

# COME & SEE:

something new.

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**CHURCH  
· HILL ·**  
*St. Philip's*  
ANGLICAN

### Sunday 5 July 2026

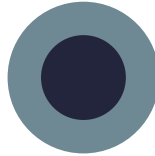
### Fifth Sunday After Trinity



Growing In



Growing Up



Growing Out



Growing Through

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By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.  
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.  
Growing Through generational renewal.

# COME AND SEE

## Something New.

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12 April	John 1:1-18	Come and see the Word made Flesh
19 April	John 1:19-51	Come and see the Lamb of God
26 April	John 2:1-12	Come and see the New Wine
3 May	John 2:13-25	Come and see the New Temple
10 May	John 3:1-36	Come and see the New Birth from Above
17 May	2 Kings 5	Guest preacher Nathan Lovell
24 May	John 4:1-42	Come and see the Living Water
31 May	John 4:43-54	Come and see a Life Restored
7 June	John 5:1-30	Come and see the Life Giving Son
14 June	John 5:31-47	Come and see the Saving Testimony
28 June	John 7:1-52	Come and see Rivers of Living Water Flowing Within
<b>5 July</b>	<b>John 8:12-59</b>	<b>Come and see the Light of the World</b>
12 July	John 9:1-41	Come and see the Blind Seeing (and the Seeing Blind)

# If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

**[www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)**

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



*Please stand when the ministers come in*

## **Hymn Immortal, Invisible, God Only Wise**

1. Immortal, invisible, God only wise,  
In light inaccessible, hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

2. Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains, high soaring above,  
Thy clouds which are fountains of goodness and love.

3. To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on a tree,  
And wither and perish: but nought changeth thee.

4. Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
Of all thy rich graces this grace, Lord impart –  
Take the veil from our faces, the veil from our heart.

5. All laud we would render, O help us to see,  
‘Tis only the splendour of light hideth thee;  
And so let thy glory, Almighty, impart  
Through Christ in the story, thy Christ to the heart.

*ST DENIO*

*Walter Chalmers Smith 1824-1908*

*Public Domain*

*Please be seated or kneel*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.

Thy Kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. **Amen.**

## **The Collect**

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

# The Ten Commandments

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **Fifth Sunday After Trinity**

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord.

**Amen.**

# The Epistle

1 John 1:5-7

<sup>5</sup> This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. <sup>6</sup> If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

# The Gospel

*Please stand for the Gospel*

The Holy Gospel is written in the 8th chapter of the Gospel according to St John beginning at the 12th verse.

**Glory be to thee O Lord.**

John 8:12-59

<sup>12</sup> When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

<sup>13</sup> The Pharisees challenged him, “Here you are, appearing as your own witness; your testimony is not valid.”

<sup>14</sup> Jesus answered, “Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. <sup>15</sup> You judge by human standards; I pass judgment on no one. <sup>16</sup> But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me. <sup>17</sup> In your own Law it is written that the testimony of two witnesses is true. <sup>18</sup> I am one who testifies for myself; my other witness is the Father, who sent me.”

<sup>19</sup> Then they asked him, “Where is your father?”

“You do not know me or my Father,” Jesus replied. “If you knew me, you would know my Father also.” <sup>20</sup> He spoke these words while teaching in the temple courts near the place where the offerings were put. Yet no one seized him, because his hour had not yet come.

<sup>21</sup> Once more Jesus said to them, “I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come.”

<sup>22</sup> This made the Jews ask, “Will he kill himself? Is that why he says, ‘Where I go, you cannot come’?”

<sup>23</sup> But he continued, “You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins.”

<sup>25</sup> “Who are you?” they asked.

“Just what I have been telling you from the beginning,” Jesus replied.

<sup>26</sup> “I have much to say in judgment of you. But he who sent me is trustworthy, and what I have heard from him I tell the world.”

<sup>27</sup> They did not understand that he was telling them about his Father.

<sup>28</sup> So Jesus said, “When you have lifted up the Son of Man, then you will know that I am he and that I do nothing on my own but speak just what the Father has taught me. <sup>29</sup> The one who sent me is with me; he has not left me alone, for I always do what pleases him.” <sup>30</sup> Even as he spoke, many believed in him.

<sup>31</sup> To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. <sup>32</sup> Then you will know the truth, and the truth will set you free.”

<sup>33</sup> They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

<sup>34</sup> Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin. <sup>35</sup> Now a slave has no permanent place in the family, but a son

belongs to it forever. <sup>36</sup> So if the Son sets you free, you will be free indeed. <sup>37</sup> I know that you are Abraham's descendants. Yet you are looking for a way to kill me, because you have no room for my word. <sup>38</sup> I am telling you what I have seen in the Father's presence, and you are doing what you have heard from your father."

<sup>39</sup> "Abraham is our father," they answered.

"If you were Abraham's children," said Jesus, "then you would do what Abraham did. <sup>40</sup> As it is, you are looking for a way to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things. <sup>41</sup> You are doing the works of your own father."

"We are not illegitimate children," they protested. "The only Father we have is God himself."

<sup>42</sup> Jesus said to them, "If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me. <sup>43</sup> Why is my language not clear to you? Because you are unable to hear what I say. <sup>44</sup> You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. <sup>45</sup> Yet because I tell the truth, you do not believe me! <sup>46</sup> Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?"

<sup>47</sup> Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God."

<sup>48</sup> The Jews answered him, "Aren't we right in saying that you are a Samaritan and demon-possessed?"

<sup>49</sup> "I am not possessed by a demon," said Jesus, "but I honor my Father and you dishonor me. <sup>50</sup> I am not seeking glory for myself; but there is one who seeks it, and he is the judge. <sup>51</sup> Very truly I tell you, whoever obeys my word will never see death."

<sup>52</sup> At this they exclaimed, “Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that whoever obeys your word will never taste death. <sup>53</sup> Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?”

<sup>54</sup> Jesus replied, “If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.

<sup>55</sup> Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and obey his word. <sup>56</sup> Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.”

<sup>57</sup> “You are not yet fifty years old,” they said to him, “and you have seen Abraham!”

<sup>58</sup> “Very truly I tell you,” Jesus answered, “before Abraham was born, I am!” <sup>59</sup> At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

# **The Nicene Creed**

**I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Matthew Peters**

Come and See the Light of the World

John 8:12-59

### **Follow the Light of the World**

#### **Where are we in the narrative?**

#### **What about 7:53 – 8:11?**

1. Jesus is the light of the world (vv. 12–30; 54–58)
2. His truth is freedom from sin (vv. 31–36)
3. BUT some of the Judeans walk in darkness (vv. 12, 37–47)

A true child of God **walks** in the light. That means...

1. Not walking in darkness
2. But abiding in Christ's word
3. Giving us confidence in the truth

*Please stand*

## **Hymn O For A Thousand Tongues To Sing**

1. O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of our God and King,  
The triumphs of his grace!

2. Jesus! the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

3. He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean,  
His blood availed for me.

4. He speaks, and listening to his voice,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe.

5. Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!

6. My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honours of your name.

*LYNGHAM*  
*Charles Wesley, 1707-88*  
*Public Domain*

*Please be seated or kneel*

# Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

# Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death\*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable\*\* sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

\* 1 Corinthians 11.29-30

\*\* in this context means "in need of mercy"

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

## NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

*The Minister giving bread will say to you.*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

*Or*

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*The Minister giving the cup will say to you.*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

*Or*

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# **The Lord's Prayer**

**Our Father, which art in heaven,  
Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive them that trespass against us.**

**And lead us not into temptation;**

**But deliver us from evil:**

**For thine is the kingdom,**

**The power, and the glory,**

**For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

*Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please be seated*

## **Announcements and Welcome**

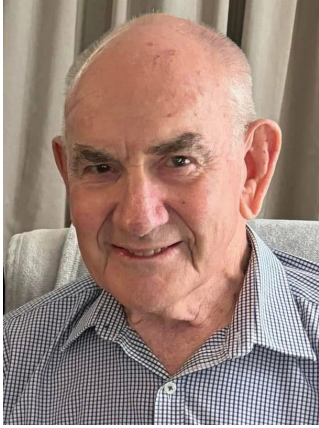
### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.  
**Amen.**

*Please wait until the ministers leave*

Organist: Sophie Gerber  
Singer: Kathryn Harwood

## A note from Ray and Shirley



We are grateful to Justin and Church Hill Community for your love, care and fellowship over the years we have ministered and been members. Thank you for the kind comments, good wishes and prayers at our Farewell. Being a part of the congregations has been one of the most significant and rewarding experiences of our lives.

Ray & Shirley Smith

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## Watch your step.

A reminder to step down from your pew into the aisle as you leave this morning.

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# NOTICES

## THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 9th of July 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at [rob@churchhillanglican.com](mailto:rob@churchhillanglican.com)

## PRAYER MINISTRY TEAM

We're forming teams to offer prayer after our services. If you have a heart for people, a love for Jesus and a desire to pray with others, we'd love to hear from you. No experience needed as training and support will be provided. Contact Thom [thomas@churchhillanglican.com](mailto:thomas@churchhillanglican.com) or Jenny Fendler **0434 406 466** to find out more.

## MEN'S DINNER WEDNESDAY 22 JULY 6:30 FOR 7PM AT THE HERO OF WATERLOO

Relaxed dinner at the Hero of Waterloo, upstairs in our own room. Order your own food and beverage. Catch up with the guys. We'll have a short time to hear the stories of some brothers. RSVP via Church Hill links.

## WOMEN'S WEEKLY ON WEDNESDAYS

Every Wednesday 9:30am to 11:00am, at The Garrison Church. Church Hill Women's Weekly is for all women, all ages, from all services. Coffee, tea and good company. \$5 contribution towards morning tea.

## MORNING PRAYER 7:30AM WEDNESDAYS

Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

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## Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

## CURRENT OFFERTORIES

March 2026:	\$52,016	(Budget \$55,343)
April 2026:	\$55,367	(Budget \$55,343)
May 2026:	\$42,975	(Budget \$55,343)
<b>YTD 2026:</b>	<b>\$246,595</b>	<b>(Budget \$276,715)</b>

## STATEMENT OF COMMITMENT TO CHILD SAFETY



Acknowledging that all people are made in the image of God and loved by him, we are committed to ensuring the safety and well-being of all children. We:

1. listen to children,
2. treat them with respect, and
3. identify risks early to prevent harm.

## PRAYER FOCUS

Holy Trinity Orange

*Children's and Youth Minister Ben Feather.*

City To City Revitalise

*Give thanks for the goals reached in June, pray for the new set of four 90 Day Goals.*

School Holidays

*Rest for educators and students, safety for travellers.*

Bible college students who are supported by Anglican Aid and who have just completed their studies

*Pray that God would continue to grow them in wisdom, perseverance and enthusiasm for his Word.*

Church Hill Giving

*Give thanks for all offertories made during the week, pray for wise governance.*

## IF ANYONE AT CHURCH GIVES YOU UNSOLICITED COMMENTS

If anyone at church gives you unsolicited comments on disputable matters and requires you to agree or change, you are not obliged to accept or act on those comments, even if the person claims they come from God. If what is said does not sit right with your understanding of the Bible, you may simply walk away. Please contact Justin and let him know what was said.

## CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: [bit.ly/churchhillnews](https://bit.ly/churchhillnews)



# Useful Information

## PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

## PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

## YOUR COMFORT

Our toilets are located in the Parish Hall

## YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

## IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

## FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

## YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Hayley Tate or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

## STAFF

**Rev. Justin Moffatt (Rector FT)**  
0403569502  
justin@churchhillanglican.com

**Rt. Rev. Rob Forsyth**  
(Assistant: AM St Philip's 2.5 days)  
0438 148 591  
rob@churchhillanglican.com

**Rev. Dr. Thom Elms (Assistant: Executive and Garrison FT)**  
*On Leave*

**Hayley Tate (Assistant: Children, Youth and Families 5 days)**  
hayley@churchhillanglican.com

**Andrew Bautista (Assistant: Gatherings 5 days)**  
andrew@churchhillanglican.com

**Daz Farrell (Director of City Care Ministries)**  
daz@churchhillanglican.com

**Kylie Stanton (Office Administrator FT)**  
02 9247 1071  
kylie@churchhillanglican.com

## PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email [psecretary@churchhillanglican.com](mailto:psecretary@churchhillanglican.com)

## SAFE MINISTRY REPRESENTATIVE

Terry Lidgard  
02 9247 1071  
terry@churchhillanglican.com

## WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan  
[wardens@churchhillanglican.com](mailto:wardens@churchhillanglican.com)

## CONTACT DETAILS

3 York Street, Sydney NSW 2000  
**phone** 02 9247 1071  
**email** [office@churchhillanglican.com](mailto:office@churchhillanglican.com)  
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<http://bit.ly/churchhillnews>



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