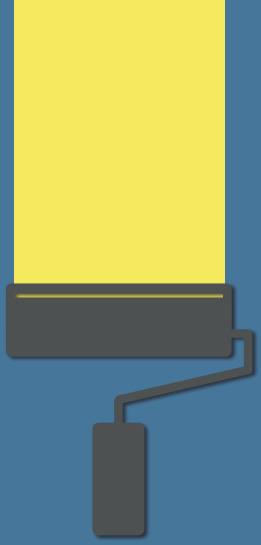
THE NEW IS NOW

John 10 to 16



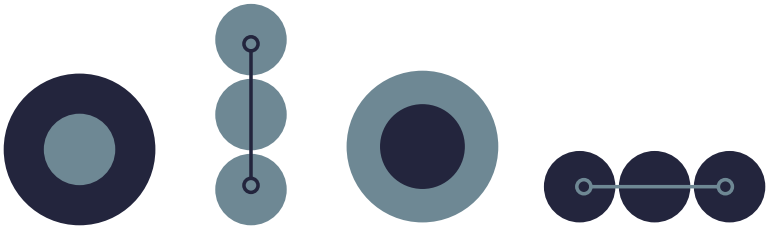
THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

CHURCH HILL St. Philip's ANGLICAN

Sunday 15th November 2026
Twenty Fourth Sunday After Trinity



By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.
Growing Out with impact for the Kingdom.
Growing Through generational renewal.

The New Is Now

John 10 to 16

23 August	John 10:1-21	The good shepherd
30 August	John 10:22-42	The shepherd and his sheep
6 September	John 11:1-44	The raising of Lazarus
13 September	John 11:45-12:19	Death, plot and triumph
20 September	John 12:20-50	The hour of glory and the call to believe
27 September	John 13:1-17	Washing their feet
4 October	John 13:18-38	Betrayal departure and the new commandment
11 October	John 14:1-14	The way
18 October	John 14:15-31	Living in the Absence of Jesus
25 October	John 15:1-17	I am the vine
1 November	John 15:18-16:4a	The world's hatred
8 November	John 16:5-15	The Spirit's ministry
15 November	**John 16:16-33**	**Sorrow turned to joy**

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.
www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.

Please stand when the ministers come in

Hymn Great Is Thy Faithfulness

1. Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee:
Thou changest not, thy compassions, they fail not,
All thou hast been, thou for ever wilt be.

Great is thy faithfulness, O God my Father,
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord unto me.

2. Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

3. Pardon for sin, and a peace that endureth;
Thine own dear presence to cheer and to guide;
Strength for today, and bright hope for tomorrow:
Blessings all mine, with ten thousand beside!

FAITHFULNESS
Thomas Obediah Chisholm © 1923. Renewed 1951 Hope Publishing Company
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Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen**.

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets."

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Twenty Fourth Sunday After Trinity

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

For The Epistle

Psalm 30

1 I will exalt you, Lord,
for you lifted me out of the depths
and did not let my enemies gloat over me.
2 Lord my God, I called to you for help,
and you healed me.

3 You, Lord, brought me up from the realm of the dead;
you spared me from going down to the pit.

4 Sing the praises of the Lord, you his faithful people;
praise his holy name.

5 For his anger lasts only a moment,
but his favour lasts a lifetime;
weeping may stay for the night,
but rejoicing comes in the morning.

6 When I felt secure, I said,
"I will never be shaken."
7 Lord, when you favoured me,
you made my royal mountain stand firm;
but when you hid your face,
I was dismayed.

8 To you, Lord, I called;
to the Lord I cried for mercy:
9 "What is gained if I am silenced,
if I go down to the pit?
Will the dust praise you?
Will it proclaim your faithfulness?

10 Hear, Lord, and be merciful to me;
Lord, be my help.”

11 You turned my wailing into dancing;
you removed my sackcloth and clothed me with joy,

12 that my heart may sing your praises and not be silent.
Lord my God, I will praise you forever.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 16th chapter of the Gospel according to St John beginning at the 16th verse.

Glory be to thee, O Lord.

John 16:16-33

16 Jesus went on to say, “In a little while you will see me no more, and
then after a little while you will see me.”

17 At this, some of his disciples said to one another, “What does he mean
by saying, ‘In a little while you will see me no more, and then after a
little while you will see me,’ and ‘Because I am going to the Father’?”
18 They kept asking, “What does he mean by ‘a little while’? We don’t
understand what he is saying.”

19 Jesus saw that they wanted to ask him about this, so he said to them,
“Are you asking one another what I meant when I said, ‘In a little while
you will see me no more, and then after a little while you will see me’?
20 Very truly I tell you, you will weep and mourn while the world
rejoices. You will grieve, but your grief will turn to joy. 21 A woman
giving birth to a child has pain because her time has come; but when
her baby is born she forgets the anguish because of her joy that a child
is born into the world. 22 So with you: Now is your time of grief, but I
will see you again and you will rejoice, and no one will take away your
joy. 23 In that day you will no longer ask me anything. Very truly I tell
you, my Father will give you whatever you ask in my name. 24 Until now
you have not asked for anything in my name. Ask and you will receive,
and your joy will be complete.

25 “Though I have been speaking figuratively, a time is coming when I
will no longer use this kind of language but will tell you plainly about
my Father. 26 In that day you will ask in my name. I am not saying that
I will ask the Father on your behalf. 27 No, the Father himself loves you
because you have loved me and have believed that I came from God.
28 I came from the Father and entered the world; now I am leaving the
world and going back to the Father.”

29 Then Jesus’ disciples said, “Now you are speaking clearly and without
figures of speech. 30 Now we can see that you know all things and that
you do not even need to have anyone ask you questions. This makes us
believe that you came from God.”

31 “Do you now believe?” Jesus replied. 32 “A time is coming and in fact
has come when you will be scattered, each to your own home. You will
leave me all alone. Yet I am not alone, for my Father is with me.

33 “I have told you these things, so that in me you may have peace. In
this world you will have trouble. But take heart! I have overcome the
world.”

This is the Gospel of the Lord.
Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Andrew Bautista

The New Is Now_ Sorrow Turned to Joy
John 16:16-33

1. Is your joy in Christ? (vv. 16–22)

2. Is your confidence in Christ? (vv. 23–28)

3. Is your peace in Christ? (vv. 29–33a)

4. Is your victory in Christ? (v. 33b)

Please stand

Hymn Crown Him With Many Crowns

1. Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.

2. Crown him the Son of God before the worlds began:
And ye who tread where he hath trod crown him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for his own, that all in him may rest.

3. Crown him the Lord of love, behold his hands and side,
Those wounds, yet visible above in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save:
His glories now we sing who died, and rose on high;
Who died eternal life to bring, and lives that death may die.

5. Crown him the Lord of peace, whose power a scepter sways,
From pole to pole, that wars may cease absorbed in prayer and praise:
His reign shall know no end, and round his pierced feet
Fair flowers of paradise extend their fragrance ever sweet.

6. Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity.

DIADEMATA
Matthew Bridges (1800-94) & Godfrey Thring (1823-1903)
Public Domain

Please be seated or kneel

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**.

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable** sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30
**in this context means "in need of mercy"

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. ***Amen.***

Please stand

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.
Thou that sittest at the right hand of the Father:
receive our prayer.
For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen**.

Please wait until the ministers leave

Organist: Jessica Lim
Singer: Kathryn Harwood

If you would like someone to briefly pray with you about any matter, Fiona Hold and Ruby Holland are available immediately after the service at the Richard Johnstone Chapel, on the right, at the front.

Scripture quotations (unless taken from the Book of Common Prayer) taken from the Holy Bible, New International Version® (NIV®). Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc. Used by permission. All rights reserved.

Watch your step.

A reminder to step down from your pew into the aisle as you leave this morning.

NOTICES

CHA CHRISTMAS LUNCHEON 25TH NOVEMBER

Join us from 12:15pm for 12:30pm in St Philip's Parish Hall for a Christmas lunch and to hear from our mission partners, the Sharry's, as they prepare to head on mission to Japan in 2027. $15.00 per head, register via Church Hill links.

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 26th of November 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

CHURCH HILL SINGERS AT ST PHILIP'S CHURCH

Everyone welcome to come and learn some old beautiful hymns around the piano. Come to sing or listen! Fortnightly on Saturday afternoons from 4pm, at St Philip's Church. **Next date: Saturday 28 November.**

ADVENT SUNDAY CAROLS SERVICE AT 6PM

On Sunday 29 November at the 6pm service at St Philip's we will celebrate Advent Sunday with an Advent Carols Service, complete with choir.

CAROLS AT THE PUB MONDAY 30 NOVEMBER!

On Monday 30 November we will fill the Hero of Waterloo in Miller's Point with an evening of singing rousing Christmas Carols (and other Christmas Classics). Doors open at 6:30pm, Carols from 7, fun for the whole evening and the whole family. We'd love to know you're coming, please register via Church Hill Links. $10 donation appreciated. All proceeds go to City Care. Under 18s free if accompanying their parents.

WOMEN'S WEEKLY NOW MONTHLY!

Church Hill Women's Weekly is for all women, all ages, from all services. Coffee, tea and good company once a month at The Garrison Church from 9:30am to 11:00am. Save Wednesday 2 December.

NOTICES

MILLERS POINT COMMUNITY CAROLS 13 DECEMBER

From 4:00pm on Sunday 13 December the Parish of Church Hill, along with the Millers Point Community, will gather at the Garrison Church for our annual combined Carols service. Afterwards, weather permitting, we'll head up to Observatory Hill for a b.y.o. picnic.

The 8:30am Holy Communion Service at St Philip's will be the only other service held at Church Hill that day.

Christmas At Church Hill Service Times

SUNDAY 20TH DECEMBER

6pm Lessons and Carols at St Philip's Church

CHRISTMAS EVE

Thursday 24th December

4pm Christmas Eve Carols for Kids at The Garrison

8pm Holy Communion and

11pm Carols By Candlelight at St Philip's

CHRISTMAS DAY

Friday 25th December

9:30am Holy Communion at St Philip's

9:30am Christmas Family Service at The Garrison

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

July 2026:	$48,273	(Budget $55,343)
August 2026:	$51,793	(Budget $55,343)
September 2026:	$51,530	(Budget $55,343)
YTD 2026:	**$482,493**	**(Budget $498,087)**

Rivendell 2027

REGISTRATIONS NOW OPEN

Rivendell, Church Hill Anglican's annual weekend away is a time of peace, community and restoration. Friday 26 to Sunday 28 February 2027 at The Collaroy Centre. The link for Rivendell 2027 Registrations can be found in Church Hill Links.

PRAYER FOCUS

Lovells in South Africa

City Care ministries
Next Lunch is on 6 December

Mayor of Sydney: Clover Moore

Persecuted church
And the work of Open Doors

Church Hill giving
Give thanks for all offertories made during the week, pray for wise governance.

WOMEN'S WEEKLY NOW MONTHLY!

Church Hill Women's Weekly is for all women, all ages, from all services. Coffee, tea and good company once a month at The Garrison Church from 9:30am to 11:00am. Save Wednesday 2 December.

MORNING PRAYER 7:30AM WEDNESDAYS

Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

STATEMENT OF COMMITMENT TO CHILD SAFETY

Acknowledging that all people are made in the image of God and loved by him, we are committed to ensuring the safety and well-being of all children. We:
1. listen to children,
2. treat them with respect, and
3. identify risks early to prevent harm.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **https://linktr.ee/churchhillanglican** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **bit.ly/churchhillnews**

Useful Information

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. ***No pedestrian access via the driveway ramp.***

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Hayley Tate or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)
0403569502
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
(Assistant: AM St Philip's 2.5 days)
0438 148 591
rob@churchhillanglican.com

Rev. Dr. Thom Elms (Assistant: Executive and Garrison FT)
02 9247 1071
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Hayley Tate (Assistant: Children, Youth and Families 5 days)
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Andrew Bautista (Assistant: Gatherings 5 days)
andrew@churchhillanglican.com

Daz Farrell (Assistant: City Engagement and Operations Lead FT)
daz@churchhillanglican.com
0421 586 690

Kylie Stanton (Office Administrator FT)
On Long Service Leave

Pure Marais (Office Administrator LSL Cover Part Time 9am-2pm Mon-Fri)
02 9247 1071
pure@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard
02 9247 1071
terry@churchhillanglican.com

WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan
wardens@churchhillanglican.com

CONTACT DETAILS

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