 3:1-36	Come and see the New Birth from Above
17 May	2 Kings 5	Guest preacher Nathan Lovell
24 May	John 4:1-42	Come and see the Living Water
31 May	John 4:43-54	Come and see a Life Restored
7 June	John 5:1-30	Come and see the Life Giving Son
14 June	John 5:31-47	Come and see the Saving Testimony
28 June	John 7:1-52	Come and see Rivers of Living Water Flowing Within
5 July	John 8:12-59	Come and see the Light of the World
12 July	John 9:1-41	Come and see the Blind Seeing (and the Seeing Blind)

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



Please stand when the ministers come in

Hymn Praise, My Soul, The King Of Heaven

1. Praise, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him, praise him, Hallelujah,
Praise the everlasting King.

2. Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide and swift to bless:
Praise him, praise him, Hallelujah,
Glorious in his faithfulness!

3. Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Praise him, praise him, Hallelujah,
Widely as his mercy flows!

4. Frail as summer's flower we flourish,
Blows the wind and it is gone;
but while mortals rise and perish,
God endures unchanging on.
Praise him, praise him, Hallelujah,
Praise the high eternal one!

5. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space:
Praise him, praise him, Hallelujah,
Praise with us the God of grace!

PRAISE MY SOUL

H F Lyte 1793-1847

Based on Pslam 103(102)

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.

Thy Kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.”

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Fourth Sunday After Trinity

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

The Epistle

Isaiah 55:1-3

“Come, all you who are thirsty,
come to the waters;
and you who have no money,
come, buy and eat!

Come, buy wine and milk
without money and without cost.

² Why spend money on what is not bread,
and your labour on what does not satisfy?

Listen, listen to me, and eat what is good,
and you will delight in the richest of fare.

³ Give ear and come to me;
listen, that you may live.

I will make an everlasting covenant with you,
my faithful love promised to David.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 7th chapter of the Gospel according to St John beginning at the 1st verse.

Glory be to thee O Lord.

John 7:1-52

After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him. ² But when the Jewish Festival of Tabernacles was near,

³ Jesus' brothers said to him, 'Leave Galilee and go to Judea, so that your disciples there may see the works you do. ⁴ No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world.' ⁵ For even his own brothers did not believe in him.

⁶ Therefore Jesus told them, 'My time is not yet here; for you any time will do. ⁷ The world cannot hate you, but it hates me because I testify that its works are evil. ⁸ You go to the festival. I am not going up to this festival, because my time has not yet fully come.' ⁹ After he had said this, he stayed in Galilee.

¹⁰ However, after his brothers had left for the festival, he went also, not publicly, but in secret. ¹¹ Now at the festival the Jewish leaders were watching for Jesus and asking, 'Where is he?'

¹² Among the crowds there was widespread whispering about him. Some said, 'He is a good man.'

Others replied, 'No, he deceives the people.' ¹³ But no one would say anything publicly about him for fear of the leaders.

¹⁴ Not until halfway through the festival did Jesus go up to the temple courts and begin to teach. ¹⁵ The Jews there were amazed and asked, ‘How did this man get such learning without having been taught?’

¹⁶ Jesus answered, ‘My teaching is not my own. It comes from the one who sent me. ¹⁷ Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own.

¹⁸ Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him. ¹⁹ Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?’

²⁰ ‘You are demon-possessed,’ the crowd answered. ‘Who is trying to kill you?’

²¹ Jesus said to them, ‘I did one miracle, and you are all amazed.

²² Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. ²³ Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man’s whole body on the Sabbath? ²⁴ Stop judging by mere appearances, but instead judge correctly.’

²⁵ At that point some of the people of Jerusalem began to ask, ‘Isn’t this the man they are trying to kill? ²⁶ Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Messiah? ²⁷ But we know where this man is from; when the Messiah comes, no one will know where he is from.’

²⁸ Then Jesus, still teaching in the temple courts, cried out, ‘Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him, ²⁹ but I know him because I am from him and he sent me.’

³⁰ At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. ³¹ Still, many in the crowd believed in him. They said, ‘When the Messiah comes, will he perform more signs than this man?’

³² The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

³³ Jesus said, 'I am with you for only a short time, and then I am going to the one who sent me. ³⁴ You will look for me, but you will not find me; and where I am, you cannot come.'

³⁵ The Jews said to one another, 'Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks? ³⁶ What did he mean when he said, "You will look for me, but you will not find me," and "Where I am, you cannot come"?'

³⁷ On the last and greatest day of the festival, Jesus stood and said in a loud voice, 'Let anyone who is thirsty come to me and drink.

³⁸ Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.' ³⁹ By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

⁴⁰ On hearing his words, some of the people said, 'Surely this man is the Prophet.'

⁴¹ Others said, 'He is the Messiah.'

Still others asked, 'How can the Messiah come from Galilee? ⁴² Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?' ⁴³ Thus the people were divided because of Jesus. ⁴⁴ Some wanted to seize him, but no one laid a hand on him.

⁴⁵ Finally the temple guards went back to the chief priests and the Pharisees, who asked them, 'Why didn't you bring him in?'

⁴⁶ 'No one ever spoke the way this man does,' the guards replied.

⁴⁷ ‘You mean he has deceived you also?’ the Pharisees retorted.

⁴⁸ ‘Have any of the rulers or of the Pharisees believed in him? ⁴⁹ No! But this mob that knows nothing of the law – there is a curse on them.’

⁵⁰ Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, ⁵¹ ‘Does our law condemn a man without first hearing him to find out what he has been doing?’

⁵² They replied, ‘Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.’

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev. Justin Moffatt

Come and See Rivers of Living Water Flowing Within
John 7:1-52

**Such divine power should brook no opposition.
So why is there any?**

V1, 7, 19, 25, 30, 45. (Only Nicodemus pushes back).

It's got to do with...

1. ... Who he is.

V2-9, 12-13, 15, 20, 26 and 31, 40-43

2. ...Where he is going.

V10, 41-44

V28-29, 33-36

3. ...What he is doing.

V14-15

V21-24

V37-39

4. ...When he does it.

V6-8, 30, 39

V24: 'Stop judging by mere appearances but instead judge correctly.'

Please stand

Hymn Guide Me, O Thou Great Jehovah

1. Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

3. When I tread the verge of Jordan
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs and praises,
I will ever give to thee.

CWM RHONDDA

William Williams 1717-91

Tr. Peter Williams 1722-96 and William Williams

Public Domain

Music by permission of Mrs D. Webb

Please be seated or kneel

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable** sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30

**in this context means "in need of mercy"

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.**

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Graeme Hughes

Singer: Kathryn Harwood

Watch your step.

**A reminder to step down from
your pew into the aisle as you
leave this morning.**

NOTICES

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 9th of July 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at rob@churchhillanglican.com

PRAYER MINISTRY TEAM

We're forming teams to offer prayer after our services. If you have a heart for people, a love for Jesus and a desire to pray with others, we'd love to hear from you. No experience needed as training and support will be provided. Contact Thom thomas@churchhillanglican.com or Jenny Fendler **0434 406 466** to find out more.

MENS DINNER WEDNESDAY 22 JULY 6:30 FOR 7PM AT THE HERO OF WATERLOO

Relaxed dinner at the Hero of Waterloo, upstairs in our own room. Order your own food and beverage. Catch up with the guys. We'll have a short time to hear the stories of some brothers. RSVP via Church Hill links.

WOMEN'S WEEKLY ON WEDNESDAYS

Every Wednesday 9:30am to 11:00am, at The Garrison Church. Church Hill Women's Weekly is for all women, all ages, from all services. Coffee, tea and good company. \$5 contribution towards morning tea.

MORNING PRAYER 7:30AM WEDNESDAYS

Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:

Church Hill Anglican

BSB: 032000

Account No: 810878

Reference:

Giving + 8:30am

CURRENT OFFERTORIES

March 2026:	\$52,016	(Budget \$55,343)
April 2026:	\$55,367	(Budget \$55,343)
May 2026:	\$42,975	(Budget \$55,343)
YTD 2026:	\$246,595	(Budget \$276,715)

STATEMENT OF COMMITMENT TO CHILD SAFETY



Acknowledging that all people are made in the image of God and loved by him, we are committed to ensuring the safety and well-being of all children. We:

1. listen to children,
2. treat them with respect, and
3. identify risks early to prevent harm.

PRAYER FOCUS

St James Church Berala

St Philip's Renewal Project
Wisdom, creativity and clear communication for and with the architects and Sydney Council.

Residents of Millers Point and Sydney CBD

Pray for the Ebola outbreak in DR Congo

Pray for wisdom, resources, and good health for international health organisations, local authorities, and hospital staff.

Church Hill Giving

Give thanks for all offertories made during the week, pray for wise governance.

IF ANYONE AT CHURCH GIVES YOU UNSOLICITED COMMENTS

If anyone at church gives you unsolicited comments on disputable matters and requires you to agree or change, you are not obliged to accept or act on those comments, even if the person claims they come from God. If what is said does not sit right with your understanding of the Bible, you may simply walk away. Please contact Justin and let him know what was said.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



Useful Information

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Hayley Tate or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)
0403569502
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
(Assistant: AM St Philip's 2.5 days)
0438 148 591
rob@churchhillanglican.com

Rev. Dr. Thom Elms (Assistant: Executive and Garrison FT)
02 9247 1071
office@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 5 days)
hayley@churchhillanglican.com

Andrew Bautista (Assistant: Gatherings 5 days)
andrew@churchhillanglican.com

Daz Farrell (Director of City Care Ministries)
daz@churchhillanglican.com

Kylie Stanton (Office Administrator FT)
02 9247 1071
kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email psecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard
02 9247 1071
terry@churchhillanglican.com

WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan
wardens@churchhillanglican.com

CONTACT DETAILS

3 York Street, Sydney NSW 2000
phone 02 9247 1071
email office@churchhillanglican.com
www.churchhillanglican.com
<http://bit.ly/churchhillnews>



@churchhillsyd



www.facebook.com/churchhill